

EP#088

20.04.18

DAVID ROHL

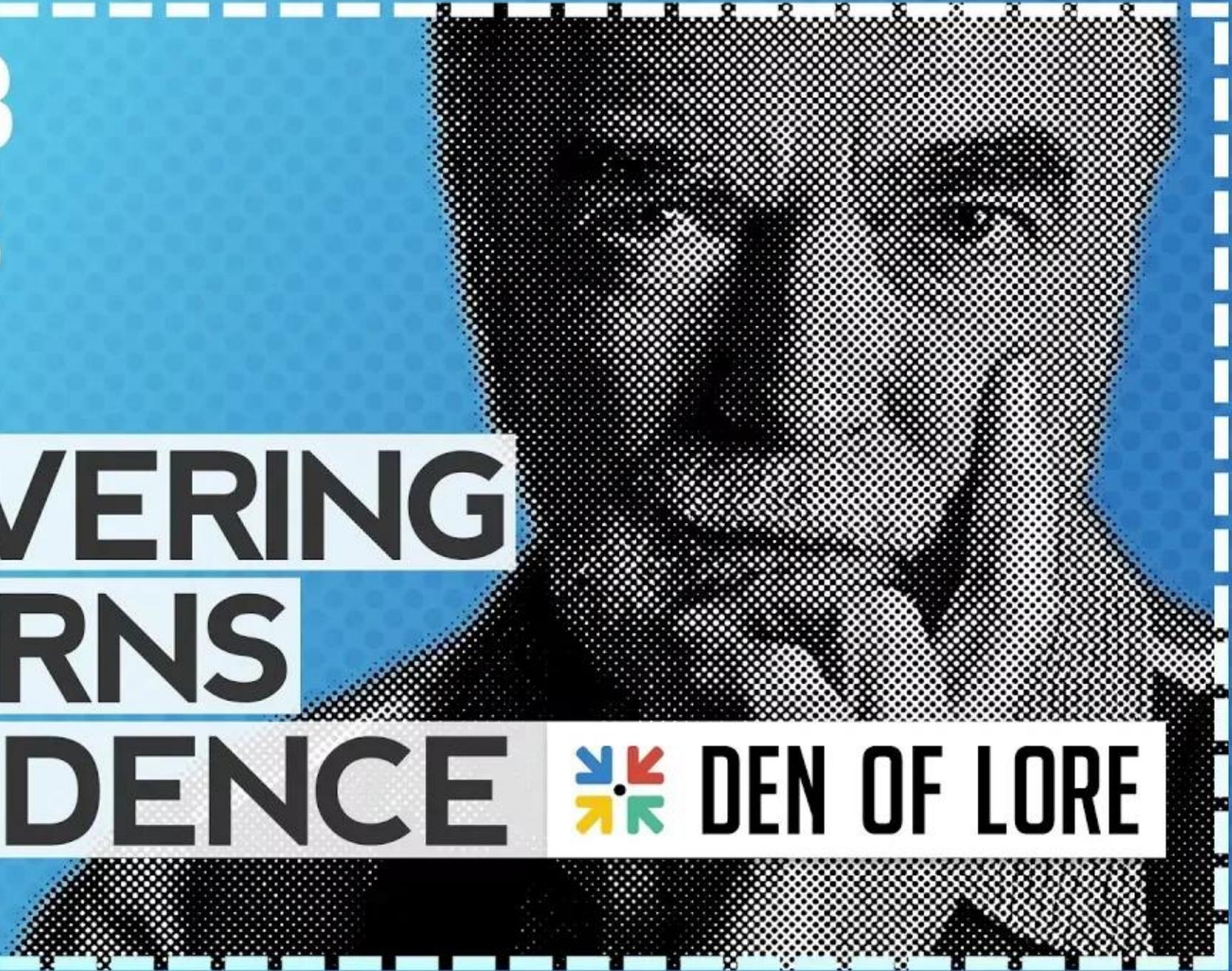
UNCOVERING

PATTERNS

OF EVIDENCE



DEN OF LORE



1
00:00:00,150 --> 00:00:21,340

you

2
00:00:30,830 --> 00:00:28,179

[Music]

3
00:00:32,749 --> 00:00:30,840

good morning ladies and gentlemen

4
00:00:34,520 --> 00:00:32,759

welcome to the program I am your host

5
00:00:37,189 --> 00:00:34,530

Chris George

6
00:00:40,250 --> 00:00:37,199

Zuger and you have entered the den of or

7
00:00:42,200 --> 00:00:40,260

pull your chair up to the fire grab

8
00:00:44,270 --> 00:00:42,210

yourself a cup of joe because it's ten

9
00:00:46,160 --> 00:00:44,280

o'clock in the morning and we're going

10
00:00:50,360 --> 00:00:46,170

to be learning some cool [h__h] courtesy

11
00:00:52,209 --> 00:00:50,370

of one of the greatest historians alive

12
00:00:56,229 --> 00:00:52,219

today on one of the most controversial

13
00:01:00,110 --> 00:00:56,239

mr. David Rohl is joining us alive in

14

00:01:04,100 --> 00:01:00,120

the den although not actually in the den

15

00:01:08,990 --> 00:01:04,110

because he is currently on the line with

16

00:01:13,730 --> 00:01:09,000

me from the wilds of much warmer than

17

00:01:15,320 --> 00:01:13,740

here we are in Ottawa Spain and I am

18

00:01:18,830 --> 00:01:15,330

quite excited to have him on the show

19

00:01:21,350 --> 00:01:18,840

with me and for all of you today

20

00:01:24,669 --> 00:01:21,360

we're going to be discussing the topics

21

00:01:26,120 --> 00:01:24,679

of Pharaohs and Kings Egypt

22

00:01:28,910 --> 00:01:26,130

geochronology

23

00:01:31,430 --> 00:01:28,920

as well as his recent travels through

24

00:01:34,880 --> 00:01:31,440

Jordan and Israel filming the new

25

00:01:38,510 --> 00:01:34,890

patterns of evidence Moses special oh my

26

00:01:39,889 --> 00:01:38,520

goodness I cannot wait for this oh I've

27

00:01:43,719 --> 00:01:39,899

been waiting for this show for so long

28

00:01:47,029 --> 00:01:43,729

oh man let me welcome everyone here now

29

00:01:48,800 --> 00:01:47,039

don't let everyone know you know I do

30

00:01:51,070 --> 00:01:48,810

dress up sometimes I do clean up quite

31

00:01:53,620 --> 00:01:51,080

well and

32

00:01:58,960 --> 00:01:53,630

you know I have to make sure that we

33

00:02:00,130 --> 00:01:58,970

look at the part where possible now I

34

00:02:03,660 --> 00:02:00,140

want to be able to give a special thank

35

00:02:06,760 --> 00:02:03,670

you to our patrons who ensure that we

36

00:02:10,590 --> 00:02:06,770

can continue to operate continue to

37

00:02:12,280 --> 00:02:10,600

bring you the greatest minds in

38

00:02:14,680 --> 00:02:12,290

alternative research

39

00:02:19,060 --> 00:02:14,690

and alternative ideas as well as

40

00:02:21,430 --> 00:02:19,070

mainstream academia today and if we're

41

00:02:23,530 --> 00:02:21,440

not for our patrons well it could be

42

00:02:24,820 --> 00:02:23,540

kind of hard to keep the lights on so I

43

00:02:26,950 --> 00:02:24,830

want to give a very special thank you to

44

00:02:28,930 --> 00:02:26,960

our illustrious masters Jacqui him

45

00:02:31,270 --> 00:02:28,940

across the pond and Pat from Brooklyn as

46

00:02:32,530 --> 00:02:31,280

well as to our masters who have been

47

00:02:34,840 --> 00:02:32,540

with us since the beginning

48

00:02:36,310 --> 00:02:34,850

Jenny dauber mayor ran off leave L Ben

49

00:02:38,680 --> 00:02:36,320

Chuck Schwartz at Jerry Thompson mrs.

50

00:02:40,600 --> 00:02:38,690

Fox roses Joshua Ematic mark and

51
00:02:42,790 --> 00:02:40,610
Catalano and our den mother Ellen

52
00:02:43,510 --> 00:02:42,800
mccurdy as well as thank you to our

53
00:02:46,210 --> 00:02:43,520
other patrons

54
00:02:47,620 --> 00:02:46,220
Audrey Rowan Mike Rice Eclipse it Eric

55
00:02:49,720 --> 00:02:47,630
Jay Ferguson Martin Atkinson photopic

56
00:02:52,060 --> 00:02:49,730
Nick Zed gray yard Charles Davis Diego

57
00:02:53,560 --> 00:02:52,070
Bower Michael Eckhoff Dean John Kendra

58
00:02:55,030 --> 00:02:53,570
Anthony Jerry Atlantic Usha Vinny's from

59
00:02:56,740 --> 00:02:55,040
education to Christopher moody Robin

60
00:03:00,250 --> 00:02:56,750
Whibley and courtesy of dental or comms

61
00:03:04,030 --> 00:03:00,260
PayPal button hobby you can go to denna

62
00:03:05,860 --> 00:03:04,040
4.com Ford's sorry patreon.com ford

63
00:03:07,900 --> 00:03:05,870

slash at den of war supports for as

64

00:03:09,880 --> 00:03:07,910

little as one dollar and ensure that

65

00:03:12,240 --> 00:03:09,890

this independent media channel stays on

66

00:03:16,510 --> 00:03:12,250

the air for the foreseeable future

67

00:03:19,510 --> 00:03:16,520

now before we get to our special guest

68

00:03:22,540 --> 00:03:19,520

for today I want to be able to give just

69

00:03:24,580 --> 00:03:22,550

a quick just a quick heads-up for all of

70

00:03:26,680 --> 00:03:24,590

you who are on the eastern seaboard of

71

00:03:29,170 --> 00:03:26,690

for this weekend tomorrow as we all do

72

00:03:31,300 --> 00:03:29,180

know a very very good friend of the show

73

00:03:33,760 --> 00:03:31,310

Laird Scranton and ed Nightingale have a

74

00:03:36,699 --> 00:03:33,770

symposium at Vassar College the day of

75

00:03:38,080 --> 00:03:36,709

instruction on ancient cosmology and

76

00:03:42,910 --> 00:03:38,090

that it's going to be in Kingston New

77

00:03:44,890 --> 00:03:42,920

York as well as it is running from 9:30

78

00:03:47,170 --> 00:03:44,900

a.m. to 4:00 p.m. a Vassar College in

79

00:03:51,100 --> 00:03:47,180

Poughkeepsie New York

80

00:03:54,430 --> 00:03:51,110

you can email layered at Scranton l/r at

81

00:03:59,260 --> 00:03:54,440

aol.com tickets are \$25 per attendee to

82

00:04:02,500 --> 00:03:59,270

cover room costs and you can also just

83

00:04:04,630 --> 00:04:02,510

Google that's on Google search for it on

84

00:04:08,500 --> 00:04:04,640

Facebook I will ensure

85

00:04:11,140 --> 00:04:08,510

that the link is shared on denna Flores

86

00:04:12,490 --> 00:04:11,150

a Facebook page so again if you want to

87

00:04:13,690 --> 00:04:12,500

be able to make sure you can keep up to

88

00:04:15,520 --> 00:04:13,700

date with all the news go check out

89

00:04:18,180 --> 00:04:15,530

facebook.com forward slash to the floor

90

00:04:21,220 --> 00:04:18,190

twitter.com ford slash none of lore

91

00:04:24,100 --> 00:04:21,230

pretty well just at any social media

92

00:04:26,320 --> 00:04:24,110

account if you put forward slash den of

93

00:04:29,170 --> 00:04:26,330

lord you'll be able to find us

94

00:04:33,700 --> 00:04:29,180

and speaking of finding us david I'm

95

00:04:37,020 --> 00:04:33,710

finding you quite the you are here I'm

96

00:04:40,030 --> 00:04:37,030

here I am morning Chris good morning

97

00:04:43,000 --> 00:04:40,040

afternoon here actually just tea time

98

00:04:47,080 --> 00:04:43,010

coming up ah I just rolled outta bed

99

00:04:49,510 --> 00:04:47,090

myself and grabbed a car grab a good cup

100

00:04:51,159 --> 00:04:49,520

so wonder is a wonder about internet

101
00:04:52,720 --> 00:04:51,169
isn't it that you can be fast asleep in

102
00:04:54,010 --> 00:04:52,730
a bed somewhere listening to your show

103
00:04:55,600 --> 00:04:54,020
or waking up in the morning for

104
00:04:57,580 --> 00:04:55,610
breakfast or having afternoon tea like

105
00:05:01,270 --> 00:04:57,590
me it's the amazing thing about the

106
00:05:03,040 --> 00:05:01,280
internet it is the only downside is

107
00:05:05,170 --> 00:05:03,050
whenever we do a show I have to think in

108
00:05:06,490 --> 00:05:05,180
six time zones it's yeah like I'll try

109
00:05:09,159 --> 00:05:06,500
to wrap your mind around a tesseract

110
00:05:11,920 --> 00:05:09,169
it's very difficult to do but still

111
00:05:15,250 --> 00:05:11,930
manageable but it allows us to be able

112
00:05:16,600 --> 00:05:15,260
to share ideas and to sit down and well

113
00:05:17,440 --> 00:05:16,610

at least I hope you're sitting down I

114

00:05:19,990 --> 00:05:17,450

hope you're comfortable

115

00:05:21,880 --> 00:05:20,000

alright reclining if that's alright with

116

00:05:24,450 --> 00:05:21,890

you yeah I'm feeling very comfortable

117

00:05:29,260 --> 00:05:24,460

here let me let me join you on that one

118

00:05:31,030 --> 00:05:29,270

okay so it David it's been almost

119

00:05:33,430 --> 00:05:31,040

actually I think it's been about a year

120

00:05:36,490 --> 00:05:33,440

since you were on the show last okay

121

00:05:39,670 --> 00:05:36,500

nice Ronnie yeah and during that time I

122

00:05:43,680 --> 00:05:39,680

know that we've we've well we both had a

123

00:05:47,200 --> 00:05:43,690

lot of things happen you went on a

124

00:05:49,840 --> 00:05:47,210

extensive trip and film expedition to

125

00:05:54,430 --> 00:05:49,850

the lavance to film the new patterns of

126

00:05:56,050 --> 00:05:54,440

evidence special which I've for anybody

127

00:05:58,690 --> 00:05:56,060

who follows your social media whether

128

00:06:00,400 --> 00:05:58,700

Facebook or on Twitter the photos looked

129

00:06:03,640 --> 00:06:00,410

at very very alluring and gave a very

130

00:06:05,680 --> 00:06:03,650

good taste and I it was an amazing trip

131

00:06:07,510 --> 00:06:05,690

actually with Tim Mahoney the director

132

00:06:09,460 --> 00:06:07,520

yes and we did cover an awful lot of

133

00:06:10,810 --> 00:06:09,470

ground and I should say that the scenery

134

00:06:16,170 --> 00:06:10,820

is just stunning out there absolutely

135

00:06:20,939 --> 00:06:16,180

amazing and also at the same time that

136

00:06:21,990 --> 00:06:20,949

I was embracing the changes of life that

137

00:06:24,210 --> 00:06:22,000

fatherhood could bring I know that you

138

00:06:26,580 --> 00:06:24,220

went to some struggles yourself

139

00:06:28,620 --> 00:06:26,590

yeah health problems yeah well I was in

140

00:06:30,150 --> 00:06:28,630

hospital for 21 days over Christmas in

141

00:06:33,210 --> 00:06:30,160

new year so I didn't have much of a

142

00:06:36,480 --> 00:06:33,220

celebration over the festive season all

143

00:06:38,219 --> 00:06:36,490

to do with intestinal troubles something

144

00:06:39,870 --> 00:06:38,229

that I've had for many many years I mean

145

00:06:42,180 --> 00:06:39,880

I've been out in the Middle East since I

146

00:06:44,249 --> 00:06:42,190

was nine years old and over the years

147

00:06:46,560 --> 00:06:44,259

I've managed to get myself you know

148

00:06:48,719 --> 00:06:46,570

quite ill with wrong sorts of water and

149

00:06:51,240 --> 00:06:48,729

things like that so I had to go in and

150

00:06:53,670 --> 00:06:51,250

have some some work done as it were on

151

00:06:56,219 --> 00:06:53,680

the plumbing side well if I'm not

152

00:06:58,020 --> 00:06:56,229

mistaken it was you know if I

153

00:06:59,670 --> 00:06:58,030

mispronounce this see if I mispronounce

154

00:07:01,469 --> 00:06:59,680

something on this show the running joke

155

00:07:03,390 --> 00:07:01,479

the last several months has been

156

00:07:04,740 --> 00:07:03,400

everyone takes a shot so if I

157

00:07:06,659 --> 00:07:04,750

mispronounce this everyone take a swig

158

00:07:09,749 --> 00:07:06,669

of your coffee dear particular itis

159

00:07:12,930 --> 00:07:09,759

which diverticulitis yes which is the

160

00:07:15,089 --> 00:07:12,940

same it's the same illness that Brock

161

00:07:17,670 --> 00:07:15,099

Lesnar who is the former UFC heavyweight

162

00:07:19,230 --> 00:07:17,680

champion also suffered from he was

163

00:07:21,450 --> 00:07:19,240

actually won the championship while he

164

00:07:23,570 --> 00:07:21,460

was battling it and I know that you're a

165

00:07:25,860 --> 00:07:23,580

much more tough individual than he is so

166

00:07:29,460 --> 00:07:25,870

it's glad to see you back and it's glad

167

00:07:34,110 --> 00:07:29,470

to see you back lecturing and you know

168

00:07:36,029 --> 00:07:34,120

it for a an individual as as warm and

169

00:07:37,409 --> 00:07:36,039

welcoming as you it's it's it's good to

170

00:07:37,670 --> 00:07:37,419

know that you can like something like

171

00:07:39,899 --> 00:07:37,680

that

172

00:07:41,189 --> 00:07:39,909

well yeah hopefully I'm still going

173

00:07:42,600 --> 00:07:41,199

through the process and it takes a long

174

00:07:43,890 --> 00:07:42,610

time to get it all sorted out and I've

175

00:07:46,950 --> 00:07:43,900

got an operation to go through in a few

176

00:07:48,029 --> 00:07:46,960

months when it's booked so yeah I'll get

177

00:07:49,800 --> 00:07:48,039

through it it's not a problem it's

178

00:07:51,779 --> 00:07:49,810

something it's all part and parcel of

179

00:07:53,610 --> 00:07:51,789

the trade that I'm in archaeology in the

180

00:07:55,560 --> 00:07:53,620

Middle East you always get ill I mean so

181

00:07:57,990 --> 00:07:55,570

many great archaeologists succumb to

182

00:07:59,730 --> 00:07:58,000

various problems of health as a result

183

00:08:01,830 --> 00:07:59,740

of working in the Middle East it's a

184

00:08:04,050 --> 00:08:01,840

it's a difficult area to working most of

185

00:08:06,600 --> 00:08:04,060

your life and it's a sin with any other

186

00:08:09,180 --> 00:08:06,610

part of the world each place has its own

187

00:08:11,339 --> 00:08:09,190

obstacles or things that can just come

188

00:08:13,680 --> 00:08:11,349

out and get you in Australia it's

189

00:08:15,570 --> 00:08:13,690

spiders something that are the size of

190

00:08:16,710 --> 00:08:15,580

your head in that's gone right and they

191

00:08:20,550 --> 00:08:16,720

used to come out of the toilet don't

192

00:08:23,640 --> 00:08:20,560

they no slant oh I when I was in

193

00:08:26,250 --> 00:08:23,650

Melbourne I actually found found one in

194

00:08:27,839 --> 00:08:26,260

my bed and I I actually slept on my

195

00:08:29,279 --> 00:08:27,849

sister's couch for a couple of days

196

00:08:30,010 --> 00:08:29,289

after that just because it freaked me

197

00:08:32,950 --> 00:08:30,020

out too

198

00:08:34,420 --> 00:08:32,960

not surprised I would still take a

199

00:08:35,680 --> 00:08:34,430

spider because you can take care of it

200

00:08:37,719 --> 00:08:35,690

over what we have to deal with here in

201
00:08:40,000 --> 00:08:37,729
Canada which over the last six months

202
00:08:43,120 --> 00:08:40,010
has been hockey players polar bear and

203
00:08:46,210 --> 00:08:43,130
yes we just had an ice storm this this

204
00:08:48,310 --> 00:08:46,220
this week and it's it's it's the end of

205
00:08:49,200 --> 00:08:48,320
April it shouldn't be minus ten no

206
00:08:51,640 --> 00:08:49,210
exactly

207
00:08:54,250 --> 00:08:51,650
although going in the office direction

208
00:08:57,730 --> 00:08:54,260
and going in a much more positive

209
00:09:00,040 --> 00:08:57,740
temperature the last time you were here

210
00:09:02,020 --> 00:09:00,050
we also we recover pretty well the

211
00:09:05,110 --> 00:09:02,030
entire new chronology and had discussed

212
00:09:09,840 --> 00:09:05,120
the old or the old the past patterns of

213
00:09:12,910 --> 00:09:09,850

evidence series as well as the timeline

214

00:09:15,340 --> 00:09:12,920

but I first wanted to start this time

215

00:09:19,600 --> 00:09:15,350

with I think we're left off which was

216

00:09:21,310 --> 00:09:19,610

Zep tepi ah alright and this is a

217

00:09:23,980 --> 00:09:21,320

subject matter that Denver Michaels

218

00:09:25,480 --> 00:09:23,990

whose friend and co-author of a book

219

00:09:29,080 --> 00:09:25,490

that were coming out with as well as

220

00:09:31,990 --> 00:09:29,090

co-host for crypto corner we're starting

221

00:09:34,110 --> 00:09:32,000

ours our researches with with Atlantis

222

00:09:37,150 --> 00:09:34,120

it's kind of the joke with the show and

223

00:09:41,310 --> 00:09:37,160

the idea of Zep tepi being a primordial

224

00:09:44,140 --> 00:09:41,320

retelling of creation based on the

225

00:09:45,400 --> 00:09:44,150

various difference the cults depending

226

00:09:48,520 --> 00:09:45,410

on the city for which which con that

227

00:09:51,250 --> 00:09:48,530

that city worships and each one being a

228

00:09:54,340 --> 00:09:51,260

retelling from from their point of view

229

00:09:59,740 --> 00:09:54,350

as it were what what do you know or of

230

00:10:00,490 --> 00:09:59,750

the of the mythos or what was your

231

00:10:02,560 --> 00:10:00,500

learning on it

232

00:10:03,220 --> 00:10:02,570

from your research well I mean I can

233

00:10:08,200 --> 00:10:03,230

only do it from an ideological

234

00:10:10,240 --> 00:10:08,210

perspective in ancient Egypt there was a

235

00:10:13,270 --> 00:10:10,250

mythology of creation

236

00:10:14,920 --> 00:10:13,280

September 1st time as it means but not

237

00:10:18,370 --> 00:10:14,930

the one that you would normally hear I

238

00:10:21,280 --> 00:10:18,380

don't think the original story is

239

00:10:24,730 --> 00:10:21,290

actually on the inscribed on the walls

240

00:10:26,740 --> 00:10:24,740

of Ed foo temple in Upper Egypt or the

241

00:10:29,500 --> 00:10:26,750

South although that's a greco-roman

242

00:10:31,540 --> 00:10:29,510

Temple quite late in its construction it

243

00:10:33,310 --> 00:10:31,550

has these stories that and these legends

244

00:10:36,490 --> 00:10:33,320

that go way way back to the first time

245

00:10:39,220 --> 00:10:36,500

and it's carved upon the pro' nails area

246

00:10:41,200 --> 00:10:39,230

of the temple which is very high up you

247

00:10:43,180 --> 00:10:41,210

can't actually physically see it unless

248

00:10:44,650 --> 00:10:43,190

you climb upon the exterior wall of the

249

00:10:45,820 --> 00:10:44,660

simple and then you're in front of it

250

00:10:48,070 --> 00:10:45,830

but if you're just wandering around the

251
00:10:49,570 --> 00:10:48,080
bottom near the temple itself you don't

252
00:10:51,790 --> 00:10:49,580
actually see the inscription at all so

253
00:10:54,550 --> 00:10:51,800
it's not intended to be viewed by the

254
00:10:57,670 --> 00:10:54,560
general public and never was but up

255
00:11:00,880 --> 00:10:57,680
there there is a a relief a scene of

256
00:11:04,000 --> 00:11:00,890
eight gods then they they are sitting on

257
00:11:05,530 --> 00:11:04,010
Thrones on a primeval mound a sandy

258
00:11:07,900 --> 00:11:05,540
island which is surrounded by reed

259
00:11:09,910 --> 00:11:07,910
swamps so you have a bunch of reeds

260
00:11:12,370 --> 00:11:09,920
there and on top of the reeds is Horus

261
00:11:14,650 --> 00:11:12,380
the Falcon God it's actually perched on

262
00:11:17,830 --> 00:11:14,660
the reeds and behind them we have these

263
00:11:19,270 --> 00:11:17,840

eight gods and then in front of the the

264

00:11:21,850 --> 00:11:19,280

Horus Falcon you have the king

265

00:11:24,460 --> 00:11:21,860

worshipping Horus and the eight gods of

266

00:11:26,410 --> 00:11:24,470

the primeval mound now that is the story

267

00:11:29,350 --> 00:11:26,420

of separate epic creation in the

268

00:11:30,790 --> 00:11:29,360

Egyptian terms but the gods names are

269

00:11:32,680 --> 00:11:30,800

totally different to what we would

270

00:11:35,020 --> 00:11:32,690

normally expect none of them you would

271

00:11:36,880 --> 00:11:35,030

recognize as Egyptian gods I can give

272

00:11:39,760 --> 00:11:36,890

you the first three for example the

273

00:11:41,170 --> 00:11:39,770

first one is called RR which means sort

274

00:11:43,900 --> 00:11:41,180

of sorry wait a minute what waaaaaah

275

00:11:45,760 --> 00:11:43,910

which is the distant one and now our our

276

00:11:48,610 --> 00:11:45,770

the second god means the great one and

277

00:11:50,980 --> 00:11:48,620

the third god strange enough is nigh and

278

00:11:52,870 --> 00:11:50,990

now is the word for Sailor so there's a

279

00:11:55,000 --> 00:11:52,880

connection with these gods to something

280

00:11:57,010 --> 00:11:55,010

overseas in terms of Egypt Egypt so

281

00:12:01,180 --> 00:11:57,020

you're looking at gods who came from

282

00:12:03,670 --> 00:12:01,190

afar over the seas usually what are the

283

00:12:05,800 --> 00:12:03,680

the distant one is an epithet that we

284

00:12:08,200 --> 00:12:05,810

normally associate with the three flood

285

00:12:10,570 --> 00:12:08,210

heroes of Sumer ancient Sumeria and

286

00:12:12,640 --> 00:12:10,580

Babylon and Acadia so you have these

287

00:12:14,410 --> 00:12:12,650

names they have this epithet the distant

288

00:12:16,870 --> 00:12:14,420

one so there seems to be an association

289

00:12:18,970 --> 00:12:16,880

there and the word Horus itself or ha

290

00:12:21,940 --> 00:12:18,980

also means the distant one the one from

291

00:12:24,520 --> 00:12:21,950

afar the second guard RR the Great God

292

00:12:28,030 --> 00:12:24,530

or could be Thoth it could be whose

293

00:12:31,900 --> 00:12:28,040

thrice great as you know the old ideas

294

00:12:33,310 --> 00:12:31,910

of Hermes being thrice great and so you

295

00:12:35,530 --> 00:12:33,320

have these two connections and you have

296

00:12:37,510 --> 00:12:35,540

this sailor character now the Sailor is

297

00:12:39,550 --> 00:12:37,520

probably a navigator more than a sailor

298

00:12:41,260 --> 00:12:39,560

we imagine so he would be associated

299

00:12:44,290 --> 00:12:41,270

with a later god called wept wah wet

300

00:12:47,950 --> 00:12:44,300

who's the opener of the ways so they are

301
00:12:51,370 --> 00:12:47,960
probably early names for these gods we

302
00:12:54,060 --> 00:12:51,380
know of you know horror stuff and then

303
00:12:57,120 --> 00:12:54,070
of course you've got wet were wet so

304
00:12:59,820 --> 00:12:57,130
this is a very very early version of the

305
00:13:00,960 --> 00:12:59,830
story of creation and we're talking

306
00:13:03,750 --> 00:13:00,970
about them coming from a place called

307
00:13:07,170 --> 00:13:03,760
the Isle of flame now the Isle of flame

308
00:13:08,910 --> 00:13:07,180
is when you stand dawn and you look

309
00:13:12,090 --> 00:13:08,920
towards the east you see the Sun rising

310
00:13:13,950 --> 00:13:12,100
and the glow on the horizon that's what

311
00:13:15,690 --> 00:13:13,960
the Egyptians termed the Isle of flame

312
00:13:18,000 --> 00:13:15,700
or light land was another expression

313
00:13:20,160 --> 00:13:18,010

they used so we're clearly associated

314

00:13:22,380 --> 00:13:20,170

with something from the east which is

315

00:13:24,720 --> 00:13:22,390

where the Egyptians concede resurrection

316

00:13:25,980 --> 00:13:24,730

so you die and you're buried in the West

317

00:13:27,780 --> 00:13:25,990

which is the land of the dead

318

00:13:29,910 --> 00:13:27,790

you're then travel through the

319

00:13:31,920 --> 00:13:29,920

underworld and you rise on the eastern

320

00:13:33,870 --> 00:13:31,930

horizon reborn as it were resurrected

321

00:13:35,970 --> 00:13:33,880

for your journey across the sky in the

322

00:13:38,880 --> 00:13:35,980

daytime just like the Sun dies in the

323

00:13:41,100 --> 00:13:38,890

western rises in the east so the concept

324

00:13:44,700 --> 00:13:41,110

that the Egyptians had was of a primeval

325

00:13:46,560 --> 00:13:44,710

mound of creation in light land in the

326

00:13:49,470 --> 00:13:46,570

east towards the east from Egyptian

327

00:13:51,900 --> 00:13:49,480

perspective okay so you look from the

328

00:13:53,520 --> 00:13:51,910

east from from West which is Egypt

329

00:13:56,490 --> 00:13:53,530

towards the east and that's where you

330

00:13:57,780 --> 00:13:56,500

find light land and refer east I know

331

00:13:59,810 --> 00:13:57,790

that there is that there are some

332

00:14:02,040 --> 00:13:59,820

researchers who are speculating that

333

00:14:04,020 --> 00:14:02,050

this either could have been some land

334

00:14:07,730 --> 00:14:04,030

whether we're dealing with a I currently

335

00:14:10,820 --> 00:14:07,740

submerged land or in and around the

336

00:14:15,780 --> 00:14:10,830

Indonesian area or it could have been

337

00:14:17,580 --> 00:14:15,790

literally a land between Africa and the

338

00:14:22,530 --> 00:14:17,590

Arabian Peninsula which during the last

339

00:14:24,120 --> 00:14:22,540

ice age was above water the well sorry I

340

00:14:28,560 --> 00:14:24,130

think you can go a lot more simple than

341

00:14:31,530 --> 00:14:28,570

that there was an island which according

342

00:14:33,690 --> 00:14:31,540

to submit Sumerian mythology and legend

343

00:14:35,610 --> 00:14:33,700

and the Sumerian Kings list was the

344

00:14:37,500 --> 00:14:35,620

first place on earth where kingship came

345

00:14:39,270 --> 00:14:37,510

down from heaven descended from heaven

346

00:14:42,090 --> 00:14:39,280

and that's the place where the first

347

00:14:44,580 --> 00:14:42,100

temple was built in the world as well

348

00:14:47,010 --> 00:14:44,590

according to Sumerian mythology and that

349

00:14:49,110 --> 00:14:47,020

location is a place called era do which

350

00:14:51,240 --> 00:14:49,120

is in the southern part of Iraq in the

351

00:14:53,310 --> 00:14:51,250

marshland area just to the north of the

352

00:14:56,340 --> 00:14:53,320

Persian Gulf or the arabian gulf and

353

00:14:58,200 --> 00:14:56,350

that was the primeval city on earth as

354

00:15:00,810 --> 00:14:58,210

far as the Sumerians of Mesopotamia were

355

00:15:03,840 --> 00:15:00,820

concerned now it was surrounded it was

356

00:15:06,150 --> 00:15:03,850

called nun ki that was the Sumerian term

357

00:15:07,560 --> 00:15:06,160

for this place arey do non key means the

358

00:15:10,320 --> 00:15:07,570

mighty place

359

00:15:12,360 --> 00:15:10,330

now Nonna is a word that appears also in

360

00:15:15,060 --> 00:15:12,370

the Egyptian mythology for creation -

361

00:15:17,460 --> 00:15:15,070

because the primeval mound is surrounded

362

00:15:19,100 --> 00:15:17,470

by the waters of none in the Egyptian

363

00:15:22,110 --> 00:15:19,110

tech so there is an association between

364

00:15:24,900 --> 00:15:22,120

none of Egypt the primeval abyss as it

365

00:15:26,700 --> 00:15:24,910

were the waters of chaos and none which

366

00:15:29,340 --> 00:15:26,710

was actually in era due which was also a

367

00:15:32,370 --> 00:15:29,350

freshwater abyss or primeval swamp

368

00:15:34,110 --> 00:15:32,380

around with which surrounded a circular

369

00:15:36,000 --> 00:15:34,120

island upon which the first temple in

370

00:15:37,770 --> 00:15:36,010

the world was built the first ziggurat

371

00:15:39,780 --> 00:15:37,780

was built there so there may be in a

372

00:15:41,370 --> 00:15:39,790

direct association between Mesopotamia

373

00:15:45,170 --> 00:15:41,380

and Egypt rather than looking further

374

00:15:48,060 --> 00:15:45,180

afield and I know that one of your your

375

00:15:51,240 --> 00:15:48,070

first specials dealt specifically with

376

00:15:53,910 --> 00:15:51,250

finding the Garden of Eden or at least

377

00:15:55,710 --> 00:15:53,920

the traditional area for the Garden of

378

00:15:58,620 --> 00:15:55,720

Eden within within the old Sumerian

379

00:16:01,220 --> 00:15:58,630

lands if we're dealing with that part of

380

00:16:04,830 --> 00:16:01,230

the world the Levant as well as the the

381

00:16:08,130 --> 00:16:04,840

Persian Peninsula have you run into any

382

00:16:11,730 --> 00:16:08,140

obstacles or opposition from either

383

00:16:14,130 --> 00:16:11,740

government or political groups I should

384

00:16:17,010 --> 00:16:14,140

say with trying to link those areas

385

00:16:18,500 --> 00:16:17,020

together historically no not at all the

386

00:16:21,900 --> 00:16:18,510

opposite of what happened when I was

387

00:16:23,250 --> 00:16:21,910

going out to Iran ancient Persia and I

388

00:16:25,980 --> 00:16:23,260

was traveling up to the Zagros Mountains

389

00:16:27,660 --> 00:16:25,990

on several expeditions through Kurdistan

390

00:16:29,550 --> 00:16:27,670

and Lauriston and all those areas and

391

00:16:31,860 --> 00:16:29,560

going up to the area which I believe is

392

00:16:34,620 --> 00:16:31,870

the location of Eden Idina in the

393

00:16:37,950 --> 00:16:34,630

Sumerian which means uncultivated land

394

00:16:39,630 --> 00:16:37,960

area like a plain as it were and we were

395

00:16:41,130 --> 00:16:39,640

doing a lot of work in that area and all

396

00:16:43,320 --> 00:16:41,140

the top and him seemed to fit very well

397

00:16:47,220 --> 00:16:43,330

with the original story in the second

398

00:16:48,600 --> 00:16:47,230

chapter of Genesis it got published

399

00:16:50,430 --> 00:16:48,610

obviously the book legend the genesis of

400

00:16:53,280 --> 00:16:50,440

civilization and I got contacted by an

401
00:16:56,100 --> 00:16:53,290
American who was an entrepreneur and he

402
00:16:58,230 --> 00:16:56,110
said he wanted to bottle the water from

403
00:17:00,720 --> 00:16:58,240
Eden my location I'd found because

404
00:17:02,100 --> 00:17:00,730
there's a sacred spring there on the

405
00:17:04,860 --> 00:17:02,110
mountain Kula mountain of the chalice

406
00:17:07,350 --> 00:17:04,870
which was a volcano where a water flowed

407
00:17:08,790 --> 00:17:07,360
down into the a chichi valley which is

408
00:17:11,160 --> 00:17:08,800
what I believe to be the Garden of Eden

409
00:17:13,770 --> 00:17:11,170
location and he said he wanted to bottle

410
00:17:16,140 --> 00:17:13,780
this water and call Eden water so he

411
00:17:18,390 --> 00:17:16,150
sought approval from the government in

412
00:17:20,040 --> 00:17:18,400
Iran and he got approval from the

413
00:17:21,039 --> 00:17:20,050

Ayatollah who's the head of the

414

00:17:24,519 --> 00:17:21,049

government

415

00:17:26,079 --> 00:17:24,529

Leader of Iran today to say that he

416

00:17:28,539 --> 00:17:26,089

approved the idea because he agreed with

417

00:17:30,519 --> 00:17:28,549

the location of Eden being in what we

418

00:17:32,499 --> 00:17:30,529

call today Western Azerbaijan so that's

419

00:17:34,989 --> 00:17:32,509

the the westernmost part northwest of

420

00:17:36,789 --> 00:17:34,999

most part of Iran today and near the

421

00:17:38,859 --> 00:17:36,799

city of Tabriz so we actually got

422

00:17:40,960 --> 00:17:38,869

approval from that the Iranian

423

00:17:43,119 --> 00:17:40,970

government for this American to go ahead

424

00:17:44,470 --> 00:17:43,129

and bottle this water and sell it all

425

00:17:46,479 --> 00:17:44,480

around the world and the nd didn't

426

00:17:48,759 --> 00:17:46,489

actually do it but the approval was

427

00:17:50,080 --> 00:17:48,769

there from the government which was very

428

00:17:52,509 --> 00:17:50,090

interesting because I know that at least

429

00:17:54,609 --> 00:17:52,519

didn't in media and if you're on social

430

00:17:56,440 --> 00:17:54,619

media today then there seems to be lot

431

00:17:58,419 --> 00:17:56,450

of division when it comes to something

432

00:18:00,039 --> 00:17:58,429

as simple and basic as faith and I

433

00:18:01,779 --> 00:18:00,049

understand faith can be very personal

434

00:18:03,369 --> 00:18:01,789

thing and it can be very different than

435

00:18:07,889 --> 00:18:03,379

than religion which is more of an

436

00:18:10,539 --> 00:18:07,899

organized belief in something but still

437

00:18:12,340 --> 00:18:10,549

this would be more of an example of what

438

00:18:14,379 --> 00:18:12,350

it's supposed to be which is something

439

00:18:17,710 --> 00:18:14,389

that's a unifying and positive force

440

00:18:21,849 --> 00:18:17,720

that this idea of history and that faith

441

00:18:23,590 --> 00:18:21,859

being combined can you'll bridge the gap

442

00:18:24,989 --> 00:18:23,600

between two cultures which have been at

443

00:18:28,720 --> 00:18:24,999

odds politically for a very long time

444

00:18:31,330 --> 00:18:28,730

yeah basically the foundation of faith

445

00:18:34,119 --> 00:18:31,340

has to be history because faith is based

446

00:18:36,580 --> 00:18:34,129

on books like the Bible or the Koran or

447

00:18:38,649 --> 00:18:36,590

whatever which stealth stories about the

448

00:18:41,320 --> 00:18:38,659

past and and without those books there

449

00:18:44,619 --> 00:18:41,330

would be no religion of faith basically

450

00:18:46,960 --> 00:18:44,629

a mini you know it's it's like if it's

451
00:18:48,789 --> 00:18:46,970
fantasy if it's legend well no legend is

452
00:18:51,279 --> 00:18:48,799
probably based on reality but if it's

453
00:18:53,710 --> 00:18:51,289
myth or mythology or fantasy then you're

454
00:18:55,570 --> 00:18:53,720
basically you know the people who who

455
00:18:57,430 --> 00:18:55,580
use those books for their worship for

456
00:19:00,159 --> 00:18:57,440
their for their faith for their belief

457
00:19:02,259 --> 00:19:00,169
systems would be effectively reading a

458
00:19:04,450 --> 00:19:02,269
Harry Potter novel and and worshipping

459
00:19:06,639 --> 00:19:04,460
that but you know because they we have

460
00:19:09,039 --> 00:19:06,649
to find the evidence that's in those

461
00:19:10,599 --> 00:19:09,049
books to confirm them to ratify them as

462
00:19:13,269 --> 00:19:10,609
it were which i think is a legitimate

463
00:19:15,190 --> 00:19:13,279

exercise to do then if you can actually

464

00:19:18,310 --> 00:19:15,200

demonstrate that there is historical

465

00:19:20,169 --> 00:19:18,320

veracity within those stories and it's

466

00:19:23,139 --> 00:19:20,179

got a framework of history then it

467

00:19:25,239 --> 00:19:23,149

supports and reinforces those people who

468

00:19:26,109 --> 00:19:25,249

have faith it's not blind faith we're

469

00:19:27,729 --> 00:19:26,119

dealing with here it's actually

470

00:19:29,739 --> 00:19:27,739

intelligent faith which we should be

471

00:19:31,869 --> 00:19:29,749

looking at in other words you have to

472

00:19:33,760 --> 00:19:31,879

have a basis of foundation of history in

473

00:19:36,519 --> 00:19:33,770

order to have a belief system

474

00:19:39,070 --> 00:19:36,529

and what about in in in Egypt

475

00:19:41,620 --> 00:19:39,080

specifically it has this have you run to

476
00:19:44,409 --> 00:19:41,630
the same positive attitude or has there

477
00:19:48,279 --> 00:19:44,419
been any issues linking the let's say

478
00:19:52,090 --> 00:19:48,289
the Exodus or any of the post Exodus or

479
00:19:53,350 --> 00:19:52,100
soldiering right after this it's a

480
00:19:55,630 --> 00:19:53,360
little bit different in Egypt cuz the

481
00:19:57,430 --> 00:19:55,640
politics is quite different there as you

482
00:19:58,930 --> 00:19:57,440
probably know and I'm sure your your

483
00:20:01,840 --> 00:19:58,940
listeners will be well aware there's

484
00:20:04,450 --> 00:20:01,850
been a sort of king of the media and

485
00:20:06,880 --> 00:20:04,460
archaeology in Egypt for many many years

486
00:20:09,610 --> 00:20:06,890
cause Zaheer wass who's no longer in

487
00:20:13,060 --> 00:20:09,620
power thank goodness and he controlled

488
00:20:15,370 --> 00:20:13,070

access to the media in Egypt access to

489

00:20:17,710 --> 00:20:15,380

the site so if you wanted to film a

490

00:20:19,299 --> 00:20:17,720

documentary or film particular site you

491

00:20:23,380 --> 00:20:19,309

had to go through him to get permission

492

00:20:24,730 --> 00:20:23,390

and so he always insisted that if the

493

00:20:26,919 --> 00:20:24,740

show was going to be filmed in Egypt

494

00:20:28,510 --> 00:20:26,929

then he would be in the show we had to

495

00:20:30,279 --> 00:20:28,520

be in the show so his face would appear

496

00:20:32,110 --> 00:20:30,289

in virtually every single National

497

00:20:35,590 --> 00:20:32,120

Geographic or Discovery Channel or

498

00:20:37,630 --> 00:20:35,600

History Channel documentary he became

499

00:20:39,190 --> 00:20:37,640

very famous very well-known and he of

500

00:20:41,680 --> 00:20:39,200

course he toured in in America and

501
00:20:44,110 --> 00:20:41,690
lectured to huge audiences but he had

502
00:20:46,840 --> 00:20:44,120
control of the whole thing and so if you

503
00:20:48,639 --> 00:20:46,850
didn't agree or if he didn't agree with

504
00:20:50,380 --> 00:20:48,649
the of the storyline that you were

505
00:20:52,149 --> 00:20:50,390
submitting for your film documentary

506
00:20:54,220 --> 00:20:52,159
then he would forbid you to be filmed

507
00:20:56,799 --> 00:20:54,230
there filming there and so anything to

508
00:20:58,870 --> 00:20:56,809
do with what he would call the Jews he

509
00:21:00,039 --> 00:20:58,880
would ban in Egypt he wouldn't you were

510
00:21:01,870 --> 00:21:00,049
not allowed to film anything to do with

511
00:21:03,610 --> 00:21:01,880
the Israelites or the exodus or Moses or

512
00:21:05,350 --> 00:21:03,620
anything like that you had to go to

513
00:21:07,299 --> 00:21:05,360

Morocco to film those programs and

514

00:21:08,680 --> 00:21:07,309

that's what the BBC did I thought I went

515

00:21:11,740 --> 00:21:08,690

with the BBC to Morocco to film a

516

00:21:14,230 --> 00:21:11,750

documentary on Moses so you end up in a

517

00:21:16,990 --> 00:21:14,240

situation where Egypt will refute or

518

00:21:19,299 --> 00:21:17,000

deny access to anybody who wants to film

519

00:21:22,330 --> 00:21:19,309

any of the stories related to the book

520

00:21:24,850 --> 00:21:22,340

of Genesis or the books of Exodus so it

521

00:21:26,889 --> 00:21:24,860

was impossible until he disappeared as

522

00:21:28,450 --> 00:21:26,899

it were a went or went away now that

523

00:21:30,130 --> 00:21:28,460

things have changed a little it's

524

00:21:33,669 --> 00:21:30,140

interesting I've never actually been to

525

00:21:36,100 --> 00:21:33,679

Egypt to to put forward a documentary on

526

00:21:37,870 --> 00:21:36,110

the stories of the Bible since so he's

527

00:21:39,460 --> 00:21:37,880

gone but I would imagine it would be

528

00:21:42,340 --> 00:21:39,470

much easier now than it was in the past

529

00:21:46,130 --> 00:21:42,350

when we had real troubles now speaking

530

00:21:48,080 --> 00:21:46,140

of differences of storyline for instance

531

00:21:50,600 --> 00:21:48,090

we'll say I've been listening to a lot

532

00:21:52,669 --> 00:21:50,610

of lectures regarding ancient Egyptian

533

00:21:56,450 --> 00:21:52,679

history as well as the the the dynastic

534

00:21:58,160 --> 00:21:56,460

kings and and that overall line as well

535

00:22:01,220 --> 00:21:58,170

as contrasting it with several of your

536

00:22:03,530 --> 00:22:01,230

lectures as well as your lecture series

537

00:22:05,150 --> 00:22:03,540

your 2 DVD set which is available on the

538

00:22:07,190 --> 00:22:05,160

patterns of evidence website as well as

539

00:22:08,510 --> 00:22:07,200

on Amazon the link for that is in the

540

00:22:09,380 --> 00:22:08,520

show notes ladies and gentlemen it's

541

00:22:12,500 --> 00:22:09,390

only 20 bucks

542

00:22:18,909 --> 00:22:12,510

amazing deal go check it out your mind

543

00:22:21,860 --> 00:22:18,919

will be blown and the it's it's very

544

00:22:25,549 --> 00:22:21,870

jarring to hear and I'm because I'm

545

00:22:28,400 --> 00:22:25,559

going to say jarring because even as an

546

00:22:30,919 --> 00:22:28,410

individual who's been studying you know

547

00:22:33,049 --> 00:22:30,929

as a layperson biblical history since

548

00:22:34,930 --> 00:22:33,059

you know since my early days in Sunday

549

00:22:38,720 --> 00:22:34,940

school when I was a five-year-old

550

00:22:41,600 --> 00:22:38,730

hearing the very compelling evidence you

551
00:22:45,230 --> 00:22:41,610
give for the mistranslation of Rameses

552
00:22:47,720 --> 00:22:45,240
and placing the history starting in the

553
00:22:50,210 --> 00:22:47,730
13th dynasty if I'm not mistaken correct

554
00:22:51,590 --> 00:22:50,220
and then hearing an individual come

555
00:22:54,980 --> 00:22:51,600
forward and say no this was actually

556
00:22:56,960 --> 00:22:54,990
during the 19th dynasty and they can

557
00:22:58,870 --> 00:22:56,970
still produce a lot of evidence it's

558
00:23:00,770 --> 00:22:58,880
just they have not been able to produce

559
00:23:03,020 --> 00:23:00,780
they've not been able to produce the

560
00:23:08,630 --> 00:23:03,030
same compelling evidence as you've been

561
00:23:13,180 --> 00:23:08,640
able to yeah the story the most amazing

562
00:23:15,530 --> 00:23:13,190
being the discovery of Joshua's

563
00:23:17,659 --> 00:23:15,540

residence as it were and to Joseph

564

00:23:20,210 --> 00:23:17,669

JoJo's resin Joseph yes

565

00:23:22,070 --> 00:23:20,220

well the trouble is that if you if you

566

00:23:23,299 --> 00:23:22,080

go along the ramasees Exodus theory line

567

00:23:26,510 --> 00:23:23,309

in other words that the exodus took

568

00:23:28,940 --> 00:23:26,520

place in around 1250 BC the time of

569

00:23:31,520 --> 00:23:28,950

ramses ii and you look for the evidence

570

00:23:33,919 --> 00:23:31,530

in egypt of a large population of

571

00:23:36,680 --> 00:23:33,929

Semites people speaking semitic language

572

00:23:38,090 --> 00:23:36,690

in that area you don't find it you don't

573

00:23:40,130 --> 00:23:38,100

find a abundance at all or when you go

574

00:23:42,409 --> 00:23:40,140

across to israel and you look for

575

00:23:44,330 --> 00:23:42,419

evidence of a destroyed jericho or a

576

00:23:47,450 --> 00:23:44,340

conquest of the promised land you find

577

00:23:49,070 --> 00:23:47,460

again no evidence for it so it's it's

578

00:23:50,720 --> 00:23:49,080

means that you have a whole group of

579

00:23:52,400 --> 00:23:50,730

archaeologists and historians now we say

580

00:23:54,440 --> 00:23:52,410

that these stories never happened they

581

00:23:56,150 --> 00:23:54,450

didn't exist there was no exodus out of

582

00:23:57,740 --> 00:23:56,160

Egypt there was no large population of

583

00:23:59,450 --> 00:23:57,750

Semites living in Egypt at that time

584

00:23:59,930 --> 00:23:59,460

there was no conquest of the promised

585

00:24:01,759 --> 00:23:59,940

land

586

00:24:04,610 --> 00:24:01,769

all thing is a fable that's basically

587

00:24:07,669 --> 00:24:04,620

the standard secular argument now for

588

00:24:09,560 --> 00:24:07,679

the ramasees Exodus theory what I did

589

00:24:11,149 --> 00:24:09,570

was I said well hang on a minute let's

590

00:24:13,519 --> 00:24:11,159

look for a time when Jericho was

591

00:24:15,350 --> 00:24:13,529

destroyed and we do have the site of

592

00:24:16,759 --> 00:24:15,360

Jericho know where it was and the the

593

00:24:18,470 --> 00:24:16,769

big city of Jericho was destroyed at the

594

00:24:21,350 --> 00:24:18,480

end the middle Bronze Age now Rama

595

00:24:24,049 --> 00:24:21,360

ceases Late Bronze Age King Pharaoh so

596

00:24:25,850 --> 00:24:24,059

it's when Rama sees was around there was

597

00:24:27,889 --> 00:24:25,860

no Jericho Jericho was just an abandoned

598

00:24:29,450 --> 00:24:27,899

ruin so I went back to the the date when

599

00:24:31,249 --> 00:24:29,460

the city was destroyed in the middle

600

00:24:32,629 --> 00:24:31,259

Bronze Age and I looked then back

601
00:24:34,999 --> 00:24:32,639
towards Egypt and I found a huge

602
00:24:37,430 --> 00:24:35,009
population of Semites or we call Western

603
00:24:39,649 --> 00:24:37,440
Asiatics living in the eastern dealt

604
00:24:42,110 --> 00:24:39,659
revision where the Bible calls the land

605
00:24:44,240 --> 00:24:42,120
of Goshen and that's the area where we

606
00:24:46,460 --> 00:24:44,250
have the the tomb of Joseph we have the

607
00:24:49,039 --> 00:24:46,470
the palace of Joseph we have a residence

608
00:24:52,159 --> 00:24:49,049
for Jacob's father we have a small

609
00:24:53,539 --> 00:24:52,169
village of Semites suddenly appearing at

610
00:24:55,700 --> 00:24:53,549
the end of the 12th dynasty and growing

611
00:24:58,879 --> 00:24:55,710
to the huge city of around 30,000 people

612
00:25:00,769 --> 00:24:58,889
and then they suddenly all disappear I

613
00:25:03,740 --> 00:25:00,779

mean the the Asiatic quarter just

614

00:25:05,299 --> 00:25:03,750

empties and there's no trace of them the

615

00:25:06,799 --> 00:25:05,309

city is sort of abandoned for a period

616

00:25:08,990 --> 00:25:06,809

of time in there in that particular area

617

00:25:11,029 --> 00:25:09,000

and then a new group of people come in

618

00:25:12,769 --> 00:25:11,039

and reoccupy it again well it seemed to

619

00:25:15,560 --> 00:25:12,779

me to be very much like the story of the

620

00:25:17,960 --> 00:25:15,570

Exodus so then I looked at the the

621

00:25:19,700 --> 00:25:17,970

evidence in in the promised land in in

622

00:25:20,960 --> 00:25:19,710

Israel and then we did find as I say

623

00:25:23,899 --> 00:25:20,970

that the Jericho was destroyed at that

624

00:25:26,090 --> 00:25:23,909

time hat saw was was occupied at that

625

00:25:28,340 --> 00:25:26,100

time were destroyed we find the city of

626

00:25:31,129 --> 00:25:28,350

Shiloh the place where the Ark was kept

627

00:25:33,110 --> 00:25:31,139

was suddenly inaugurated at that time so

628

00:25:35,990 --> 00:25:33,120

it everything seems to fit perfectly and

629

00:25:38,389 --> 00:25:36,000

so then I focused on that particular era

630

00:25:40,580 --> 00:25:38,399

what we call the middle Bronze to be as

631

00:25:41,810 --> 00:25:40,590

the period of the Exodus and the

632

00:25:43,789 --> 00:25:41,820

conquest of the promised land and

633

00:25:45,049 --> 00:25:43,799

everything seemed to fit but then of

634

00:25:47,119 --> 00:25:45,059

course your academics would say well

635

00:25:49,490 --> 00:25:47,129

it's impossible because we know that

636

00:25:51,710 --> 00:25:49,500

ramasees ii was the furthest because in

637

00:25:53,389 --> 00:25:51,720

the second at the first chapter of the

638

00:25:55,220 --> 00:25:53,399

book of exodus it says that the

639

00:25:57,019 --> 00:25:55,230

israelites built a city called Rameses

640

00:25:58,369 --> 00:25:57,029

and therefore if they built a city

641

00:26:00,169 --> 00:25:58,379

called Rameses there had to be in a

642

00:26:02,090 --> 00:26:00,179

pharaoh called ramasees because the name

643

00:26:03,740 --> 00:26:02,100

is the same the only problem with that

644

00:26:06,320 --> 00:26:03,750

is that if you look back into the book

645

00:26:08,899 --> 00:26:06,330

of Genesis you find that Joseph settled

646

00:26:11,090 --> 00:26:08,909

his father Jacob in the land of ramasees

647

00:26:13,009 --> 00:26:11,100

which later became the land of Goshen in

648

00:26:13,670 --> 00:26:13,019

in the story now but there was never

649

00:26:15,230 --> 00:26:13,680

Aramis

650

00:26:16,820 --> 00:26:15,240

at the time of Joseph and Jacob they

651
00:26:19,610 --> 00:26:16,830
didn't come along until the 19th dynasty

652
00:26:22,010 --> 00:26:19,620
so it's what we call an anachronism it's

653
00:26:24,020 --> 00:26:22,020
not possible for a land of ramasees to

654
00:26:25,280 --> 00:26:24,030
exist at the time of Joseph so equally

655
00:26:28,130 --> 00:26:25,290
if that's not possible

656
00:26:30,800 --> 00:26:28,140
why should we accept the ramasees at the

657
00:26:32,660 --> 00:26:30,810
time of Moses you know again that could

658
00:26:34,430 --> 00:26:32,670
be anachronistic it should be a it could

659
00:26:36,200 --> 00:26:34,440
be a later writer of the Bible or

660
00:26:38,840 --> 00:26:36,210
somebody who's editing the Bible

661
00:26:40,700 --> 00:26:38,850
renaming the place according to what it

662
00:26:42,230 --> 00:26:40,710
was known in his day but the name it was

663
00:26:43,790 --> 00:26:42,240

known in his day rather than the ancient

664

00:26:46,010 --> 00:26:43,800

name for the place which is the city

665

00:26:47,930 --> 00:26:46,020

underneath ramasees a city called of

666

00:26:49,970 --> 00:26:47,940

eros and that seems to be the city of

667

00:26:51,680 --> 00:26:49,980

the Asiatics bigger the Western Asiatics

668

00:26:53,990 --> 00:26:51,690

because that's where we find this huge

669

00:26:55,880 --> 00:26:54,000

population of Semites which suddenly

670

00:26:58,250 --> 00:26:55,890

disappear and go off to someone that

671

00:27:01,130 --> 00:26:58,260

doesn't disappear from it now there has

672

00:27:06,020 --> 00:27:01,140

been rumors and I'm hearing this in our

673

00:27:08,720 --> 00:27:06,030

YouTube chat of there being discovery of

674

00:27:11,440 --> 00:27:08,730

chariots in the Red Sea is there any

675

00:27:14,120 --> 00:27:11,450

credence to this oh that's a huge story

676

00:27:18,260 --> 00:27:14,130

no is the answer that's the short

677

00:27:20,780 --> 00:27:18,270

version what we got is a guy called Ron

678

00:27:23,420 --> 00:27:20,790

Wyatt who was a sort of Explorer

679

00:27:25,160 --> 00:27:23,430

Christian explorer who claimed to found

680

00:27:27,500 --> 00:27:25,170

all sorts of stuff he claimed to found

681

00:27:30,800 --> 00:27:27,510

Noah's Ark he claimed to have found the

682

00:27:32,990 --> 00:27:30,810

city of Sodom which was destroyed you

683

00:27:35,150 --> 00:27:33,000

know as you know by this catastrophe and

684

00:27:37,190 --> 00:27:35,160

the time of Abraham he claims to have

685

00:27:39,470 --> 00:27:37,200

found the Ark of the Covenant in

686

00:27:40,940 --> 00:27:39,480

Jerusalem he claims to have met Jesus on

687

00:27:42,950 --> 00:27:40,950

a couple of occasions who came to chat

688

00:27:45,080 --> 00:27:42,960

to him you know and and a lot of people

689

00:27:48,080 --> 00:27:45,090

follow him a lot of people have followed

690

00:27:51,050 --> 00:27:48,090

him on this one of his main claims was

691

00:27:52,640 --> 00:27:51,060

that the the crossing point this what

692

00:27:55,820 --> 00:27:52,650

the Bible calls the young saw off the

693

00:27:58,760 --> 00:27:55,830

sea of reeds was in fact the the gulf of

694

00:28:00,920 --> 00:27:58,770

aqaba in the Red Sea starting on a place

695

00:28:02,630 --> 00:28:00,930

called Norway bur in Sinai and crossing

696

00:28:04,790 --> 00:28:02,640

over to Arabia the Rebbe you peninsula

697

00:28:08,000 --> 00:28:04,800

and he claimed that there was a saddle

698

00:28:09,920 --> 00:28:08,010

there of a sub-sub water saddle between

699

00:28:11,930 --> 00:28:09,930

two great chasms because it's the Rift

700

00:28:13,640 --> 00:28:11,940

Valley there so it's very very deep on

701
00:28:15,800 --> 00:28:13,650
both sides and he says as this saddle on

702
00:28:17,360 --> 00:28:15,810
the water saddle which when the waters

703
00:28:20,660 --> 00:28:17,370
parted the Israelites must have crossed

704
00:28:22,100 --> 00:28:20,670
on and then he got some divers including

705
00:28:23,360 --> 00:28:22,110
himself to go under the water and he

706
00:28:26,090 --> 00:28:23,370
claims to have found evidence of

707
00:28:27,350 --> 00:28:26,100
chariots in the water at that point well

708
00:28:30,110 --> 00:28:27,360
none of this is true

709
00:28:32,600 --> 00:28:30,120
I have to say the evidence for the

710
00:28:34,850 --> 00:28:32,610
cherish does not exist you have a lot of

711
00:28:37,220 --> 00:28:34,860
coral in that area which is strange

712
00:28:38,960 --> 00:28:37,230
typical it's called table coral which

713
00:28:40,310 --> 00:28:38,970

looks like sort of the chariot wheels

714

00:28:42,799 --> 00:28:40,320

and axles and things like that

715

00:28:44,450 --> 00:28:42,809

and nobody's brought any evidence out

716

00:28:47,180 --> 00:28:44,460

from the sea to actually have a physical

717

00:28:50,510 --> 00:28:47,190

artifact we can examine at any point and

718

00:28:52,900 --> 00:28:50,520

the depth of the water on that so-called

719

00:28:55,400 --> 00:28:52,910

saddle is two and a half thousand feet

720

00:28:56,780 --> 00:28:55,410

now that lasts according to all the

721

00:28:58,070 --> 00:28:56,790

different surveys that have been done by

722

00:29:00,440 --> 00:28:58,080

the British Admiralty of these relished

723

00:29:04,850 --> 00:29:00,450

in the Americans now - now thousand feet

724

00:29:08,630 --> 00:29:04,860

is the same sort of height as the what's

725

00:29:10,310 --> 00:29:08,640

it called now the borscht Al Khalifa in

726

00:29:12,049 --> 00:29:10,320

Dubai which is the tallest building in

727

00:29:13,190 --> 00:29:12,059

the world which is twice the height of

728

00:29:17,270 --> 00:29:13,200

the Empire State Building

729

00:29:18,890 --> 00:29:17,280

so imagine try to imagine waters parting

730

00:29:20,090 --> 00:29:18,900

which are two and a half thousand feet

731

00:29:23,330 --> 00:29:20,100

or twice the height the Empire State

732

00:29:25,130 --> 00:29:23,340

Building how realistic is that you know

733

00:29:26,720 --> 00:29:25,140

we're not talking about you know there's

734

00:29:27,799 --> 00:29:26,730

a sort of epic you see in this sob

735

00:29:28,250 --> 00:29:27,809

dimille's movie we're talking about

736

00:29:30,890 --> 00:29:28,260

something

737

00:29:33,470 --> 00:29:30,900

50 times higher than that it's a

738

00:29:34,850 --> 00:29:33,480

ridiculous concept and isolate this whole

739

00:29:37,730 --> 00:29:34,860

idea and many people followed on the

740

00:29:38,900 --> 00:29:37,740

basis that there's a shallow as I say

741

00:29:40,130 --> 00:29:38,910

under water

742

00:29:41,390 --> 00:29:40,140

saddle there that you could actually

743

00:29:43,549 --> 00:29:41,400

cross through which maybe would have

744

00:29:45,590 --> 00:29:43,559

been 20 or 30 feet below the surface the

745

00:29:47,120 --> 00:29:45,600

water well it's not it's two and a half

746

00:29:49,880 --> 00:29:47,130

thousand feet below the surface of the

747

00:29:54,650 --> 00:29:49,890

water so there's a lot of BS going on

748

00:29:56,150 --> 00:29:54,660

with this particular theory um I'm not

749

00:30:04,039 --> 00:29:56,160

even gonna get on to the whole Nibiru

750

00:30:07,070 --> 00:30:04,049

thing which but I I've even within our

751

00:30:09,080 --> 00:30:07,080

last our last episode which and again if

752

00:30:10,610 --> 00:30:09,090

you ever do speak tube of all you'll

753

00:30:12,950 --> 00:30:10,620

have to let him know that you have

754

00:30:15,860 --> 00:30:12,960

overtaken him finally you know your show

755

00:30:17,270 --> 00:30:15,870

is our top show of all time it won't

756

00:30:19,310 --> 00:30:17,280

like that very much I'll tell you that

757

00:30:20,690 --> 00:30:19,320

now well he'll just have to be able to

758

00:30:24,830 --> 00:30:20,700

come on and beat your record I guess

759

00:30:26,840 --> 00:30:24,840

yeah but you were is is also one of the

760

00:30:28,400 --> 00:30:26,850

most interactive where we will have

761

00:30:30,230 --> 00:30:28,410

people of all different faiths and ideas

762

00:30:32,780 --> 00:30:30,240

who will come in and give their ideas on

763

00:30:33,770 --> 00:30:32,790

the the history and one of the most

764

00:30:38,299 --> 00:30:33,780

prevalent theories that I've been

765

00:30:41,030 --> 00:30:38,309

getting in the YouTube comments is what

766

00:30:44,420 --> 00:30:41,040

was it that the angle of the slope of

767

00:30:46,370 --> 00:30:44,430

pyramid is the same angle from from

768

00:30:48,110 --> 00:30:46,380

Cairo to Jerusalem and it's not it's

769

00:30:50,330 --> 00:30:48,120

it's off by several degrees it's it's

770

00:30:53,300 --> 00:30:50,340

it's not the same distance but these

771

00:30:55,880 --> 00:30:53,310

these mythology's get said did they get

772

00:31:00,650 --> 00:30:55,890

adopted and it gets propagated with it

773

00:31:03,380 --> 00:31:00,660

with very little evidence and the it's

774

00:31:05,540 --> 00:31:03,390

good to be able to believe in the

775

00:31:06,890 --> 00:31:05,550

possibility of fantastic things if you

776

00:31:09,560 --> 00:31:06,900

can actually then back it up with

777

00:31:11,840 --> 00:31:09,570

credible research and facts that can say

778

00:31:14,870 --> 00:31:11,850

no this is this is a possibility beyond

779

00:31:18,170 --> 00:31:14,880

just stating a fact there was well the

780

00:31:19,810 --> 00:31:18,180

trouble is facts become but it's on the

781

00:31:24,290 --> 00:31:19,820

internet that's the problem

782

00:31:25,790 --> 00:31:24,300

it is now I've gone from derision to

783

00:31:27,380 --> 00:31:25,800

just saying okay well I'm sorry you get

784

00:31:29,630 --> 00:31:27,390

no points for that one 100 points for

785

00:31:32,810 --> 00:31:29,640

gryffindor though and oh yeah carrying

786

00:31:34,190 --> 00:31:32,820

on because it you can't it's very

787

00:31:37,190 --> 00:31:34,200

difficult to be able to get somebody to

788

00:31:38,990 --> 00:31:37,200

to believe in in if somebody believes in

789

00:31:40,670 --> 00:31:39,000

something and even if you provide facts

790

00:31:45,040 --> 00:31:40,680

to able to back up the opposite point it

791

00:31:47,180 --> 00:31:45,050

generally tends to what's the best term

792

00:31:50,420 --> 00:31:47,190

entrench them further into that belief

793

00:31:51,740 --> 00:31:50,430

even if it is incorrect because of

794

00:31:54,790 --> 00:31:51,750

something they may have seen on on the

795

00:31:57,080 --> 00:31:54,800

internet you know for the longest time

796

00:31:58,640 --> 00:31:57,090

if well at least when I've long this

797

00:32:00,110 --> 00:31:58,650

time when I was a kid it's like I

798

00:32:02,210 --> 00:32:00,120

believe in Santa Claus and then at some

799

00:32:07,340 --> 00:32:02,220

point I stopped believing be based on

800

00:32:10,340 --> 00:32:07,350

evidence and shame on you well what's

801
00:32:12,080 --> 00:32:10,350
wrong with Santa Claus then he existed

802
00:32:15,620 --> 00:32:12,090
he was a Bishop of Myra in southern

803
00:32:18,140 --> 00:32:15,630
Turkey yes and he was very good but st.

804
00:32:21,410 --> 00:32:18,150
Niklaus and he used to give coins to the

805
00:32:23,090 --> 00:32:21,420
children each year so I mean he's the

806
00:32:25,670 --> 00:32:23,100
bassist he's a called a basis in history

807
00:32:29,450 --> 00:32:25,680
this is true Croatians actually

808
00:32:31,010 --> 00:32:29,460
celebrate Saint Nicholas day only but

809
00:32:34,250 --> 00:32:31,020
remember it's a twelfth we put our shoes

810
00:32:36,170 --> 00:32:34,260
out and if we've been good we get candy

811
00:32:38,420 --> 00:32:36,180
and those gold coin chocolates which are

812
00:32:39,770 --> 00:32:38,430
fantastic and if we think bad we get

813
00:32:41,300 --> 00:32:39,780

cold you always hope for the coal

814

00:32:44,960 --> 00:32:41,310

because if it's a cold winter you know

815

00:32:48,170 --> 00:32:44,970

you can heat yourself but you know that

816

00:32:50,360 --> 00:32:48,180

the chocolates just as good we've got a

817

00:32:53,240 --> 00:32:50,370

distinguish between legends and myths

818

00:32:54,899 --> 00:32:53,250

basically I mean you know the characters

819

00:32:57,060 --> 00:32:54,909

like Saint Nicholas son

820

00:32:59,389 --> 00:32:57,070

claws are legends they are real people

821

00:33:02,700 --> 00:32:59,399

that have had a story woven around them

822

00:33:05,310 --> 00:33:02,710

so those those are based on real events

823

00:33:06,659 --> 00:33:05,320

real historical events mythology is much

824

00:33:08,700 --> 00:33:06,669

more of the invention of the creative

825

00:33:10,200 --> 00:33:08,710

mind so you know the things like the

826

00:33:12,719 --> 00:33:10,210

gods of Olympus for instance for

827

00:33:15,239 --> 00:33:12,729

argument sex or whatever it might be so

828

00:33:18,089 --> 00:33:15,249

they're created out of a fertile mind

829

00:33:20,279 --> 00:33:18,099

and they are fantasy but legends are not

830

00:33:22,889 --> 00:33:20,289

fantasy just elaborations upon history

831

00:33:25,139 --> 00:33:22,899

that's what they really are and with

832

00:33:28,849 --> 00:33:25,149

regards to the to the Pharaohs of Egypt

833

00:33:32,789 --> 00:33:28,859

and a lot of the mythology from the

834

00:33:34,789 --> 00:33:32,799

early to Old Kingdom mm-hmm the idea of

835

00:33:38,159 --> 00:33:34,799

the first answer that the first King

836

00:33:42,779 --> 00:33:38,169

yeah his name was I'm showing here there

837

00:33:45,539 --> 00:33:42,789

was a neighbor or a Samet no I'm are

838

00:33:47,909 --> 00:33:45,549

you're thinking no I'm a nama is an old

839

00:33:50,489 --> 00:33:47,919

idea as the first king of the first

840

00:33:53,399 --> 00:33:50,499

dynasty the classical name from is

841

00:33:55,169 --> 00:33:53,409

many's a me NES or many in Egyptian

842

00:33:57,509 --> 00:33:55,179

that's the name that appears on the

843

00:33:59,249 --> 00:33:57,519

about a by dos Kings list where you get

844

00:34:01,680 --> 00:33:59,259

the first king of the first dynasty

845

00:34:03,960 --> 00:34:01,690

called many but we now a lot of virtue

846

00:34:06,210 --> 00:34:03,970

closest now think that many is Horus AHA

847

00:34:09,359 --> 00:34:06,220

or Horus the fighter who was actually

848

00:34:11,730 --> 00:34:09,369

the son of nama and it's much more

849

00:34:13,829 --> 00:34:11,740

likely that he's actually the first king

850

00:34:15,510 --> 00:34:13,839

of the first dynasty but there's a

851

00:34:18,809 --> 00:34:15,520

dynasty before dynasty one called

852

00:34:21,029 --> 00:34:18,819

dynasty zero which has now become part

853

00:34:22,919 --> 00:34:21,039

of the ideological literature and there

854

00:34:24,450 --> 00:34:22,929

are kings in that dynasty which includes

855

00:34:26,909 --> 00:34:24,460

nama who was probably last king of

856

00:34:30,149 --> 00:34:26,919

dynasty 0 you can go back to a king

857

00:34:33,389 --> 00:34:30,159

called Horus so you actually have a

858

00:34:36,210 --> 00:34:33,399

horrors of the beginning of that

859

00:34:38,669 --> 00:34:36,220

sequence and he seems to have had some

860

00:34:41,490 --> 00:34:38,679

relationship to the idea of this this

861

00:34:44,700 --> 00:34:41,500

idea of Horus being the first king maybe

862

00:34:46,799 --> 00:34:44,710

Osiris and that this sort of like era of

863

00:34:48,869 --> 00:34:46,809

the beginnings of kingship in Egypt goes

864

00:34:51,779 --> 00:34:48,879

back to what we call in the card of 3 or

865

00:34:54,210 --> 00:34:51,789

the the Naqada 3 period which is just

866

00:34:56,460 --> 00:34:54,220

before the first dynasty begins so about

867

00:34:59,039 --> 00:34:56,470

so 80 200 years before the first dynasty

868

00:35:00,900 --> 00:34:59,049

that that is the area to look at for the

869

00:35:02,880 --> 00:35:00,910

beginnings of veronik civilization in

870

00:35:04,349 --> 00:35:02,890

Egypt rather than the first dynasty the

871

00:35:06,180 --> 00:35:04,359

first industry is much more about the

872

00:35:07,290 --> 00:35:06,190

establishment of control of the whole

873

00:35:09,240 --> 00:35:07,300

land

874

00:35:11,460 --> 00:35:09,250

at that period but there are veronik

875

00:35:14,280 --> 00:35:11,470

Kings hores Kings before that for about

876

00:35:17,940 --> 00:35:14,290

a hundred years and for a lot of the the

877

00:35:22,110 --> 00:35:17,950

dates for some of their I'm going to say

878

00:35:24,900 --> 00:35:22,120

they're there the lengths of their lives

879

00:35:26,910 --> 00:35:24,910

yeah isn't the Kings list in in Egypt

880

00:35:29,160 --> 00:35:26,920

very similar in in terms of its theme

881

00:35:32,160 --> 00:35:29,170

with regards to very long life as it is

882

00:35:33,780 --> 00:35:32,170

in Sumer in the Turan Canon and in

883

00:35:36,660 --> 00:35:33,790

Maynooth oh yes you have these

884

00:35:38,370 --> 00:35:36,670

extraordinary ages for the demigods and

885

00:35:40,260 --> 00:35:38,380

the gods but rather than the Kings so

886

00:35:43,200 --> 00:35:40,270

much but in Mesopotamia the Sumerian

887

00:35:45,600 --> 00:35:43,210

king list we have very very great ages

888

00:35:48,210 --> 00:35:45,610

for the early kings of Mesopotamia the

889

00:35:49,710 --> 00:35:48,220

pre-flood kings similar to what you have

890

00:35:52,560 --> 00:35:49,720

in the book of Genesis for the early

891

00:35:56,070 --> 00:35:52,570

patriarchs as well so that's a hard one

892

00:35:57,930 --> 00:35:56,080

to explain really I mean the probably

893

00:35:59,730 --> 00:35:57,940

the most likely explanation is we're

894

00:36:02,790 --> 00:35:59,740

talking about what we call eponymous

895

00:36:03,630 --> 00:36:02,800

ancestors in other words the founder of

896

00:36:05,070 --> 00:36:03,640

a dynasty

897

00:36:08,250 --> 00:36:05,080

so the dynasty would be named after an

898

00:36:09,810 --> 00:36:08,260

individual who may reign for 300 years

899

00:36:10,710 --> 00:36:09,820

but in fact he's not him that's running

900

00:36:12,690 --> 00:36:10,720

for 300 years

901
00:36:14,940 --> 00:36:12,700
it's his dynasty that reigns for 300

902
00:36:17,100 --> 00:36:14,950
years and the dynasty is named after him

903
00:36:18,990 --> 00:36:17,110
because he's the first of the dynasty so

904
00:36:21,930 --> 00:36:19,000
that's a slot that's one explanation for

905
00:36:23,340 --> 00:36:21,940
these these longevity and it might be

906
00:36:25,590 --> 00:36:23,350
the same in the book of Genesis it may

907
00:36:27,540 --> 00:36:25,600
well be that these early patriarchs

908
00:36:30,510 --> 00:36:27,550
these things like Mahfouz learn and

909
00:36:32,820 --> 00:36:30,520
others are simply the the founders of

910
00:36:34,260 --> 00:36:32,830
dynasties the eponymous ancestors of

911
00:36:38,070 --> 00:36:34,270
dynasties and therefore they're not

912
00:36:40,260 --> 00:36:38,080
actually living for 900 years and how

913
00:36:42,060 --> 00:36:40,270

many actually this is a very good

914

00:36:43,170 --> 00:36:42,070

question I know that I have the answer

915

00:36:45,150 --> 00:36:43,180

in front of me that a lot of people out

916

00:36:48,320 --> 00:36:45,160

there may may wonder how many dynasties

917

00:36:52,440 --> 00:36:48,330

are there at least accepted whether in

918

00:36:55,020 --> 00:36:52,450

your realm of of Egyptology to even be

919

00:36:58,320 --> 00:36:55,030

accepted realm of Egyptology well

920

00:37:00,270 --> 00:36:58,330

officially that's about 31 but if you

921

00:37:01,800 --> 00:37:00,280

include thickness to that makes 32 and

922

00:37:04,860 --> 00:37:01,810

that you know that takes us to their

923

00:37:07,220 --> 00:37:04,870

period when the Roman Empire took over

924

00:37:09,720 --> 00:37:07,230

with Julius Caesar coming to Egypt and

925

00:37:11,130 --> 00:37:09,730

and that becomes then a proper edge it

926
00:37:13,350 --> 00:37:11,140
becomes a province of Rome so we don't

927
00:37:15,480 --> 00:37:13,360
officially have a dynasty for the Roman

928
00:37:17,430 --> 00:37:15,490
emperors in Egypt but their Ptolemy is

929
00:37:20,620 --> 00:37:17,440
the great the Greek pharaohs who came

930
00:37:22,630 --> 00:37:20,630
from the northern Greece Macedonia that

931
00:37:24,700 --> 00:37:22,640
an official dynasty in lots of digits

932
00:37:27,160 --> 00:37:24,710
dynasty of Egypt and Cleopatra was the

933
00:37:29,080 --> 00:37:27,170
last Pharaoh if you like of those

934
00:37:32,230 --> 00:37:29,090
dynasties then when the tribes came to

935
00:37:34,360 --> 00:37:32,240
an end so you could say that the king of

936
00:37:36,100 --> 00:37:34,370
the first king of the Darracq dynasty

937
00:37:38,290 --> 00:37:36,110
zero all the way down to Cleopatra is

938
00:37:42,310 --> 00:37:38,300

the total dynastic period in Egyptian

939

00:37:45,130 --> 00:37:42,320

history now for for the I'm gonna say

940

00:37:50,350 --> 00:37:45,140

the way that's the power was either

941

00:37:54,750 --> 00:37:50,360

shared or was disseminated between the

942

00:37:58,660 --> 00:37:54,760

ruling houses was was the ruling class

943

00:38:01,810 --> 00:37:58,670

patriarchal or matriarchal in nature in

944

00:38:03,760 --> 00:38:01,820

Egypt it was patriarchal although we do

945

00:38:05,230 --> 00:38:03,770

have probably four or five female

946

00:38:07,360 --> 00:38:05,240

Pharaohs throughout the time but they're

947

00:38:10,330 --> 00:38:07,370

basically when there is no son to

948

00:38:12,220 --> 00:38:10,340

succeed the throne so a daughter becomes

949

00:38:13,990 --> 00:38:12,230

pharaoh and usually that causes the

950

00:38:15,400 --> 00:38:14,000

collapse of a dynasty that's what

951

00:38:17,050 --> 00:38:15,410

usually usually happened it happened at

952

00:38:18,490 --> 00:38:17,060

the end of the 12th dynasty we have

953

00:38:20,740 --> 00:38:18,500

queen hatshepsut of course is very

954

00:38:23,080 --> 00:38:20,750

famous who usurped the throne we think

955

00:38:25,600 --> 00:38:23,090

from the rightful heir which it was a

956

00:38:27,490 --> 00:38:25,610

young boy called foot most the third and

957

00:38:29,230 --> 00:38:27,500

then he took over again and hashable

958

00:38:31,150 --> 00:38:29,240

disappeared and then we have of course

959

00:38:33,070 --> 00:38:31,160

Cleopatra further on and we have Taos

960

00:38:34,830 --> 00:38:33,080

it's at the end of the nineteenth

961

00:38:36,670 --> 00:38:34,840

dynasty so there's a tendency for

962

00:38:38,290 --> 00:38:36,680

dynasties to come to an end with the

963

00:38:40,810 --> 00:38:38,300

female pharaoh so it wasn't good thing

964

00:38:42,790 --> 00:38:40,820

to be a female pharaoh to be honest the

965

00:38:44,500 --> 00:38:42,800

book then women were respected greatly

966

00:38:47,380 --> 00:38:44,510

in Egypt it's just they didn't hold the

967

00:38:48,790 --> 00:38:47,390

chains of power as it were most of the

968

00:38:51,190 --> 00:38:48,800

time but I would say it was a

969

00:38:52,510 --> 00:38:51,200

patriarchal system that they had and I

970

00:38:54,940 --> 00:38:52,520

think you could say that for pretty much

971

00:38:59,470 --> 00:38:54,950

most of the ancient world and I know

972

00:39:02,860 --> 00:38:59,480

that also with Egypt especially in two

973

00:39:06,160 --> 00:39:02,870

periods of time one which is related to

974

00:39:08,320 --> 00:39:06,170

the patterns of evidence series one is

975

00:39:11,680 --> 00:39:08,330

before that there are two intermediate

976

00:39:16,080 --> 00:39:11,690

periods between the old and middle and

977

00:39:17,920 --> 00:39:16,090

the middle and new kingdoms what what

978

00:39:20,080 --> 00:39:17,930

well first of all play their

979

00:39:22,360 --> 00:39:20,090

intermediate period what what's the the

980

00:39:25,600 --> 00:39:22,370

reason for naming them these and exactly

981

00:39:28,210 --> 00:39:25,610

what happened during this time well you

982

00:39:30,250 --> 00:39:28,220

have kingdoms which is old bitl and new

983

00:39:32,590 --> 00:39:30,260

Oh King the Middle Kingdom you Kingdom

984

00:39:34,060 --> 00:39:32,600

their air is when the entire land of

985

00:39:36,430 --> 00:39:34,070

Egypt

986

00:39:37,810 --> 00:39:36,440

it goes from north to south or from from

987

00:39:40,000 --> 00:39:37,820

south to north if you think of the flow

988

00:39:41,500 --> 00:39:40,010

of the river it's just a strip of land

989

00:39:43,450 --> 00:39:41,510

first I'll have Assad the river and you

990

00:39:46,120 --> 00:39:43,460

got desert on either side of that so the

991

00:39:47,980 --> 00:39:46,130

deserts weren't part of Egypt the egypt

992

00:39:50,710 --> 00:39:47,990

was called chemi okay met which means

993

00:39:53,260 --> 00:39:50,720

the Blackland and most egyptologists

994

00:39:56,230 --> 00:39:53,270

being the the fertile black soil of the

995

00:39:57,910 --> 00:39:56,240

nile valley and the delta so the land of

996

00:40:00,340 --> 00:39:57,920

eat it was very thin and narrow until it

997

00:40:03,460 --> 00:40:00,350

spread out at the Delta so it has a

998

00:40:06,160 --> 00:40:03,470

linear politic basically so in the

999

00:40:08,590 --> 00:40:06,170

kingdom periods the whole entire valley

1000

00:40:10,720 --> 00:40:08,600

was united under one pharaoh one king

1001

00:40:12,970 --> 00:40:10,730

ruling the entire place in the

1002

00:40:15,370 --> 00:40:12,980

intermediate periods that in between the

1003

00:40:16,930 --> 00:40:15,380

kingdom periods you have periods where

1004

00:40:19,090 --> 00:40:16,940

the land divides up into smaller

1005

00:40:20,860 --> 00:40:19,100

kingdoms with their own pharaohs or

1006

00:40:22,570 --> 00:40:20,870

their own rulers so you have a ruler in

1007

00:40:23,920 --> 00:40:22,580

than in the north in the delta or maybe

1008

00:40:25,270 --> 00:40:23,930

two rulers up there you'd have one in

1009

00:40:26,950 --> 00:40:25,280

middle Egypt you have one in the south

1010

00:40:28,960 --> 00:40:26,960

you would have one down in Nubia or

1011

00:40:31,300 --> 00:40:28,970

whatever so you would have the camp

1012

00:40:33,370 --> 00:40:31,310

Kingdom divided up into smaller areas

1013

00:40:34,630 --> 00:40:33,380

and they would fight each other and for

1014

00:40:36,790 --> 00:40:34,640

dominance and eventually there'd be a

1015

00:40:39,130 --> 00:40:36,800

unification again so you you know you

1016

00:40:41,260 --> 00:40:39,140

would usurp your neighbor you conquer

1017

00:40:42,820 --> 00:40:41,270

his land and you reunify the the land

1018

00:40:44,470 --> 00:40:42,830

again to become another Kingdom period

1019

00:40:46,810 --> 00:40:44,480

so that's what the three intermediate

1020

00:40:48,370 --> 00:40:46,820

periods are so you have one between the

1021

00:40:49,810 --> 00:40:48,380

old and the middle you have one between

1022

00:40:51,430 --> 00:40:49,820

the middle and the new and you have one

1023

00:40:54,160 --> 00:40:51,440

at the end of the new kingdom before we

1024

00:40:55,600 --> 00:40:54,170

call the late period or say period you

1025

00:40:58,810 --> 00:40:55,610

know if I'm not mistaken the the first

1026

00:41:02,470 --> 00:40:58,820

Intermediate Period lasted approximately

1027

00:41:04,780 --> 00:41:02,480

how long not long it's it's one of the

1028

00:41:07,300 --> 00:41:04,790

shorter ones at the end of the Old

1029

00:41:09,420 --> 00:41:07,310

Kingdom we don't normally think of that

1030

00:41:11,770 --> 00:41:09,430

as the sort of time of Pepi ii who is a

1031

00:41:15,580 --> 00:41:11,780

remarkable pharaoh who who reigned for

1032

00:41:17,170 --> 00:41:15,590

94 years and he didn't seem to have a

1033

00:41:19,210 --> 00:41:17,180

successor and it sort of the dynasty

1034

00:41:20,980 --> 00:41:19,220

petered out and then it broke up the

1035

00:41:24,550 --> 00:41:20,990

gland broke up into different segments

1036

00:41:27,340 --> 00:41:24,560

and we have Kings affair her accomplice

1037

00:41:29,020 --> 00:41:27,350

and kings of Memphis etc etc and then

1038

00:41:31,120 --> 00:41:29,030

he's reunified again in the beginning of

1039

00:41:32,440 --> 00:41:31,130

the Middle Kingdom my mentor hotep who's

1040

00:41:33,970 --> 00:41:32,450

one of the pharaohs who conquers the

1041

00:41:35,860 --> 00:41:33,980

rest of the land for him he's actually

1042

00:41:37,720 --> 00:41:35,870

based in Thebes and he conks the entire

1043

00:41:38,860 --> 00:41:37,730

land again and so then you have the 12th

1044

00:41:41,080 --> 00:41:38,870

dynasty which is a very wonderful

1045

00:41:42,250 --> 00:41:41,090

dynasty and the thirty ten st and then

1046

00:41:44,650 --> 00:41:42,260

you have the collapse of Egyptian

1047

00:41:47,560 --> 00:41:44,660

civilization again when the Hyksos come

1048

00:41:47,980 --> 00:41:47,570

in from the east from the Levant they

1049

00:41:50,320 --> 00:41:47,990

come

1050

00:41:51,760 --> 00:41:50,330

to sign and they conquer Egypt for about

1051

00:41:53,080 --> 00:41:51,770

a period of 100 and something years

1052

00:41:55,330 --> 00:41:53,090

we're not sure if it's a hundred eight

1053

00:41:56,830 --> 00:41:55,340

hundred and forty years and then we have

1054

00:41:58,900 --> 00:41:56,840

the New Kingdom which is a very powerful

1055

00:42:01,090 --> 00:41:58,910

militaristic Kingdom very rich very

1056

00:42:02,590 --> 00:42:01,100

wealthy very strong Pharaohs and then at

1057

00:42:04,810 --> 00:42:02,600

the end of that at the end of the 2010s

1058

00:42:06,820 --> 00:42:04,820

we have another collapse and the the

1059

00:42:09,250 --> 00:42:06,830

land divides up into many different two

1060

00:42:11,109 --> 00:42:09,260

units as it were verónica units in

1061

00:42:13,390 --> 00:42:11,119

different parts of Egypt and that it's

1062

00:42:15,700 --> 00:42:13,400

reunified again at the beginning of the

1063

00:42:17,320 --> 00:42:15,710

twenty sixth dynasty so this this is a

1064

00:42:18,880 --> 00:42:17,330

cycle that would continue all the way

1065

00:42:20,500 --> 00:42:18,890

through Egyptian history you have

1066

00:42:23,080 --> 00:42:20,510

unification period and you have these

1067

00:42:25,320 --> 00:42:23,090

intermediate pairs in between and

1068

00:42:27,430 --> 00:42:25,330

further these the intermediate periods

1069

00:42:29,140 --> 00:42:27,440

what were these times of a great

1070

00:42:32,109 --> 00:42:29,150

upheaval you said it was the fall of

1071

00:42:35,020 --> 00:42:32,119

civilization do we have an idea of what

1072

00:42:37,780 --> 00:42:35,030

that would have been like well it's not

1073

00:42:39,460 --> 00:42:37,790

so much that civilization collapses more

1074

00:42:42,370 --> 00:42:39,470

to the fact that there's no unification

1075

00:42:44,590 --> 00:42:42,380

no unified state so you do have internal

1076

00:42:45,730 --> 00:42:44,600

wars between these quite often some of

1077

00:42:47,950 --> 00:42:45,740

them are actually relatives of each

1078

00:42:50,410 --> 00:42:47,960

other so they're fighting between each

1079

00:42:52,390 --> 00:42:50,420

other you've got smaller Kingdom and

1080

00:42:54,490 --> 00:42:52,400

what I suppose it's like is supposed to

1081

00:42:56,349 --> 00:42:54,500

like the United States orbit separate

1082

00:42:58,000 --> 00:42:56,359

states and fighting each other rather

1083

00:42:59,950 --> 00:42:58,010

than being unified under one president

1084

00:43:01,300 --> 00:42:59,960

so it's the same sort of thing that was

1085

00:43:03,700 --> 00:43:01,310

happening then it doesn't mean you have

1086

00:43:05,470 --> 00:43:03,710

a complete collapse of civilization but

1087

00:43:07,330 --> 00:43:05,480

it becomes somehow much more difficult

1088

00:43:08,890 --> 00:43:07,340

to pick to get wealth and trade because

1089

00:43:12,340 --> 00:43:08,900

you're in dispute with your neighbor

1090

00:43:13,990 --> 00:43:12,350

constantly and obviously that's never a

1091

00:43:15,430 --> 00:43:14,000

good thing especially for let's say

1092

00:43:19,090 --> 00:43:15,440

being able to feed your people or

1093

00:43:20,560 --> 00:43:19,100

exactly you know large state projects

1094

00:43:23,140 --> 00:43:20,570

like building pyramids or a massive

1095

00:43:24,849 --> 00:43:23,150

tempest it's all it's almost like this

1096

00:43:27,520 --> 00:43:24,859

idea trade wars that we have today that

1097

00:43:29,470 --> 00:43:27,530

you know a unified world where you have

1098

00:43:31,450 --> 00:43:29,480

trade between different nations it's

1099

00:43:33,160 --> 00:43:31,460

much better than having this sort of

1100

00:43:34,750 --> 00:43:33,170

policy of aggression towards your

1101
00:43:36,160 --> 00:43:34,760
neighbor and not allowing the products

1102
00:43:37,690 --> 00:43:36,170
that enable to come into the country

1103
00:43:39,930 --> 00:43:37,700
that would have been the type of thing

1104
00:43:44,020 --> 00:43:39,940
that was going on in Egypt at the time

1105
00:43:46,900 --> 00:43:44,030
and for the Middle Kingdom yeah what was

1106
00:43:49,200 --> 00:43:46,910
this period of time you know I should

1107
00:43:53,050 --> 00:43:49,210
say what was it known as or known for

1108
00:43:55,750 --> 00:43:53,060
it's known for the humaneness of the

1109
00:43:57,700 --> 00:43:55,760
kings I think they all Kingdom is all

1110
00:43:59,650 --> 00:43:57,710
about huge monuments massive pyramids

1111
00:44:01,420 --> 00:43:59,660
etc big egos and then yeah the Middle

1112
00:44:03,640 --> 00:44:01,430
Kingdom is much more about more the

1113
00:44:05,559 --> 00:44:03,650

humanity of the Pharaohs and and it's

1114

00:44:08,620 --> 00:44:05,569

famous for its poetry and literature and

1115

00:44:10,630 --> 00:44:08,630

its art so the carvings and reliefs are

1116

00:44:12,670 --> 00:44:10,640

beautiful that the poetry is lovely the

1117

00:44:15,010 --> 00:44:12,680

the writings are wonderful we had great

1118

00:44:17,799 --> 00:44:15,020

stories from the Middle Kingdom that are

1119

00:44:19,180 --> 00:44:17,809

used by students who learn to read

1120

00:44:21,790 --> 00:44:19,190

Egyptian hieroglyphs they use Middle

1121

00:44:23,740 --> 00:44:21,800

Kingdom text to do that and and and the

1122

00:44:26,589 --> 00:44:23,750

statues the fairs are not huge you know

1123

00:44:29,470 --> 00:44:26,599

monoliths and you get individualism

1124

00:44:31,000 --> 00:44:29,480

going on in this period so it's regarded

1125

00:44:34,059 --> 00:44:31,010

by many Egyptologists as the sort of

1126

00:44:35,980 --> 00:44:34,069

like the culmination of civilization in

1127

00:44:37,329 --> 00:44:35,990

Egyptian terms then of course we get the

1128

00:44:39,280 --> 00:44:37,339

New Kingdom which is more about power

1129

00:44:41,230 --> 00:44:39,290

and wealth and a military conquest

1130

00:44:43,480 --> 00:44:41,240

that's a different type of period

1131

00:44:44,890 --> 00:44:43,490

entirely so I'm quite drawn to the

1132

00:44:47,020 --> 00:44:44,900

Middle Kingdom for that reason because I

1133

00:44:48,880 --> 00:44:47,030

think is a very human era in Egyptian

1134

00:44:52,299 --> 00:44:48,890

history and the Middle Kingdom obviously

1135

00:44:54,480 --> 00:44:52,309

starts with the eleventh dynasty with in

1136

00:44:55,630 --> 00:44:54,490

I'm going to butcher this probably

1137

00:44:59,410 --> 00:44:55,640

earpads

1138

00:45:02,500 --> 00:44:59,420

the elder or in teff the elder correct

1139

00:45:04,210 --> 00:45:02,510

absentee or interfere well not really

1140

00:45:08,349 --> 00:45:04,220

the Middle Kingdom starts it meant to

1141

00:45:10,270 --> 00:45:08,359

hotep the second he half of his reign

1142

00:45:11,319 --> 00:45:10,280

was when he was just king of Thebes and

1143

00:45:12,609 --> 00:45:11,329

then in the second half he's already

1144

00:45:15,670 --> 00:45:12,619

conquered the rest of the land and

1145

00:45:17,410 --> 00:45:15,680

reunified it and then there's a couple

1146

00:45:18,370 --> 00:45:17,420

more of these pharaohs and then you get

1147

00:45:21,910 --> 00:45:18,380

to the beginning the twelfth dynasty

1148

00:45:23,170 --> 00:45:21,920

with um an M hat the first now he's sort

1149

00:45:25,510 --> 00:45:23,180

of establishes a dynasty he's

1150

00:45:26,920 --> 00:45:25,520

assassinated actually and his son son

1151
00:45:28,599 --> 00:45:26,930
was at the first becomes the pharaoh but

1152
00:45:29,950 --> 00:45:28,609
so you have lots of Kings called I'm an

1153
00:45:32,589 --> 00:45:29,960
M hat and lots of kings course in

1154
00:45:34,539 --> 00:45:32,599
Laurette in this era until we get to the

1155
00:45:37,660 --> 00:45:34,549
end of the dynasty where there are no

1156
00:45:39,099 --> 00:45:37,670
male heirs and Sabich nephew or neferu

1157
00:45:41,470 --> 00:45:39,109
so burg depends on which way your auntie

1158
00:45:44,260 --> 00:45:41,480
you want to read the hieroglyphs is the

1159
00:45:45,760 --> 00:45:44,270
female or daughter of one of the kings

1160
00:45:46,960 --> 00:45:45,770
and she becomes the last fare of the

1161
00:45:48,789 --> 00:45:46,970
dynasty and then we have the thirty

1162
00:45:50,740 --> 00:45:48,799
Tennessee starting which is a much

1163
00:45:51,760 --> 00:45:50,750

smaller affair there's many many kings

1164

00:45:54,460 --> 00:45:51,770

there are only rule for a very short

1165

00:45:57,280 --> 00:45:54,470

period of time each sub-layer names are

1166

00:45:59,319 --> 00:45:57,290

Asiatic or Semitic so it seems as though

1167

00:46:01,059 --> 00:45:59,329

there's been a dim unison this point of

1168

00:46:04,120 --> 00:46:01,069

the 12th dynasty into something that's

1169

00:46:06,099 --> 00:46:04,130

much more broken up and unstable as it

1170

00:46:07,690 --> 00:46:06,109

were and that causes a collapse in the

1171

00:46:09,069 --> 00:46:07,700

13th dynasty at the end of the 30

1172

00:46:11,680 --> 00:46:09,079

dynasty which then brings in these

1173

00:46:13,870 --> 00:46:11,690

foreign invaders the Hyksos who come in

1174

00:46:15,220 --> 00:46:13,880

across the desert and occupy Egypt and

1175

00:46:17,230 --> 00:46:15,230

really dominate the conch

1176

00:46:19,030 --> 00:46:17,240

for more than a century now I know that

1177

00:46:20,230 --> 00:46:19,040

we're going and I know everyone who's

1178

00:46:21,220 --> 00:46:20,240

gonna be freaking out right now because

1179

00:46:23,530 --> 00:46:21,230

this is the first time we've ever

1180

00:46:25,570 --> 00:46:23,540

actually done this on the show we're

1181

00:46:27,750 --> 00:46:25,580

actually to be broadcasting all across

1182

00:46:30,670 --> 00:46:27,760

North America as well as Pacifica on

1183

00:46:32,500 --> 00:46:30,680

public broadcaster radio in the coming

1184

00:46:34,840 --> 00:46:32,510

week so we're actually got to start

1185

00:46:36,820 --> 00:46:34,850

doing like a mid show break at some

1186

00:46:38,620 --> 00:46:36,830

point would you only be about seven

1187

00:46:41,560 --> 00:46:38,630

minutes for everyone who's out there and

1188

00:46:43,300 --> 00:46:41,570

that'll be in about five and I know for

1189

00:46:45,460 --> 00:46:43,310

that for the last half the segments that

1190

00:46:47,800 --> 00:46:45,470

we're gonna be talking about the second

1191

00:46:51,070 --> 00:46:47,810

intermediate period as well as the fall

1192

00:46:54,670 --> 00:46:51,080

of the middle the Middle Kingdom and

1193

00:46:56,170 --> 00:46:54,680

yeah going on from there so everyone can

1194

00:46:58,150 --> 00:46:56,180

stick around it'll give you a chance to

1195

00:47:01,599 --> 00:46:58,160

only get grab a coffee hit hit the water

1196

00:47:05,440 --> 00:47:01,609

closet but to be able to finish off this

1197

00:47:08,830 --> 00:47:05,450

segment between the new kingdoms and the

1198

00:47:14,200 --> 00:47:08,840

Middle Kingdom how much of influence did

1199

00:47:17,020 --> 00:47:14,210

the priest cast have in this time not so

1200

00:47:18,580 --> 00:47:17,030

much the priestly caste are very

1201

00:47:21,190 --> 00:47:18,590

influential towards the end of the New

1202

00:47:22,359 --> 00:47:21,200

Kingdom when the the state breaks up at

1203

00:47:23,800 --> 00:47:22,369

the end of the 20th dynasty of the

1204

00:47:25,540 --> 00:47:23,810

priests they become very powerful

1205

00:47:27,609 --> 00:47:25,550

especially the ones that cannot take

1206

00:47:28,840 --> 00:47:27,619

priests of Amun in this period we're

1207

00:47:31,180 --> 00:47:28,850

talking about now which is the end of

1208

00:47:32,380 --> 00:47:31,190

the Middle Kingdom or they the end of

1209

00:47:34,690 --> 00:47:32,390

the 12th dynasty as the thirteen

1210

00:47:36,340 --> 00:47:34,700

Tennessee comes into power we then have

1211

00:47:38,470 --> 00:47:36,350

a great influence from not the

1212

00:47:40,630 --> 00:47:38,480

priesthood but the Vizier as the the the

1213

00:47:42,880 --> 00:47:40,640

controlling prime ministers if you like

1214

00:47:45,430 --> 00:47:42,890

or Chancellor's of the land they become

1215

00:47:47,410 --> 00:47:45,440

far more dominant far more powerful and

1216

00:47:49,120 --> 00:47:47,420

it's even been argued in the past that

1217

00:47:50,740 --> 00:47:49,130

they were electing pharaohs they were

1218

00:47:52,300 --> 00:47:50,750

choosing pharaohs and plucking them on

1219

00:47:53,830 --> 00:47:52,310

the throne if they didn't like them we

1220

00:47:55,900 --> 00:47:53,840

kick him out after two or three years I

1221

00:47:57,430 --> 00:47:55,910

mean and there are so many pharaohs in

1222

00:47:59,950 --> 00:47:57,440

this period the 30 dynasty is something

1223

00:48:01,870 --> 00:47:59,960

like 40 pharaohs or 50 pharaohs in this

1224

00:48:03,849 --> 00:48:01,880

period and and they none of them really

1225

00:48:06,760 --> 00:48:03,859

have a long very long line about three

1226

00:48:09,849 --> 00:48:06,770

of them do and so the power seems to be

1227

00:48:11,320 --> 00:48:09,859

with the the busiest and this is this

1228

00:48:12,849 --> 00:48:11,330

comes out of what happens at the end of

1229

00:48:14,920 --> 00:48:12,859

the twelfth understand it it's also

1230

00:48:17,140 --> 00:48:14,930

related to in the new chronology to the

1231

00:48:18,730 --> 00:48:17,150

story of Joseph because Joseph affected

1232

00:48:21,609 --> 00:48:18,740

became the Vizier of the land of Egypt

1233

00:48:23,230 --> 00:48:21,619

and his sons Ephraim and Manasseh also

1234

00:48:25,090 --> 00:48:23,240

were very powerful after Joseph died

1235

00:48:27,010 --> 00:48:25,100

they were actually also controlling

1236

00:48:27,520 --> 00:48:27,020

Egypt as a series of very very powerful

1237

00:48:28,220 --> 00:48:27,530

Vizier

1238

00:48:29,660 --> 00:48:28,230

so the

1239

00:48:32,780 --> 00:48:29,670

and seems to have been taken over by

1240

00:48:34,760 --> 00:48:32,790

these immigrants who came into Egypt at

1241

00:48:36,349 --> 00:48:34,770

the end of the 12th dynasty and they are

1242

00:48:38,120 --> 00:48:36,359

affected of the Israelites are joining

1243

00:48:41,180 --> 00:48:38,130

in Egypt during the period before the

1244

00:48:43,849 --> 00:48:41,190

slavery when another Egyptian dynasty

1245

00:48:45,980 --> 00:48:43,859

comes rises up the sub dynasty from from

1246

00:48:48,470 --> 00:48:45,990

Thebes comes along a miniature dynasty

1247

00:48:51,349 --> 00:48:48,480

within the thirty ten st captures the

1248

00:48:53,660 --> 00:48:51,359

land entirely they don't know Joseph

1249

00:48:56,240 --> 00:48:53,670

Joseph now died and they enslaved the

1250

00:48:57,770 --> 00:48:56,250

the Israelites or the Hebrews in the

1251

00:48:59,990 --> 00:48:57,780

land and that's the slavery period

1252

00:49:02,630 --> 00:49:00,000

before eventually the exodus under Moses

1253

00:49:04,099 --> 00:49:02,640

so that's all happening in the late 12th

1254

00:49:07,580 --> 00:49:04,109

dynasty and all the way through the 13th

1255

00:49:09,050 --> 00:49:07,590

dynasty now after this period I know

1256

00:49:10,910 --> 00:49:09,060

that during the soldier and they were

1257

00:49:13,220 --> 00:49:10,920

referring to the forty years in the

1258

00:49:15,320 --> 00:49:13,230

desert according to the Bible is that

1259

00:49:17,330 --> 00:49:15,330

correct that's the period after the

1260

00:49:18,950 --> 00:49:17,340

Exodus okay have appeared put in about

1261

00:49:20,420 --> 00:49:18,960

two hundred and fifteen years is the

1262

00:49:22,609 --> 00:49:20,430

sahjhan period which is from the time

1263

00:49:25,040 --> 00:49:22,619

when Joseph arrives in Egypt as a slave

1264

00:49:27,500 --> 00:49:25,050

he rises to the highest rank in the land

1265

00:49:28,970 --> 00:49:27,510

under the Pharoah he brings his father

1266

00:49:30,680 --> 00:49:28,980

Jacob in and the rest of his brothers

1267

00:49:33,140 --> 00:49:30,690

and that's the beginning of the sahjhan

1268

00:49:35,359 --> 00:49:33,150

is when Jacob arrives if you like during

1269

00:49:37,670 --> 00:49:35,369

the famine period and and they expand a

1270

00:49:39,230 --> 00:49:37,680

multiply for a period of that in a

1271

00:49:42,050 --> 00:49:39,240

hundred and fifty years or so and then

1272

00:49:43,580 --> 00:49:42,060

they're enslaved after all the patron of

1273

00:49:46,310 --> 00:49:43,590

these original patriarchs who died all

1274

00:49:48,200 --> 00:49:46,320

the clan eponymous ancestors of the

1275

00:49:50,630 --> 00:49:48,210

twelve tribes have all died and you you

1276
00:49:53,450 --> 00:49:50,640
have the the descendants of those people

1277
00:49:55,520 --> 00:49:53,460
they're enslaved Moses is born and he

1278
00:49:57,109 --> 00:49:55,530
flees out of Egypt for a period of time

1279
00:49:59,480 --> 00:49:57,119
he comes back again and then they all

1280
00:50:01,070 --> 00:49:59,490
vacate Egypt the land of Goshen and they

1281
00:50:03,770 --> 00:50:01,080
cross over through the desert for 40

1282
00:50:05,750 --> 00:50:03,780
years as you say that's a rough matter

1283
00:50:07,580 --> 00:50:05,760
time and this 40-year thing occurs all

1284
00:50:09,920 --> 00:50:07,590
the term for the Bible they wanted the

1285
00:50:11,570 --> 00:50:09,930
desert sand and eventually they come and

1286
00:50:15,070 --> 00:50:11,580
conquer the promised land and settle in

1287
00:50:17,150 --> 00:50:15,080
Israel what becomes Israel today and

1288
00:50:19,220 --> 00:50:17,160

we're gonna be going to break I just

1289

00:50:20,120 --> 00:50:19,230

wanna go to ask you one question which

1290

00:50:22,099 --> 00:50:20,130

you don't have to give the answer right

1291

00:50:25,580 --> 00:50:22,109

now but it'll be the hook for everyone

1292

00:50:26,150 --> 00:50:25,590

to come back if they spent forty years

1293

00:50:27,800 --> 00:50:26,160

in the desert

1294

00:50:31,160 --> 00:50:27,810

that this was from the Facebook page and

1295

00:50:33,770 --> 00:50:31,170

it's a six-day walk what were they doing

1296

00:50:35,960 --> 00:50:33,780

during those forty years and you want me

1297

00:50:38,270 --> 00:50:35,970

to answer that now or later to the

1298

00:50:39,260 --> 00:50:38,280

factory come back I think I have to it's

1299

00:50:41,060 --> 00:50:39,270

a long story

1300

00:50:44,060 --> 00:50:41,070

oh I can't wait

1301
00:50:48,170 --> 00:50:44,070
let's see here when twitch I'm gonna be

1302
00:50:48,849 --> 00:50:48,180
giving you guys for music we'll do that

1303
00:50:52,760 --> 00:50:48,859
one

1304
00:50:54,650 --> 00:50:52,770
sure alright ladies and gentlemen we

1305
00:50:58,970 --> 00:50:54,660
will be back in about five to seven

1306
00:51:09,060 --> 00:50:58,980
minutes ten state mm-hmm hang tight and

1307
00:56:12,650 --> 00:53:29,230
[Music]

1308
00:56:15,960 --> 00:56:12,660
and ladies and gentlemen we are back

1309
00:56:18,840 --> 00:56:15,970
with none other than the world's most

1310
00:56:23,610 --> 00:56:18,850
famous historian and one of the most

1311
00:56:24,630 --> 00:56:23,620
controversial David Rohl so David but

1312
00:56:28,980 --> 00:56:24,640
yes I'm on break

1313
00:56:30,450 --> 00:56:28,990

I asked you about the 40 years when is a

1314

00:56:33,060 --> 00:56:30,460

six-day trip and you said it was a long

1315

00:56:36,120 --> 00:56:33,070

story yeah well first of all it's not a

1316

00:56:38,910 --> 00:56:36,130

six-day trip I mean yes if I suppose if

1317

00:56:40,500 --> 00:56:38,920

you wanted to I get on a bike and do it

1318

00:56:42,090 --> 00:56:40,510

but if you were walking I doubt very

1319

00:56:45,240 --> 00:56:42,100

much if you could travel the distance

1320

00:56:47,400 --> 00:56:45,250

you put on your Facebook map in that

1321

00:56:49,290 --> 00:56:47,410

time because people have to rest and and

1322

00:56:50,850 --> 00:56:49,300

you have don't forget also that the

1323

00:56:53,280 --> 00:56:50,860

Israelites are coming out with their

1324

00:56:55,280 --> 00:56:53,290

flocks and their animals and their old

1325

00:56:57,150 --> 00:56:55,290

people and their young people the babies

1326

00:56:58,680 --> 00:56:57,160

carts and everything else they're not

1327

00:57:02,340 --> 00:56:58,690

gonna be kept traveling at a huge speed

1328

00:57:04,050 --> 00:57:02,350

and secondly the terrain across Sinai is

1329

00:57:06,060 --> 00:57:04,060

extremely difficult especially the route

1330

00:57:08,340 --> 00:57:06,070

you put on Facebook directly across what

1331

00:57:10,290 --> 00:57:08,350

we call the L ticket plateau which is

1332

00:57:11,490 --> 00:57:10,300

very fissured and very broken up and

1333

00:57:13,410 --> 00:57:11,500

you're going directly against the

1334

00:57:16,740 --> 00:57:13,420

fissure so you crossing all these dips

1335

00:57:18,270 --> 00:57:16,750

and troughs and craggy bits etc there's

1336

00:57:20,340 --> 00:57:18,280

virtually no water in that area either

1337

00:57:22,530 --> 00:57:20,350

so the way that the Israelites would

1338

00:57:24,870 --> 00:57:22,540

have crossed Sinai was not to go

1339

00:57:26,940 --> 00:57:24,880

directly across from the Northwest to

1340

00:57:29,220 --> 00:57:26,950

the southeast but actually to go down to

1341

00:57:32,160 --> 00:57:29,230

the South because on that route you have

1342

00:57:35,010 --> 00:57:32,170

water pretty much at every every day's

1343

00:57:37,170 --> 00:57:35,020

walk let's say an average of something

1344

00:57:40,010 --> 00:57:37,180

like in when they're in a hurry they

1345

00:57:42,210 --> 00:57:40,020

could do maybe 22 miles a day maximum

1346

00:57:43,980 --> 00:57:42,220

when they were taking their time and

1347

00:57:45,660 --> 00:57:43,990

there were no urgency involved and they

1348

00:57:47,790 --> 00:57:45,670

would probably be much slower than that

1349

00:57:49,620 --> 00:57:47,800

so that the crucial thing is follow the

1350

00:57:52,250 --> 00:57:49,630

water you have to follow the water and

1351

00:57:54,810 --> 00:57:52,260

that's why people even through the

1352

00:57:57,750 --> 00:57:54,820

Middle Ages were using the southern

1353

00:57:59,190 --> 00:57:57,760

route down into the granite Massif of in

1354

00:58:01,620 --> 00:57:59,200

Iran singh catherine's monastery because

1355

00:58:02,940 --> 00:58:01,630

down that way there is water supply all

1356

00:58:05,550 --> 00:58:02,950

the way down and all the way up the

1357

00:58:07,680 --> 00:58:05,560

other side so although it's longer it's

1358

00:58:10,290 --> 00:58:07,690

much safer and much more reliable to go

1359

00:58:12,840 --> 00:58:10,300

that way and in fact you you have

1360

00:58:15,150 --> 00:58:12,850

abundant water supply in the area of

1361

00:58:17,490 --> 00:58:15,160

what we call Jebel Musa the granite

1362

00:58:19,650 --> 00:58:17,500

Massif down west Catherine's is located

1363

00:58:21,779 --> 00:58:19,660

in the south of the Sinai Peninsula you

1364

00:58:23,490 --> 00:58:21,789

have about 20 springs there and and huge

1365

00:58:25,380 --> 00:58:23,500

amounts of water all the year round so

1366

00:58:27,569 --> 00:58:25,390

there's no problem about going down

1367

00:58:29,160 --> 00:58:27,579

there and spending a little bit of time

1368

00:58:31,410 --> 00:58:29,170

there which is what Moses did you know

1369

00:58:33,240 --> 00:58:31,420

they travel down to the area of Mount

1370

00:58:34,770 --> 00:58:33,250

Sinai in the southern peninsula and took

1371

00:58:36,569 --> 00:58:34,780

him about three months to do that and

1372

00:58:38,880 --> 00:58:36,579

then they stayed there for the best part

1373

00:58:41,549 --> 00:58:38,890

of a year before they move northwards

1374

00:58:44,849 --> 00:58:41,559

again along the west side of the Aqaba

1375

00:58:47,430 --> 00:58:44,859

Gulf and ended up in the Negev desert

1376

00:58:49,529 --> 00:58:47,440

which is to the south of Israel today

1377

00:58:51,299 --> 00:58:49,539

it's sort of the the desert between the

1378

00:58:53,940 --> 00:58:51,309

hill country of Israel and the Sinai

1379

00:58:55,349 --> 00:58:53,950

Peninsula and and that's of course where

1380

00:58:57,599 --> 00:58:55,359

they spent a considerable amount of time

1381

00:59:00,359 --> 00:58:57,609

wandering around that area but you said

1382

00:59:02,220 --> 00:59:00,369

40 years well the thing is it wasn't 40

1383

00:59:04,650 --> 00:59:02,230

years wandering although that's what the

1384

00:59:07,020 --> 00:59:04,660

Bible says they spent a long time at one

1385

00:59:09,870 --> 00:59:07,030

particular site which the Bible calls

1386

00:59:11,520 --> 00:59:09,880

Kadesh Barnea or Kadesh simply and

1387

00:59:13,589 --> 00:59:11,530

that's the place where they probably

1388

00:59:16,740 --> 00:59:13,599

stay for much of that period maybe as

1389

00:59:20,010 --> 00:59:16,750

much as 37 38 years they spent in that

1390

00:59:22,140 --> 00:59:20,020

particular location why because they

1391

00:59:24,510 --> 00:59:22,150

were going to become an invading army of

1392

00:59:25,920 --> 00:59:24,520

a very very powerful area the the

1393

00:59:27,510 --> 00:59:25,930

Promised Land if you remember when the

1394

00:59:29,880 --> 00:59:27,520

spies are sent up there to go and

1395

00:59:31,319 --> 00:59:29,890

investigate and spy out the land they

1396

00:59:33,480 --> 00:59:31,329

come back with reports of these huge

1397

00:59:35,910 --> 00:59:33,490

cities with massive walls and great

1398

00:59:38,549 --> 00:59:35,920

defenses and these very strong rulers

1399

00:59:40,529 --> 00:59:38,559

called the Aniki the the rulers were big

1400

00:59:42,569 --> 00:59:40,539

powerful men and they were scared and

1401

00:59:43,799 --> 00:59:42,579

they knew they couldn't you know they

1402

00:59:45,809 --> 00:59:43,809

were a bunch of slaves they knew they

1403

00:59:47,430 --> 00:59:45,819

couldn't simply go and invade this place

1404

00:59:49,589 --> 00:59:47,440

they didn't have the training the

1405

00:59:51,059 --> 00:59:49,599

weaponry they didn't have the the size

1406

00:59:54,359 --> 00:59:51,069

of the army needed to take over this

1407

00:59:56,220 --> 00:59:54,369

area so they spent many years in this

1408

00:59:58,769 --> 00:59:56,230

place called Kadesh basically training

1409

01:00:00,359 --> 00:59:58,779

up to become an army a military force so

1410

01:00:02,190 --> 01:00:00,369

they could then invade and it was the

1411

01:00:04,470 --> 01:00:02,200

next generation of people who actually

1412

01:00:06,779 --> 01:00:04,480

the invading onto Joshua Moses and and

1413

01:00:08,160 --> 01:00:06,789

Aaron his brother and Miriam his sister

1414

01:00:09,510 --> 01:00:08,170

were all dead by then and all the people

1415

01:00:12,240 --> 01:00:09,520

who came out of Egypt were dead by then

1416

01:00:14,190 --> 01:00:12,250

so you know it was a new generation that

1417

01:00:16,319 --> 01:00:14,200

were militaristic which when went across

1418

01:00:20,430 --> 01:00:16,329

the Jordan to attack Jericho and invade

1419

01:00:22,859 --> 01:00:20,440

the promised land and what this probably

1420

01:00:26,190 --> 01:00:22,869

leads into your the the new series that

1421

01:00:28,710 --> 01:00:26,200

you had spent of last year working on

1422

01:00:30,660 --> 01:00:28,720

yeah what evidence has been found of

1423

01:00:32,610 --> 01:00:30,670

this build-up in this militarization

1424

01:00:34,470 --> 01:00:32,620

well

1425

01:00:37,320 --> 01:00:34,480

that's a difficult question to answer

1426

01:00:39,210 --> 01:00:37,330

because nomadic peoples tend not to

1427

01:00:41,280 --> 01:00:39,220

leave evidence where they've been

1428

01:00:42,720 --> 01:00:41,290

I mean you if you go into any part of

1429

01:00:44,580 --> 01:00:42,730

Saudi Arabia today or in the Sinai

1430

01:00:46,710 --> 01:00:44,590

Peninsula you look for the Bedouin you

1431

01:00:49,170 --> 01:00:46,720

can't find their overnight camps because

1432

01:00:50,550 --> 01:00:49,180

they they don't have pottery you in

1433

01:00:52,410 --> 01:00:50,560

order to have pottery you have to have

1434

01:00:54,330 --> 01:00:52,420

cities with kilns and and things like

1435

01:00:56,220 --> 01:00:54,340

that the manufacture the pottery these

1436

01:00:58,020 --> 01:00:56,230

were Wanderers so they didn't carry

1437

01:00:59,880 --> 01:00:58,030

their water and their liquids around in

1438

01:01:01,050 --> 01:00:59,890

pottery was too heavy it was too friable

1439

01:01:03,210 --> 01:01:01,060

it breaks too easy

1440

01:01:05,310 --> 01:01:03,220

they had leather skin Scout skins and

1441

01:01:06,810 --> 01:01:05,320

sheep skins to kind of water out so

1442

01:01:08,850 --> 01:01:06,820

you're not going to find the normal

1443

01:01:10,560 --> 01:01:08,860

archaeological evidence for a people in

1444

01:01:11,850 --> 01:01:10,570

the desert because they didn't build

1445

01:01:14,490 --> 01:01:11,860

houses there they didn't have

1446

01:01:16,530 --> 01:01:14,500

stratigraphy they didn't have pottery so

1447

01:01:17,880 --> 01:01:16,540

if you find a bunch of bones in the

1448

01:01:20,550 --> 01:01:17,890

desert you're not gonna know you know

1449

01:01:23,730 --> 01:01:20,560

who the people were that the remains are

1450

01:01:26,040 --> 01:01:23,740

off so it's very difficult to find the

1451

01:01:28,710 --> 01:01:26,050

nomadic peoples in archaeology it's very

1452

01:01:30,600 --> 01:01:28,720

hard to do that in the case of of car -

1453

01:01:32,280 --> 01:01:30,610

there's a different issue there and it's

1454

01:01:34,140 --> 01:01:32,290

quite interesting it's slightly

1455

01:01:35,610 --> 01:01:34,150

complicated and I hope you've got the

1456

01:01:36,660 --> 01:01:35,620

sort of like you have to think hard

1457

01:01:38,130 --> 01:01:36,670

about this were not the visuals because

1458

01:01:40,190 --> 01:01:38,140

it's quite difficult to get it together

1459

01:01:43,770 --> 01:01:40,200

but let me try to explain it to you

1460

01:01:45,240 --> 01:01:43,780

there's a Islamic tradition also as well

1461

01:01:46,710 --> 01:01:45,250

as a biblical one in this part of the

1462

01:01:49,680 --> 01:01:46,720

world where we have monuments dedicated

1463

01:01:52,470 --> 01:01:49,690

to various patriarchs or here're from

1464

01:01:54,420 --> 01:01:52,480

the Bible one particular one which is

1465

01:01:56,880 --> 01:01:54,430

very important it's the brother of Moses

1466

01:01:58,500 --> 01:01:56,890

called Aaron who was the high priest the

1467

01:02:01,310 --> 01:01:58,510

first high priest of Israel

1468

01:02:04,890 --> 01:02:01,320

now his tomb is located on a mountain

1469

01:02:07,830 --> 01:02:04,900

called Jebel Haroun in Jordan because he

1470

01:02:10,050 --> 01:02:07,840

died in Jordan and Andy was actually

1471

01:02:12,630 --> 01:02:10,060

buried on top of this mountain and that

1472

01:02:14,250 --> 01:02:12,640

tomb still exists today in fact we all

1473

01:02:15,720 --> 01:02:14,260

have things we filmed when we were

1474

01:02:17,160 --> 01:02:15,730

filming in Jordan is that we climbed

1475

01:02:18,990 --> 01:02:17,170

that mountain which is extremely

1476

01:02:21,060 --> 01:02:19,000

difficult to get to and to climb up to

1477

01:02:23,490 --> 01:02:21,070

and we actually went into the tomb of

1478

01:02:26,340 --> 01:02:23,500

the Prophet Aaron according to or how

1479

01:02:27,960 --> 01:02:26,350

ruinous the Arabs call him and and we

1480

01:02:30,840 --> 01:02:27,970

actually found the tomb and we went

1481

01:02:32,730 --> 01:02:30,850

inside it and filmed it now if that

1482

01:02:34,760 --> 01:02:32,740

story is correct and if this really is

1483

01:02:36,990 --> 01:02:34,770

his tomb when it would appear to be the

1484

01:02:38,940 --> 01:02:37,000

geographical evidence the toponyms all

1485

01:02:40,710 --> 01:02:38,950

seem to work very well if this is

1486

01:02:43,020 --> 01:02:40,720

actually the tomb that he was buried in

1487

01:02:45,420 --> 01:02:43,030

the location the the Bible calls it

1488

01:02:46,080 --> 01:02:45,430

Mount hor and the article at Jebel

1489

01:02:48,090 --> 01:02:46,090

Haroun on

1490

01:02:50,730 --> 01:02:48,100

mountain of Haroon and Haruna Sh Aaron

1491

01:02:52,950 --> 01:02:50,740

then it all seems to fit very well but

1492

01:02:55,020 --> 01:02:52,960

what's fascinating about it is it looks

1493

01:02:57,390 --> 01:02:55,030

down on this mountain on the city of

1494

01:02:59,580 --> 01:02:57,400

Petra in Jordan which is very famous

1495

01:03:01,590 --> 01:02:59,590

everybody knows Petra but Petra is a

1496

01:03:04,410 --> 01:03:01,600

Nabataean city from a much later period

1497

01:03:06,090 --> 01:03:04,420

it's er it's basically from about the

1498

01:03:08,160 --> 01:03:06,100

3rd century BC through to the 1st

1499

01:03:10,650 --> 01:03:08,170

century AD around my era much much later

1500

01:03:12,180 --> 01:03:10,660

than Moses and the Israelites but it

1501

01:03:14,880 --> 01:03:12,190

seems that the Israelites were in this

1502

01:03:17,220 --> 01:03:14,890

same location way way before the

1503

01:03:19,500 --> 01:03:17,230

Nabateans and so they use this as a sort

1504

01:03:21,180 --> 01:03:19,510

of base and it seems from the toponyms

1505

01:03:23,790 --> 01:03:21,190

that this is the place that the Bible

1506

01:03:26,430 --> 01:03:23,800

calls Kaddish the word in Kurdish means

1507

01:03:29,460 --> 01:03:26,440

holy so it's a holy place that the Moses

1508

01:03:31,260 --> 01:03:29,470

and the Israelites stayed they built up

1509

01:03:32,670 --> 01:03:31,270

their army they made weapons etc in

1510

01:03:35,910 --> 01:03:32,680

preparation for going to the promised

1511

01:03:37,920 --> 01:03:35,920

land then Aaron died there he was buried

1512

01:03:39,690 --> 01:03:37,930

on top of this mountain Moses then led

1513

01:03:42,060 --> 01:03:39,700

the people northwards he then died on

1514

01:03:43,590 --> 01:03:42,070

Mount Nebo and Joshua took over across

1515

01:03:45,690 --> 01:03:43,600

the Jordan River and conquered Jericho

1516

01:03:47,670 --> 01:03:45,700

that's the story in the Bible and it

1517

01:03:50,190 --> 01:03:47,680

seems to all relate to this place called

1518

01:03:52,140 --> 01:03:50,200

Kadesh which we now know to be located

1519

01:03:55,230 --> 01:03:52,150

at Petra and in fact all the great

1520

01:03:58,020 --> 01:03:55,240

classical writers and Church Fathers all

1521

01:04:00,240 --> 01:03:58,030

identified Petra as Kardash and the

1522

01:04:01,950 --> 01:04:00,250

Bible so we're pretty strong on this we

1523

01:04:04,170 --> 01:04:01,960

think this is definitely evidence that

1524

01:04:05,520 --> 01:04:04,180

we were looking for for the location for

1525

01:04:07,200 --> 01:04:05,530

the majority of the time that the

1526
01:04:10,020 --> 01:04:07,210
Israelites spent in the wandering period

1527
01:04:12,720 --> 01:04:10,030
at this location now you said they had

1528
01:04:16,560 --> 01:04:12,730
after the wandering period they did they

1529
01:04:18,720 --> 01:04:16,570
go directly to Jericho - to take that

1530
01:04:19,890 --> 01:04:18,730
city over or destroy the city well the

1531
01:04:21,360 --> 01:04:19,900
first thing they did was conquer the

1532
01:04:23,010 --> 01:04:21,370
Jordanian side of the river

1533
01:04:24,780 --> 01:04:23,020
their conquered many cities in that area

1534
01:04:26,460 --> 01:04:24,790
so that was like a year and a half worth

1535
01:04:29,070 --> 01:04:26,470
of conquest

1536
01:04:31,590 --> 01:04:29,080
then they crossed the Jordan then they

1537
01:04:34,080 --> 01:04:31,600
attack Jericho destroyed Jericho burnt

1538
01:04:35,460 --> 01:04:34,090

it to the ground the walls collapsed and

1539

01:04:36,930 --> 01:04:35,470

we found the evidence for that in the

1540

01:04:39,450 --> 01:04:36,940

archaeology there the walls did collapse

1541

01:04:41,070 --> 01:04:39,460

outwards the city was then burnt we

1542

01:04:43,440 --> 01:04:41,080

found a ship about a metre and a half

1543

01:04:45,090 --> 01:04:43,450

thick on the thing of the burning and

1544

01:04:46,530 --> 01:04:45,100

then the city was abandoned for 600

1545

01:04:49,140 --> 01:04:46,540

years which is exactly what the story of

1546

01:04:50,940 --> 01:04:49,150

the Bible says about Joshua conquering

1547

01:04:53,490 --> 01:04:50,950

Jericho they then went up to the city of

1548

01:04:55,980 --> 01:04:53,500

I in the hill country that cities now

1549

01:04:59,250 --> 01:04:55,990

been located at a particular place

1550

01:04:59,970 --> 01:04:59,260

called Kermit McAteer excavated by the

1551

01:05:01,470 --> 01:04:59,980

ABR

1552

01:05:03,780 --> 01:05:01,480

folk the association of biblical

1553

01:05:05,640 --> 01:05:03,790

research they're excavating they

1554

01:05:07,349 --> 01:05:05,650

excavated that it almost certainly is

1555

01:05:10,530 --> 01:05:07,359

the City of Iowa which has been lost for

1556

01:05:11,790 --> 01:05:10,540

centuries and then they moved on up into

1557

01:05:12,960 --> 01:05:11,800

the hill country they conquered all the

1558

01:05:15,599 --> 01:05:12,970

main cities in in the hill country

1559

01:05:18,540 --> 01:05:15,609

region and finally ended up at a place

1560

01:05:21,030 --> 01:05:18,550

called shake em or shake em where Joshua

1561

01:05:22,680 --> 01:05:21,040

erected a standing stone and he got the

1562

01:05:24,570 --> 01:05:22,690

tribes to swear their loyalty to their

1563

01:05:26,190 --> 01:05:24,580

God Yahweh and then they had then

1564

01:05:27,720 --> 01:05:26,200

disbursed to the different allotments

1565

01:05:29,220 --> 01:05:27,730

that were given to them for in the

1566

01:05:31,020 --> 01:05:29,230

country for their territories their

1567

01:05:33,060 --> 01:05:31,030

tribal territories and that basically is

1568

01:05:35,790 --> 01:05:33,070

the end of the story of the conquest now

1569

01:05:38,310 --> 01:05:35,800

show him if I'm not mistaken you you

1570

01:05:40,710 --> 01:05:38,320

would refer to the standing stone yeah

1571

01:05:42,900 --> 01:05:40,720

that standing stone is still there to

1572

01:05:44,970 --> 01:05:42,910

this day is it not it is but it's not

1573

01:05:48,030 --> 01:05:44,980

recognized as Joshua standing stone it's

1574

01:05:49,830 --> 01:05:48,040

a huge white monolith but it stands in

1575

01:05:52,590 --> 01:05:49,840

front of the temple of Baal a balberith

1576

01:05:54,390 --> 01:05:52,600

and it almost certainly is the original

1577

01:05:56,040 --> 01:05:54,400

stone the Joshua erected there the

1578

01:05:58,470 --> 01:05:56,050

problem is of course without a revised

1579

01:06:00,030 --> 01:05:58,480

chronology it's far too early to be

1580

01:06:02,340 --> 01:06:00,040

Joshua standing stone he's three hundred

1581

01:06:05,010 --> 01:06:02,350

years before Joshua's time according to

1582

01:06:08,070 --> 01:06:05,020

the conventional dating scheme so most

1583

01:06:09,510 --> 01:06:08,080

Israeli archaeologists and and biblical

1584

01:06:11,430 --> 01:06:09,520

archaeologist don't recognize it it's

1585

01:06:12,900 --> 01:06:11,440

the standing stone of Joseph and that's

1586

01:06:14,520 --> 01:06:12,910

the case for all this material we're

1587

01:06:17,370 --> 01:06:14,530

talking about now they simply don't

1588

01:06:18,960 --> 01:06:17,380

recognize the big population of Semites

1589

01:06:20,220 --> 01:06:18,970

in Egypt in the land of Goshen as the

1590

01:06:22,290 --> 01:06:20,230

Israelites they don't recognize the

1591

01:06:24,330 --> 01:06:22,300

conquest of Jericho and the Promised

1592

01:06:26,160 --> 01:06:24,340

Land is in the middle Bronze Age as the

1593

01:06:27,750 --> 01:06:26,170

work of the Israelites they don't

1594

01:06:30,480 --> 01:06:27,760

recognize the Joshua standing stillness

1595

01:06:32,190 --> 01:06:30,490

as the Covenant stone because it's all

1596

01:06:33,540 --> 01:06:32,200

too early to be at the time of the

1597

01:06:36,390 --> 01:06:33,550

Israelites that's the problem we've got

1598

01:06:38,609 --> 01:06:36,400

now you also do have a lot of vomitus

1599

01:06:40,230 --> 01:06:38,619

for anybody who proposes a new theory

1600

01:06:41,730 --> 01:06:40,240

especially dealing with history and

1601
01:06:45,000 --> 01:06:41,740
especially dealing with an area of the

1602
01:06:47,730 --> 01:06:45,010
world as politically complex and so in

1603
01:06:52,099 --> 01:06:47,740
and culturally complex as the Middle

1604
01:06:54,990 --> 01:06:52,109
East Levant and northeastern Africa

1605
01:06:57,390 --> 01:06:55,000
there are some individuals who may push

1606
01:06:59,190 --> 01:06:57,400
back and say well you know this this

1607
01:07:01,020 --> 01:06:59,200
can't be right because you had to create

1608
01:07:02,780 --> 01:07:01,030
your entire chronology or an entirely

1609
01:07:05,070 --> 01:07:02,790
new chronology to make the theory fit

1610
01:07:08,040 --> 01:07:05,080
how would you be able to respond to

1611
01:07:10,650 --> 01:07:08,050
these these types of criticisms well

1612
01:07:13,799 --> 01:07:10,660
it's the opposite of that I mean you

1613
01:07:17,069 --> 01:07:13,809

know when I was doing my degree and pH

1614

01:07:19,679 --> 01:07:17,079

at University College London my work was

1615

01:07:20,609 --> 01:07:19,689

focused on the Egyptian chronology and I

1616

01:07:22,439 --> 01:07:20,619

didn't have anything to do with the

1617

01:07:25,589 --> 01:07:22,449

Bible stuff at all I mean I'm you know

1618

01:07:27,719 --> 01:07:25,599

I'm agnostic I'm not a believer I'm

1619

01:07:30,209 --> 01:07:27,729

somebody who's you know inquiring into

1620

01:07:32,880 --> 01:07:30,219

all this stuff and as an historian as an

1621

01:07:34,799 --> 01:07:32,890

archaeologist and so I was looking at

1622

01:07:36,479 --> 01:07:34,809

Egyptian chronology specifically and I

1623

01:07:38,249 --> 01:07:36,489

was looking at the anomalies that we

1624

01:07:39,420 --> 01:07:38,259

find in one of our intermediate people

1625

01:07:42,089 --> 01:07:39,430

called the third Intermediate Period

1626

01:07:44,459 --> 01:07:42,099

that was my specialism and I was seeing

1627

01:07:46,799 --> 01:07:44,469

issues which questioned whether or not

1628

01:07:49,559 --> 01:07:46,809

we'd as historians had constructed that

1629

01:07:50,819 --> 01:07:49,569

chronology correctly and I got the

1630

01:07:52,920 --> 01:07:50,829

impression from the work I was doing

1631

01:07:55,949 --> 01:07:52,930

that he could be shortened by you know a

1632

01:07:58,229 --> 01:07:55,959

couple of centuries and and as a result

1633

01:08:00,209 --> 01:07:58,239

of that when I then looked outside Egypt

1634

01:08:02,039 --> 01:08:00,219

through the window to Israel through the

1635

01:08:05,449 --> 01:08:02,049

window to Greece to the window to

1636

01:08:08,069 --> 01:08:05,459

Anatolia the hittite lands etc etc I

1637

01:08:09,329 --> 01:08:08,079

started to see that things started to

1638

01:08:11,849 --> 01:08:09,339

fit together much better with this

1639

01:08:14,429 --> 01:08:11,859

shortened Egyptian chronology so whereas

1640

01:08:16,769 --> 01:08:14,439

in the conventional dating scheme there

1641

01:08:19,439 --> 01:08:16,779

was no synchronism x' in the archaeology

1642

01:08:21,209 --> 01:08:19,449

of Israel and Palestine with Egypt

1643

01:08:22,410 --> 01:08:21,219

suddenly with this shortening of

1644

01:08:24,390 --> 01:08:22,420

Egyptian chronology that bringing down

1645

01:08:24,749 --> 01:08:24,400

of the dates before the 30 to mediate

1646

01:08:26,700 --> 01:08:24,759

bird

1647

01:08:28,740 --> 01:08:26,710

it started to lock together we started

1648

01:08:31,260 --> 01:08:28,750

to find evidence that match the biblical

1649

01:08:33,720 --> 01:08:31,270

dating and the stratigraphy with the

1650

01:08:35,519 --> 01:08:33,730

Egyptian evidence and so it wasn't a

1651

01:08:37,470 --> 01:08:35,529

case of trying to prove the Bible and

1652

01:08:38,819 --> 01:08:37,480

then looking at Egyptian ecology in

1653

01:08:40,919 --> 01:08:38,829

Toronto just it was the opposite way

1654

01:08:42,510 --> 01:08:40,929

around it was looking at Egyptian

1655

01:08:44,729 --> 01:08:42,520

chronology Fanning anomalies and

1656

01:08:46,169 --> 01:08:44,739

problems with it correcting that the

1657

01:08:47,819 --> 01:08:46,179

dating system in Egypt then looking

1658

01:08:49,470 --> 01:08:47,829

outside to the neighbors and saying well

1659

01:08:52,109 --> 01:08:49,480

how does this now fit with the biblical

1660

01:08:54,359 --> 01:08:52,119

story and it and as I've been criticized

1661

01:08:55,979 --> 01:08:54,369

so many times by people saying it's too

1662

01:08:57,510 --> 01:08:55,989

good to be true David you can't possibly

1663

01:08:59,189 --> 01:08:57,520

have got it right because it's too good

1664

01:09:01,049 --> 01:08:59,199

to be true and I say well why shouldn't

1665

01:09:03,539 --> 01:09:01,059

it be good to be true if it's right

1666

01:09:05,459 --> 01:09:03,549

you know if the dating does seem to work

1667

01:09:07,499 --> 01:09:05,469

and the synchronism do work then it's

1668

01:09:09,120 --> 01:09:07,509

going to be good isn't it well it would

1669

01:09:10,890 --> 01:09:09,130

be and that's the whole idea there

1670

01:09:12,930 --> 01:09:10,900

you're able to at least back up the

1671

01:09:16,229 --> 01:09:12,940

concept and back up the idea which is

1672

01:09:18,959 --> 01:09:16,239

the whole basis of turning any theory

1673

01:09:22,049 --> 01:09:18,969

into you know an actual what would be

1674

01:09:24,720 --> 01:09:22,059

termed in math a proof yeah to be able

1675

01:09:27,360 --> 01:09:24,730

to have to have that that that amount of

1676

01:09:30,539 --> 01:09:27,370

you know not just one or two or three

1677

01:09:32,999 --> 01:09:30,549

things that well they say one thing is a

1678

01:09:34,200 --> 01:09:33,009

coincidence or is it do things the

1679

01:09:35,999 --> 01:09:34,210

coincidence three things is a pattern

1680

01:09:37,559 --> 01:09:36,009

you know if there's really if there's a

1681

01:09:39,720 --> 01:09:37,569

pattern it there gets to a certain point

1682

01:09:41,999 --> 01:09:39,730

where it becomes harder and harder to be

1683

01:09:44,490 --> 01:09:42,009

able to accept accept by the individuals

1684

01:09:46,800 --> 01:09:44,500

whose lifework may have been countered

1685

01:09:48,329 --> 01:09:46,810

to what you're proposing and obviously

1686

01:09:53,070 --> 01:09:48,339

there there may be individuals who want

1687

01:09:54,720 --> 01:09:53,080

to protect that life work I understand

1688

01:09:57,000 --> 01:09:54,730

that to be honest I mean you know if you

1689

01:09:59,220 --> 01:09:57,010

have spent your entire life explaining

1690

01:10:01,170 --> 01:09:59,230

away the anomalies explaining why the

1691

01:10:02,729 --> 01:10:01,180

evidence is not there and you've written

1692

01:10:04,110 --> 01:10:02,739

copious books about the subject you've

1693

01:10:05,070 --> 01:10:04,120

taught it at university for donkey's

1694

01:10:07,110 --> 01:10:05,080

years well of course you're going to

1695

01:10:09,479 --> 01:10:07,120

resist this sort of thing because it is

1696

01:10:11,280 --> 01:10:09,489

a very revolutionary idea I'm not

1697

01:10:13,260 --> 01:10:11,290

surprised that I get resistance from it

1698

01:10:15,479 --> 01:10:13,270

it's a little bit like continental drift

1699

01:10:17,970 --> 01:10:15,489

theory I mean that was you know that was

1700

01:10:19,380 --> 01:10:17,980

not accepted by academia for about

1701

01:10:21,479 --> 01:10:19,390

twenty five thirty years after it was

1702

01:10:23,120 --> 01:10:21,489

first proposed but now everybody accepts

1703

01:10:25,740 --> 01:10:23,130

the consonance you know drifted apart

1704

01:10:28,470 --> 01:10:25,750

and it's part of modern history and

1705

01:10:30,690 --> 01:10:28,480

science so you know I don't expect this

1706

01:10:32,370 --> 01:10:30,700

idea of mine this theory to be accepted

1707

01:10:34,500 --> 01:10:32,380

overnight that would be very naive me to

1708

01:10:35,820 --> 01:10:34,510

think that but as I build up the

1709

01:10:37,860 --> 01:10:35,830

evidence as we find more and more

1710

01:10:40,080 --> 01:10:37,870

evidence we're committing more and more

1711

01:10:42,690 --> 01:10:40,090

people and even they're the ones most

1712

01:10:44,490 --> 01:10:42,700

resistant to the to the ideas of the new

1713

01:10:45,870 --> 01:10:44,500

ecology originally are now sort of

1714

01:10:48,090 --> 01:10:45,880

coming around to accepting but

1715

01:10:49,410 --> 01:10:48,100

grudgingly certain aspects of it and

1716

01:10:51,660 --> 01:10:49,420

then they find other reasons well they

1717

01:10:53,520 --> 01:10:51,670

can't accept it but they do accept the

1718

01:10:55,320 --> 01:10:53,530

evidence that's being presented as being

1719

01:10:57,570 --> 01:10:55,330

convincing and then they find an

1720

01:10:58,920 --> 01:10:57,580

alternative view by looking at something

1721

01:11:00,540 --> 01:10:58,930

like radiocarbon dating or something

1722

01:11:02,370 --> 01:11:00,550

where they also well you can't do this

1723

01:11:04,050 --> 01:11:02,380

because the radiocarbon dates confirm

1724

01:11:06,330 --> 01:11:04,060

the conventional data system that's a

1725

01:11:08,580 --> 01:11:06,340

whole different you know interview to

1726

01:11:10,170 --> 01:11:08,590

deal with that but we're finding new

1727

01:11:13,229 --> 01:11:10,180

evidence all the time and one athing

1728

01:11:15,360 --> 01:11:13,239

thing that happened in the early 2000s I

1729

01:11:19,979 --> 01:11:15,370

went out and led two expeditions into

1730

01:11:21,690 --> 01:11:19,989

the Sinai Peninsula in 2001 or 2004 and

1731

01:11:23,520 --> 01:11:21,700

we were actually looking for evidence of

1732

01:11:25,770 --> 01:11:23,530

the route that the Israelites would have

1733

01:11:28,490 --> 01:11:25,780

taken through there led by Moses to the

1734

01:11:31,140 --> 01:11:28,500

Sinai desert in the wandering period and

1735

01:11:33,840 --> 01:11:31,150

we came across on our knew about it from

1736

01:11:35,790 --> 01:11:33,850

from my research before that a new

1737

01:11:36,580 --> 01:11:35,800

script that was found carved into the

1738

01:11:38,560 --> 01:11:36,590

rocks

1739

01:11:41,110 --> 01:11:38,570

the parts of Sinai it's called

1740

01:11:44,350 --> 01:11:41,120

proto-sinaitic it's named after the

1741

01:11:45,790 --> 01:11:44,360

Sinai and it's actually symbols that

1742

01:11:47,500 --> 01:11:45,800

look will remarkable are Egyptian

1743

01:11:50,170 --> 01:11:47,510

hieroglyphs but when you try to read

1744

01:11:51,820 --> 01:11:50,180

them they don't read as Egyptian at all

1745

01:11:54,610 --> 01:11:51,830

they don't make any sense at Egyptian

1746

01:11:58,660 --> 01:11:54,620

hieroglyphs so somebody some clever Saud

1747

01:12:00,190 --> 01:11:58,670

had come along and invented signs that

1748

01:12:02,310 --> 01:12:00,200

were clearly based on the Egyptian

1749

01:12:05,710 --> 01:12:02,320

hieroglyphs and created a whole-new

1750

01:12:07,620 --> 01:12:05,720

script which turned out to be alphabetic

1751

01:12:12,250 --> 01:12:07,630

it's the first alphabet in the world

1752

01:12:14,950 --> 01:12:12,260

invented by a Semite who translated

1753

01:12:17,560 --> 01:12:14,960

effectively these symbols into the first

1754

01:12:19,960 --> 01:12:17,570

letters of Hebrew words so for instance

1755

01:12:22,180 --> 01:12:19,970

the the drawing for a house the sign for

1756

01:12:25,600 --> 01:12:22,190

a house in Hebrew the word is Beit or

1757

01:12:29,890 --> 01:12:25,610

bet so that becomes the letter B the the

1758

01:12:32,500 --> 01:12:29,900

ox head is an Aleph if that's the word

1759

01:12:34,810 --> 01:12:32,510

Aleph for ox in Hebrew that becomes our

1760

01:12:36,460 --> 01:12:34,820

letter A today and you could say the

1761

01:12:40,180 --> 01:12:36,470

same thing from my ear which becomes our

1762

01:12:41,680 --> 01:12:40,190

letter M so all these signs are of our

1763

01:12:43,990 --> 01:12:41,690

alphabet derived from this first

1764

01:12:46,270 --> 01:12:44,000

alphabet in Sinai and some clever

1765

01:12:48,250 --> 01:12:46,280

Semitic person created this modern

1766

01:12:50,560 --> 01:12:48,260

alphabets tell you this first alphabet

1767

01:12:51,580 --> 01:12:50,570

which we you still use today almost I

1768

01:12:54,010 --> 01:12:51,590

mean the letters are almost identical

1769

01:12:56,800 --> 01:12:54,020

you could see our modern letters in this

1770

01:12:58,990 --> 01:12:56,810

early script and that became the

1771

01:13:01,780 --> 01:12:59,000

language other the script of the Hebrews

1772

01:13:04,630 --> 01:13:01,790

of the Bible later on so it's very clear

1773

01:13:06,940 --> 01:13:04,640

that this is actually probably with the

1774

01:13:09,340 --> 01:13:06,950

dating revision is the earliest

1775

01:13:12,190 --> 01:13:09,350

Hebrew writing in the world it's found

1776

01:13:15,070 --> 01:13:12,200

in Sinai and when you translate it into

1777

01:13:17,440 --> 01:13:15,080

Hebrew biblical hebrew it actually

1778

01:13:21,280 --> 01:13:17,450

references incidence in the story of

1779

01:13:23,500 --> 01:13:21,290

Exodus so it's real evidence of these

1780

01:13:25,420 --> 01:13:23,510

stories and the events taking place in

1781

01:13:26,950 --> 01:13:25,430

the Sinai Peninsula at this middle

1782

01:13:30,010 --> 01:13:26,960

Bronze Age period that I'm talking about

1783

01:13:32,200 --> 01:13:30,020

I know that there was also mention in

1784

01:13:34,480 --> 01:13:32,210

one of your lectures and I think it'd be

1785

01:13:35,710 --> 01:13:34,490

very important for but for at least

1786

01:13:37,750 --> 01:13:35,720

everyone to have some context with

1787

01:13:42,720 --> 01:13:37,760

regards to this alphabet

1788

01:13:46,390 --> 01:13:42,730

that's the naming of the the center

1789

01:13:50,200 --> 01:13:46,400

after the state of the the Kingdom of

1790

01:13:52,300 --> 01:13:50,210

Israel was established by David

1791

01:13:54,690 --> 01:13:52,310

there was another point in time I

1792

01:13:57,880 --> 01:13:54,700

believe it was the Babylonians who had

1793

01:13:58,900 --> 01:13:57,890

essentially invaded or it was I think

1794

01:14:00,100 --> 01:13:58,910

it's originally attributed to the

1795

01:14:03,610 --> 01:14:00,110

Babylonians but it actually may have

1796

01:14:06,010 --> 01:14:03,620

been the Egyptians at one point had

1797

01:14:09,370 --> 01:14:06,020

actually attacked Israel after the fact

1798

01:14:10,840 --> 01:14:09,380

I don't quite understand the question

1799

01:14:12,190 --> 01:14:10,850

all right so explain to me again I'm not

1800

01:14:13,680 --> 01:14:12,200

sure I understand what you're getting at

1801

01:14:16,390 --> 01:14:13,690

well there there was a mistranslation

1802

01:14:18,910 --> 01:14:16,400

which was done one of the texts either

1803

01:14:21,040 --> 01:14:18,920

by somebody who wrote it down wrong and

1804

01:14:24,610 --> 01:14:21,050

it was then attributed to Rameses as the

1805

01:14:26,530 --> 01:14:24,620

perez I know what you're talking about

1806

01:14:29,740 --> 01:14:26,540

now you're talking about Shishak yes

1807

01:14:31,750 --> 01:14:29,750

Pharaoh Shishak in the Bible the very

1808

01:14:33,040 --> 01:14:31,760

first Pharaoh to be named to be prior to

1809

01:14:35,229 --> 01:14:33,050

this all the Pharaoh just called Pharaoh

1810

01:14:38,140 --> 01:14:35,239

the very first one to be named is called

1811

01:14:39,729 --> 01:14:38,150

Jacques in the Bible and shampo Leon who

1812

01:14:42,220 --> 01:14:39,739

deciphered the hieroglyphs went out to

1813

01:14:43,660 --> 01:14:42,230

Egypt to try and find evidence of the

1814

01:14:45,130 --> 01:14:43,670

biblical stories in the Egyptian

1815

01:14:47,560 --> 01:14:45,140

hieroglyphs and he found in description

1816

01:14:49,990 --> 01:14:47,570

at Karnak which mentioned a king called

1817

01:14:53,140 --> 01:14:50,000

Shawshank it was their founder of the

1818

01:14:54,640 --> 01:14:53,150

22nd dynasty and he equated shock and

1819

01:14:56,470 --> 01:14:54,650

Shawshank so he made the biblical

1820

01:14:58,240 --> 01:14:56,480

character she shocked and the show she

1821

01:15:01,150 --> 01:14:58,250

ain't character from Egypt 22nd dynasty

1822

01:15:03,760 --> 01:15:01,160

into one of the same person and because

1823

01:15:05,500 --> 01:15:03,770

this this show shank actually campaigned

1824

01:15:07,479 --> 01:15:05,510

in what we call today modern Israel

1825

01:15:08,740 --> 01:15:07,489

Israel Palestine area so there was a

1826

01:15:10,690 --> 01:15:08,750

sort of connection there but when you

1827

01:15:12,910 --> 01:15:10,700

look into the details of the campaign

1828

01:15:15,520 --> 01:15:12,920

they're completely different I mean she

1829

01:15:17,110 --> 01:15:15,530

shock attacks and conquers the kingdom

1830

01:15:18,670 --> 01:15:17,120

of Judah this is in the period ended

1831

01:15:20,140 --> 01:15:18,680

when the Kingdom split into two where

1832

01:15:22,570 --> 01:15:20,150

you have Northern Kingdom of Israel

1833

01:15:24,970 --> 01:15:22,580

Nassau the kingdom of Judah and he

1834

01:15:26,530 --> 01:15:24,980

actually invades the area of Judah in

1835

01:15:27,700 --> 01:15:26,540

the south and conquers the cities there

1836

01:15:30,160 --> 01:15:27,710

and he takes the treasures out of

1837

01:15:32,080 --> 01:15:30,170

Jerusalem etc so there was a sort of

1838

01:15:34,690 --> 01:15:32,090

synchronism there that they Egyptologist

1839

01:15:36,430 --> 01:15:34,700

left upon through shampo liam and it's

1840

01:15:37,840 --> 01:15:36,440

never been broken but the fact of the

1841

01:15:39,459 --> 01:15:37,850

matter is that the two campaigns are

1842

01:15:41,170 --> 01:15:39,469

completely different show sheiks

1843

01:15:42,370 --> 01:15:41,180

campaign is in the northern kingdom of

1844

01:15:43,150 --> 01:15:42,380

israel he doesn't actually touch the

1845

01:15:45,400 --> 01:15:43,160

kingdom of Judah

1846

01:15:46,959 --> 01:15:45,410

so they contradict each other and the

1847

01:15:49,209 --> 01:15:46,969

two names okay they sound a little bit

1848

01:15:51,550 --> 01:15:49,219

similar she shocked Joe Sheng but it's

1849

01:15:53,709 --> 01:15:51,560

not close enough and what I found was

1850

01:15:56,530 --> 01:15:53,719

that ramasees King Rama seized the

1851

01:15:58,870 --> 01:15:56,540

second he had a what we call a high

1852

01:16:00,880 --> 01:15:58,880

poker istic on that's a lovely word it

1853

01:16:03,910 --> 01:16:00,890

basically means a shortened form of his

1854

01:16:05,440 --> 01:16:03,920

name so for instance you're a Chris

1855

01:16:08,800 --> 01:16:05,450

that's a hyper Christic on of

1856

01:16:11,680 --> 01:16:08,810

Christopher okay so and Beth is a hyper

1857

01:16:14,170 --> 01:16:11,690

Christian of Elizabeth and so Dan is a

1858

01:16:16,480 --> 01:16:14,180

hyper Krista Connor Daniel so it's got a

1859

01:16:18,700 --> 01:16:16,490

shortened form of his name and his name

1860

01:16:20,140 --> 01:16:18,710

originally is a bit of a mouthful in in

1861

01:16:23,230 --> 01:16:20,150

the ancient language if we call him Rama

1862

01:16:25,350 --> 01:16:23,240

see the second Egyptology was referred

1863

01:16:27,610 --> 01:16:25,360

to as Sumatra said to parry Rama sees

1864

01:16:30,400 --> 01:16:27,620

mariamman that's how he's normally

1865

01:16:33,400 --> 01:16:30,410

referred to at his full titles but when

1866

01:16:35,620 --> 01:16:33,410

you when you hear it translated into the

1867

01:16:37,360 --> 01:16:35,630

ears of of the Hittites when they wrote

1868

01:16:39,040 --> 01:16:37,370

a peace treaty with Rama sees they wrote

1869

01:16:40,930 --> 01:16:39,050

it syllabic Lee so though we actually

1870

01:16:43,300 --> 01:16:40,940

have the vocalization of the sound of

1871

01:16:45,940 --> 01:16:43,310

the name it's very very different it's

1872

01:16:48,850 --> 01:16:45,950

wash Maria shut up Maria really sashimi

1873

01:16:50,350 --> 01:16:48,860

amana that's how it sounds when you

1874

01:16:53,260 --> 01:16:50,360

actually listen to the ancient language

1875

01:16:55,900 --> 01:16:53,270

so Rihanna shishya Mia mana

1876

01:16:58,210 --> 01:16:55,910

Rihanna shisha is the name Rama sees and

1877

01:16:59,650 --> 01:16:58,220

the hypocritical or the short form is

1878

01:17:02,410 --> 01:16:59,660

just the last bit of that name shisha

1879

01:17:04,000 --> 01:17:02,420

really shisha so he was called by the

1880

01:17:05,560 --> 01:17:04,010

local people didn't have this big long

1881

01:17:08,050 --> 01:17:05,570

name that they just referred to they

1882

01:17:11,260 --> 01:17:08,060

just called him shisha now shisha is

1883

01:17:12,970 --> 01:17:11,270

very close to Shishak and we can

1884

01:17:14,560 --> 01:17:12,980

actually even explain the cough I won't

1885

01:17:16,090 --> 01:17:14,570

go into detail now because they've decay

1886

01:17:17,860 --> 01:17:16,100

at the end because that's a complicated

1887

01:17:21,940 --> 01:17:17,870

thing but we can actually find the

1888

01:17:23,650 --> 01:17:21,950

writing of shisha in in if it would be

1889

01:17:26,050 --> 01:17:23,660

written in Semitic in in the Hebrew

1890

01:17:28,120 --> 01:17:26,060

would be very similar to Shishak of the

1891

01:17:30,640 --> 01:17:28,130

Bible and so it looks like Rama she's

1892

01:17:32,470 --> 01:17:30,650

the second also called shisha by the

1893

01:17:34,210 --> 01:17:32,480

local people was the Pharaoh who

1894

01:17:36,130 --> 01:17:34,220

attacked you down plunder the temple of

1895

01:17:37,870 --> 01:17:36,140

Solomon and took the treasures away not

1896

01:17:39,910 --> 01:17:37,880

sure she ain't the first that makes a

1897

01:17:42,910 --> 01:17:39,920

huge difference in the time line because

1898

01:17:45,790 --> 01:17:42,920

show [h__\h] in the first was dated via the

1899

01:17:48,160 --> 01:17:45,800

biblical to chronology for the fifth

1900

01:17:50,770 --> 01:17:48,170

year of King Rehoboam who was the son of

1901

01:17:53,110 --> 01:17:50,780

Solomon and in that's the date of 9 to 5

1902

01:17:55,990 --> 01:17:53,120

BC in the Bible and so Shawshank was

1903

01:17:57,370 --> 01:17:56,000

given a date of 9 to 5 BC for hit for

1904

01:17:59,260 --> 01:17:57,380

his reign for the end of his reign and

1905

01:18:00,940 --> 01:17:59,270

all Egyptian chronology is based on that

1906

01:18:03,160 --> 01:18:00,950

synchronism but the synchronism is

1907

01:18:04,540 --> 01:18:03,170

simply wrong it's actually around mar 6

1908

01:18:07,690 --> 01:18:04,550

the second who plundered the temple of

1909

01:18:08,470 --> 01:18:07,700

solomon not show shank and for the

1910

01:18:10,800 --> 01:18:08,480

Exodus

1911

01:18:14,170 --> 01:18:10,810

I'm gonna try and transition here into

1912

01:18:16,990 --> 01:18:14,180

Moses a little bit what is the date

1913

01:18:19,450 --> 01:18:17,000

that's the date that's primarily given

1914

01:18:23,110 --> 01:18:19,460

is at least mainstream accepted I

1915

01:18:26,110 --> 01:18:23,120

believe as 17 it's around 1750 BC oh no

1916

01:18:28,960 --> 01:18:26,120

that's not no that's different no in

1917

01:18:31,000 --> 01:18:28,970

conventional dating because they used

1918

01:18:33,340 --> 01:18:31,010

this ramasees connection of the city of

1919

01:18:34,860 --> 01:18:33,350

Ramses as that this decision the store

1920

01:18:37,570 --> 01:18:34,870

city that these White's build the slaves

1921

01:18:40,510 --> 01:18:37,580

they date it to the time of Rama sees

1922

01:18:44,340 --> 01:18:40,520

the second mid reign which is about 1250

1923

01:18:48,610 --> 01:18:44,350

BC now the biblical date is actually

1924

01:18:50,320 --> 01:18:48,620

1447 BC because the they have appeared a

1925

01:18:52,240 --> 01:18:50,330

480 years from the building of the

1926

01:18:53,380 --> 01:18:52,250

Temple of Solomon year through sorry the

1927

01:18:55,600 --> 01:18:53,390

building of the Temple of Solomon in

1928

01:18:57,670 --> 01:18:55,610

year three of that Kings reign 480 years

1929

01:19:00,580 --> 01:18:57,680

back to the Exodus so that brings us to

1930

01:19:01,930 --> 01:19:00,590

1447 BC but that plunks is right in the

1931

01:19:04,000 --> 01:19:01,940

middle of the 18th dynasty in the reign

1932

01:19:06,130 --> 01:19:04,010

of Thutmose the third who was the most

1933

01:19:07,780 --> 01:19:06,140

powerful military Pharaoh in Egyptian

1934

01:19:09,850 --> 01:19:07,790

history is called the Napoleon of

1935

01:19:11,410 --> 01:19:09,860

ancient Egypt and there's no way in the

1936

01:19:13,090 --> 01:19:11,420

world that the exodus took place in his

1937

01:19:15,010 --> 01:19:13,100

reign because he was extremely powerful

1938

01:19:17,200 --> 01:19:15,020

and Egypt continued to be very powerful

1939

01:19:18,730 --> 01:19:17,210

for us at least a century afterwards the

1940

01:19:21,250 --> 01:19:18,740

same goes for Rama Sita Rama seizures

1941

01:19:23,290 --> 01:19:21,260

are very powerful Pharaoh why would you

1942

01:19:24,730 --> 01:19:23,300

have an exodus in either those two kings

1943

01:19:26,410 --> 01:19:24,740

reigns well there's absolutely no sign

1944

01:19:28,330 --> 01:19:26,420

of a collapse of Egyptian civilization

1945

01:19:30,610 --> 01:19:28,340

at that time at all there's no sign of a

1946

01:19:32,170 --> 01:19:30,620

destruction of Egyptian army so that

1947

01:19:34,630 --> 01:19:32,180

doesn't make any sense at all which is

1948

01:19:36,730 --> 01:19:34,640

why in a sense when we look back to the

1949

01:19:38,860 --> 01:19:36,740

13th dynasty which is where I put the

1950

01:19:40,480 --> 01:19:38,870

Exodus we do have a collapse of Egyptian

1951

01:19:43,390 --> 01:19:40,490

civilization there from for centuries

1952

01:19:45,610 --> 01:19:43,400

and and that's when we have a period

1953

01:19:47,170 --> 01:19:45,620

where we can put the Israelites in Egypt

1954

01:19:49,540 --> 01:19:47,180

because we have this massive population

1955

01:19:51,460 --> 01:19:49,550

in the eastern Delta of semis at that

1956

01:19:53,110 --> 01:19:51,470

time and as I said to you they disappear

1957

01:19:54,970 --> 01:19:53,120

from this place and they suddenly turn

1958

01:19:57,850 --> 01:19:54,980

up conquering Jericho and the promised

1959

01:20:00,340 --> 01:19:57,860

land forty years later Moses has been

1960

01:20:03,160 --> 01:20:00,350

attributed to various historical figures

1961

01:20:07,630 --> 01:20:03,170

within either Egypt or an amalgamation

1962

01:20:09,100 --> 01:20:07,640

of various personalities it even some

1963

01:20:12,690 --> 01:20:09,110

people have claimed that he is more of a

1964

01:20:16,180 --> 01:20:12,700

metaphor for you know or or as a parable

1965

01:20:18,400 --> 01:20:16,190

what have you been able to find as far

1966

01:20:22,480 --> 01:20:18,410

as Moses the man what was he a real

1967

01:20:24,070 --> 01:20:22,490

person well I'll kill you selectively

1968

01:20:25,780 --> 01:20:24,080

isn't it you're not going to find every

1969

01:20:27,430 --> 01:20:25,790

single person the Bible mentioned in

1970

01:20:29,680 --> 01:20:27,440

text and stuff because that's the nature

1971

01:20:30,250 --> 01:20:29,690

of archaeology archaeology only really

1972

01:20:33,160 --> 01:20:30,260

represents

1973

01:20:34,780 --> 01:20:33,170

% of history what we've excavated so far

1974

01:20:36,370 --> 01:20:34,790

to another 90% we're going to learn from

1975

01:20:39,190 --> 01:20:36,380

archeology eventually over the decades

1976

01:20:41,830 --> 01:20:39,200

and centuries as we keep digging so we

1977

01:20:44,350 --> 01:20:41,840

only have a small window of looking at

1978

01:20:46,740 --> 01:20:44,360

this material it just happens to be that

1979

01:20:49,510 --> 01:20:46,750

we have a lot of material that seems to

1980

01:20:50,710 --> 01:20:49,520

identify Joseph for us in Egypt we seem

1981

01:20:52,570 --> 01:20:50,720

to have found a lot of material for that

1982

01:20:55,780 --> 01:20:52,580

but for Moses is a little bit more

1983

01:20:57,640 --> 01:20:55,790

difficult we may have found him as a

1984

01:20:59,770 --> 01:20:57,650

Prince of Egypt we'd certainly know the

1985

01:21:01,390 --> 01:20:59,780

name of the Pharaoh who raised him as a

1986

01:21:04,000 --> 01:21:01,400

Prince of Egypt that's actually giving

1987

01:21:06,040 --> 01:21:04,010

in the writings of Arthur Parnas he

1988

01:21:07,690 --> 01:21:06,050

tells us that the the Pharaoh raised

1989

01:21:10,480 --> 01:21:07,700

Moses as a prince

1990

01:21:13,090 --> 01:21:10,490

in the land was called Ken offer s now

1991

01:21:15,070 --> 01:21:13,100

he's writing in Greek for his Greek

1992

01:21:16,600 --> 01:21:15,080

masters the ptolemies in Egypt in the in

1993

01:21:19,690 --> 01:21:16,610

the late period or dynasties the

1994

01:21:21,370 --> 01:21:19,700

greco-roman period but he's writing this

1995

01:21:22,630 --> 01:21:21,380

document for Alexandrian library and he

1996

01:21:25,030 --> 01:21:22,640

talked he writes a history of the Jews

1997

01:21:26,860 --> 01:21:25,040

and in there he mentions the king called

1998

01:21:28,750 --> 01:21:26,870

can offer us as them as king who raised

1999

01:21:31,690 --> 01:21:28,760

Moses as a child and a Prince of Egypt

2000

01:21:34,090 --> 01:21:31,700

now that's Greek if we translate that

2001
01:21:36,790 --> 01:21:34,100
back into Egyptian it becomes karne for

2002
01:21:40,000 --> 01:21:36,800
a or karna for our and karne for our was

2003
01:21:42,670 --> 01:21:40,010
that the throne name the coronation name

2004
01:21:44,410 --> 01:21:42,680
if you like of one particular fair and

2005
01:21:46,450 --> 01:21:44,420
only want fairness Gyptian history was

2006
01:21:48,340 --> 01:21:46,460
karne for a sober coach at the 4th there

2007
01:21:50,620 --> 01:21:48,350
is no other King in Egyptian history

2008
01:21:53,110 --> 01:21:50,630
with that name karna for a so we can

2009
01:21:55,660 --> 01:21:53,120
identify the Pharaoh who race Moses so

2010
01:21:57,910 --> 01:21:55,670
begat at the 4th who was a king a major

2011
01:21:59,560 --> 01:21:57,920
king of the 13th dynasty that place is

2012
01:22:04,300 --> 01:21:59,570
exactly where we've got the Exodus in

2013
01:22:07,270 --> 01:22:04,310

that period and was the second

2014

01:22:11,800 --> 01:22:07,280

intermediate period in in european was

2015

01:22:13,330 --> 01:22:11,810

that caused by the exodus i know yes so

2016

01:22:14,980 --> 01:22:13,340

there there have been various theories

2017

01:22:16,180 --> 01:22:14,990

one being posed by herself which

2018

01:22:19,540 --> 01:22:16,190

actually seems to make a lot of sense

2019

01:22:22,540 --> 01:22:19,550

that's during the exodus period when the

2020

01:22:25,360 --> 01:22:22,550

somatic peoples were leaving egypt that

2021

01:22:27,760 --> 01:22:25,370

and to be able to use a very cool quill

2022

01:22:28,510 --> 01:22:27,770

term they wrecked stuff like you

2023

01:22:33,790 --> 01:22:28,520

wouldn't believe

2024

01:22:35,650 --> 01:22:33,800

on their way out well what's been found

2025

01:22:38,260 --> 01:22:35,660

either archaeological or within the

2026

01:22:40,530 --> 01:22:38,270

written record that can attribute that

2027

01:22:43,720 --> 01:22:40,540

exodus to the beginning of that decline

2028

01:22:44,050 --> 01:22:43,730

well there's a very famous Pat papyrus

2029

01:22:45,850 --> 01:22:44,060

cool

2030

01:22:47,830 --> 01:22:45,860

people were papyrus of the admonitions

2031

01:22:50,650 --> 01:22:47,840

of an Egyptian sage is its formal title

2032

01:22:52,420 --> 01:22:50,660

which is written a little bit later but

2033

01:22:53,800 --> 01:22:52,430

refers back to this particular parent it

2034

01:22:56,860 --> 01:22:53,810

talks about the collapse of Egyptian

2035

01:22:59,470 --> 01:22:56,870

civilization it talks about the river

2036

01:23:01,870 --> 01:22:59,480

turning into blood it talks about the

2037

01:23:04,330 --> 01:23:01,880

darkness coming upon the land it talks

2038

01:23:05,800 --> 01:23:04,340

about the crops being destroyed like the

2039

01:23:08,410 --> 01:23:05,810

locusts or whatever it is in the

2040

01:23:10,630 --> 01:23:08,420

template and the templates and then

2041

01:23:13,750 --> 01:23:10,640

refers to an extraordinary expression he

2042

01:23:16,120 --> 01:23:13,760

says the slaves are wearing the gold of

2043

01:23:17,860 --> 01:23:16,130

the mass of their masters their slaves

2044

01:23:19,870 --> 01:23:17,870

are wearing the clothes of their masters

2045

01:23:21,790 --> 01:23:19,880

which is like extraordinary but that's

2046

01:23:23,590 --> 01:23:21,800

exactly what this biblical story tells

2047

01:23:25,570 --> 01:23:23,600

us because after the 10th plague the

2048

01:23:27,310 --> 01:23:25,580

Egyptians give this lay to the gold and

2049

01:23:28,510 --> 01:23:27,320

their clothes say get out of the country

2050

01:23:30,520 --> 01:23:28,520

we don't want you here anymore

2051

01:23:32,860 --> 01:23:30,530

you know we're so fed up with these

2052

01:23:36,340 --> 01:23:32,870

plagues killing all our people and our

2053

01:23:38,740 --> 01:23:36,350

firstborn etc so this story this Apple

2054

01:23:40,900 --> 01:23:38,750

papyrus seems to reflect exactly the

2055

01:23:43,540 --> 01:23:40,910

story in the book of Exodus of the

2056

01:23:45,310 --> 01:23:43,550

Israelite slaves and the templates them

2057

01:23:47,260 --> 01:23:45,320

leaving with the wealth of Egypt and

2058

01:23:50,530 --> 01:23:47,270

going out to Sinai it's all there in

2059

01:23:51,790 --> 01:23:50,540

this people papyrus so and that is dated

2060

01:23:53,350 --> 01:23:51,800

to the same period as all this

2061

01:23:55,390 --> 01:23:53,360

archaeology I'm talking to you about the

2062

01:24:02,080 --> 01:23:55,400

end of the 13th dynasty so it fits

2063

01:24:05,770 --> 01:24:02,090

beautifully now moving on to Sinai yeah

2064

01:24:09,970 --> 01:24:05,780

there are some icky I know that there is

2065

01:24:13,780 --> 01:24:09,980

a trying to find though like a chapel a

2066

01:24:17,470 --> 01:24:13,790

sort of a cathedral that is there where

2067

01:24:18,940 --> 01:24:17,480

there is a say the bush the bush that is

2068

01:24:20,530 --> 01:24:18,950

claimed to be the burning bush it's it's

2069

01:24:22,950 --> 01:24:20,540

okay if I'm not mistaken which is

2070

01:24:25,090 --> 01:24:22,960

essentially overgrown the entire area

2071

01:24:26,290 --> 01:24:25,100

some you talking about are you talking

2072

01:24:27,100 --> 01:24:26,300

about sick Catherine's Monastery I

2073

01:24:30,540 --> 01:24:27,110

believe I am actually talking about

2074

01:24:33,310 --> 01:24:30,550

snake a monster right okay yeah okay

2075

01:24:35,260 --> 01:24:33,320

there being claimed to have been the

2076

01:24:36,690 --> 01:24:35,270

burning bush or at least a bush it had

2077

01:24:40,210 --> 01:24:36,700

been around for a very long time

2078

01:24:41,680 --> 01:24:40,220

what's evidence or findings have been

2079

01:24:43,660 --> 01:24:41,690

found around Sinai that can that can

2080

01:24:46,390 --> 01:24:43,670

attribute a very large amount of

2081

01:24:48,160 --> 01:24:46,400

people's being there well the burning

2082

01:24:49,750 --> 01:24:48,170

bush is a bit of a red herring isn't it

2083

01:24:51,820 --> 01:24:49,760

because I mean we don't a we don't know

2084

01:24:53,830 --> 01:24:51,830

what the burning bush means you know

2085

01:24:55,780 --> 01:24:53,840

it's allegorical is it a real phenomenon

2086

01:24:57,250 --> 01:24:55,790

of some sort something we at KU can't

2087

01:24:59,620 --> 01:24:57,260

explain through science

2088

01:25:01,150 --> 01:24:59,630

the fact that this bushes in Cygnus

2089

01:25:02,590 --> 01:25:01,160

monastery is basically just a tourist

2090

01:25:04,300 --> 01:25:02,600

attraction that the monks have had firts

2091

01:25:05,830 --> 01:25:04,310

it's the medieval period I mean we you

2092

01:25:08,260 --> 01:25:05,840

know it's something to draw people there

2093

01:25:10,780 --> 01:25:08,270

to bring money to the monastery so we

2094

01:25:12,790 --> 01:25:10,790

can't really use that as evidence you

2095

01:25:15,040 --> 01:25:12,800

know so to speak so I can't address that

2096

01:25:17,110 --> 01:25:15,050

issue but what we can address is the

2097

01:25:18,940 --> 01:25:17,120

actual locale or location there

2098

01:25:20,980 --> 01:25:18,950

some people argue it's impossible for a

2099

01:25:23,350 --> 01:25:20,990

large group of people to be camped at

2100

01:25:24,730 --> 01:25:23,360

the foot of Jebel Musa in that area

2101
01:25:27,040 --> 01:25:24,740
rancic governance well that's simply not

2102
01:25:28,420 --> 01:25:27,050
true there are plane which is actually

2103
01:25:31,000 --> 01:25:28,430
there Natan s it covers monasteries

2104
01:25:33,220 --> 01:25:31,010
massive a huge plane easily big enough

2105
01:25:34,420 --> 01:25:33,230
to take a large encampment of people so

2106
01:25:35,560 --> 01:25:34,430
there's no issue about that and I've

2107
01:25:37,480 --> 01:25:35,570
already explained to you there's plenty

2108
01:25:40,240 --> 01:25:37,490
of water in that region so they wouldn't

2109
01:25:41,500 --> 01:25:40,250
have lacked water so there's good

2110
01:25:43,870 --> 01:25:41,510
reasons to say that this is a good

2111
01:25:45,670 --> 01:25:43,880
location for the story being set where

2112
01:25:47,620 --> 01:25:45,680
the Israelites were for at least

2113
01:25:49,390 --> 01:25:47,630

probably nine months before they left

2114

01:25:51,520 --> 01:25:49,400

again to go up towards the promised land

2115

01:25:53,830 --> 01:25:51,530

and then of course we have this writing

2116

01:25:56,140 --> 01:25:53,840

of the so-called Ten Commandments well

2117

01:25:57,730 --> 01:25:56,150

in order for that to be done that there

2118

01:25:59,440 --> 01:25:57,740

must be a script and I've already

2119

01:26:02,080 --> 01:25:59,450

explained to you that that we have now

2120

01:26:04,660 --> 01:26:02,090

evidence of a direct alphabetic script

2121

01:26:06,640 --> 01:26:04,670

been written in Sinai been carved on the

2122

01:26:08,410 --> 01:26:06,650

rocks surfaces there which would have

2123

01:26:11,110 --> 01:26:08,420

been the script that Moses used to write

2124

01:26:12,610 --> 01:26:11,120

the Ten Commandments so we actually we

2125

01:26:14,950 --> 01:26:12,620

actually have those letters those

2126
01:26:16,330 --> 01:26:14,960
alphabetic letters of early Hebrew what

2127
01:26:18,730 --> 01:26:16,340
we call proto-sinaitic

2128
01:26:21,370 --> 01:26:18,740
which would be very convincing evidence

2129
01:26:23,020 --> 01:26:21,380
especially when you you translate them

2130
01:26:24,340 --> 01:26:23,030
into Hebrew you read those texts as

2131
01:26:26,170 --> 01:26:24,350
Hebrew but if you're Abraham then you

2132
01:26:28,840 --> 01:26:26,180
get amazing things happening there's

2133
01:26:30,790 --> 01:26:28,850
references to the golden calf for

2134
01:26:33,760 --> 01:26:30,800
instance I mean it is a strange story

2135
01:26:35,920 --> 01:26:33,770
about the the when Moses up the mountain

2136
01:26:37,870 --> 01:26:35,930
getting the Ten Commandments the people

2137
01:26:39,490 --> 01:26:37,880
down below make this golden calf and

2138
01:26:42,130 --> 01:26:39,500

they get into this debauched drunken

2139

01:26:44,710 --> 01:26:42,140

festival thing going on and and we

2140

01:26:47,020 --> 01:26:44,720

actually we now know what that golden

2141

01:26:51,070 --> 01:26:47,030

calf was all about because the goddess

2142

01:26:53,020 --> 01:26:51,080

of Sinai was Hathor or hat [ʰ__ʰ] who was

2143

01:26:55,330 --> 01:26:53,030

a cow goddess and she's referred to as

2144

01:26:57,760 --> 01:26:55,340

the golden one and she's worshipped in

2145

01:26:59,830 --> 01:26:57,770

Sinai at a temple there in a place

2146

01:27:01,960 --> 01:26:59,840

called Sarah Battelle Kadeem and she's

2147

01:27:03,490 --> 01:27:01,970

referred to by the Semitic peoples who

2148

01:27:05,920 --> 01:27:03,500

worked the mines there the turquoise

2149

01:27:08,290 --> 01:27:05,930

mines and the copper mines as ballot and

2150

01:27:11,010 --> 01:27:08,300

barley' means the lady it translates

2151

01:27:13,440 --> 01:27:11,020

into the is the salt female form of bow

2152

01:27:16,230 --> 01:27:13,450

and and we have text actually written in

2153

01:27:19,140 --> 01:27:16,240

this proto-sinaitic which says that the

2154

01:27:21,990 --> 01:27:19,150

people who drifted towards or went to

2155

01:27:24,690 --> 01:27:22,000

worship by lat the lady ie hat or were

2156

01:27:26,070 --> 01:27:24,700

killed and that's exactly the story in

2157

01:27:27,210 --> 01:27:26,080

the Bible because the gold the people

2158

01:27:29,190 --> 01:27:27,220

who worship the golden calf

2159

01:27:31,110 --> 01:27:29,200

Moses ordered their killing he told them

2160

01:27:33,870 --> 01:27:31,120

to be killed 11 Levites when it killed

2161

01:27:35,820 --> 01:27:33,880

them all so there's references to this

2162

01:27:38,640 --> 01:27:35,830

golden calf in the text there there's

2163

01:27:41,730 --> 01:27:38,650

references to manna this this this food

2164

01:27:44,400 --> 01:27:41,740

that the Israelites wrote sorry used old

2165

01:27:46,050 --> 01:27:44,410

ette in the in the Sinai desert there's

2166

01:27:48,150 --> 01:27:46,060

references in these proto-sinaitic texts

2167

01:27:49,770 --> 01:27:48,160

to that as well and there's references

2168

01:27:51,150 --> 01:27:49,780

to them coming out of Egypt there's

2169

01:27:53,010 --> 01:27:51,160

references to the Pharaoh of the

2170

01:27:55,350 --> 01:27:53,020

oppression all these things are written

2171

01:27:57,570 --> 01:27:55,360

in this is alphabetic script in the

2172

01:27:59,340 --> 01:27:57,580

rocks of Sinai so it's very clear that

2173

01:28:01,950 --> 01:27:59,350

they're connected to the biblical story

2174

01:28:05,310 --> 01:28:01,960

of Exodus now what is your opinion on

2175

01:28:09,750 --> 01:28:05,320

the plagues and catastrophes what and

2176

01:28:13,050 --> 01:28:09,760

also were there any besides the the

2177

01:28:14,460 --> 01:28:13,060

final plague oh and I'd actually think

2178

01:28:16,710 --> 01:28:14,470

that you actually mentioned the the

2179

01:28:19,860 --> 01:28:16,720

water turning red as well yeah what

2180

01:28:22,890 --> 01:28:19,870

other documentation whether in proto

2181

01:28:25,740 --> 01:28:22,900

scientific or in Egyptian has been found

2182

01:28:27,330 --> 01:28:25,750

to attribute to the plagues okay nothing

2183

01:28:30,000 --> 01:28:27,340

in the proto-sinaitic other than the

2184

01:28:32,040 --> 01:28:30,010

fact they mentions the the the garden of

2185

01:28:33,450 --> 01:28:32,050

oppression went and eat constantly in

2186

01:28:35,520 --> 01:28:33,460

the Bible Egypt is referred to as a

2187

01:28:38,190 --> 01:28:35,530

garden because it's so rich and fertile

2188

01:28:40,260 --> 01:28:38,200

so it refers to the garden of the

2189

01:28:41,940 --> 01:28:40,270

oppression and bringing uprooting the

2190

01:28:43,230 --> 01:28:41,950

people of the garden of the oppression

2191

01:28:45,450 --> 01:28:43,240

which is the removal of the Israelites

2192

01:28:47,750 --> 01:28:45,460

out of Egypt into Sinai but we don't

2193

01:28:49,950 --> 01:28:47,760

have any mention of any of the plagues

2194

01:28:52,530 --> 01:28:49,960

but their plates are difficult one

2195

01:28:54,840 --> 01:28:52,540

because the first group of them are

2196

01:28:56,850 --> 01:28:54,850

being tried to be explained by many

2197

01:28:59,520 --> 01:28:56,860

people through science and it's possible

2198

01:29:02,220 --> 01:28:59,530

to argue phenomena that we would call

2199

01:29:04,200 --> 01:29:02,230

natural phenomena explaining things like

2200

01:29:07,350 --> 01:29:04,210

the locusts and the darkness and there

2201
01:29:09,750 --> 01:29:07,360
and they and the boils and the flies and

2202
01:29:11,460 --> 01:29:09,760
the frogs and the the red that they've

2203
01:29:13,110 --> 01:29:11,470
see turning oh sorry the waters of the

2204
01:29:15,240 --> 01:29:13,120
Nile turning red all those things you

2205
01:29:17,790 --> 01:29:15,250
can explain through natural phenomena

2206
01:29:21,180 --> 01:29:17,800
events in nature what you can't explain

2207
01:29:22,470 --> 01:29:21,190
is the death of the firstborn that one

2208
01:29:24,870 --> 01:29:22,480
is something that nobody can really

2209
01:29:27,540 --> 01:29:24,880
explain and I can't explain either

2210
01:29:29,669 --> 01:29:27,550
it does we do have evidence at the end

2211
01:29:31,919 --> 01:29:29,679
of the 13th dynasty that our plague pits

2212
01:29:33,720 --> 01:29:31,929
in the ground at the city of a virus

2213
01:29:35,610 --> 01:29:33,730

where the Israelites were living where

2214

01:29:38,010 --> 01:29:35,620

people's bodies just be tossed in on top

2215

01:29:39,750 --> 01:29:38,020

of each other that something terrible

2216

01:29:41,640 --> 01:29:39,760

happened at that point and immediately

2217

01:29:43,290 --> 01:29:41,650

afterwards the Asiatic people's the

2218

01:29:45,180 --> 01:29:43,300

people the Semitic people's left the

2219

01:29:46,500 --> 01:29:45,190

city so it sounds like the exodus sounds

2220

01:29:48,450 --> 01:29:46,510

like this could be the tenth plague this

2221

01:29:50,280 --> 01:29:48,460

evidence of these bodies in the ground

2222

01:29:51,360 --> 01:29:50,290

they don't have any grave goods with

2223

01:29:53,729 --> 01:29:51,370

them they're just tossed in on top of

2224

01:29:55,770 --> 01:29:53,739

each other but what it is and how it can

2225

01:29:57,600 --> 01:29:55,780

be so selective as to pick out only the

2226

01:30:00,060 --> 01:29:57,610

firstborn that's something that's that

2227

01:30:01,860 --> 01:30:00,070

science can't explain and it's nothing

2228

01:30:03,959 --> 01:30:01,870

that as a historian I can explain I mean

2229

01:30:05,640 --> 01:30:03,969

I can't deal with theological issues

2230

01:30:07,080 --> 01:30:05,650

like that I can only deal with

2231

01:30:09,689 --> 01:30:07,090

archaeology I can only deal with

2232

01:30:10,770 --> 01:30:09,699

historical documents and when we're

2233

01:30:14,129 --> 01:30:10,780

dealing with something that we could

2234

01:30:16,500 --> 01:30:14,139

call supernatural ie selective deaths of

2235

01:30:18,180 --> 01:30:16,510

certain peoples in a community then I

2236

01:30:19,950 --> 01:30:18,190

can't handle a hide in a way I can

2237

01:30:25,229 --> 01:30:19,960

actually explain that and I'm not even

2238

01:30:28,830 --> 01:30:25,239

gonna try and for individuals who may

2239

01:30:31,709 --> 01:30:28,840

look to other historical figures I know

2240

01:30:33,629 --> 01:30:31,719

that there is a a King Mesha of Moab who

2241

01:30:36,060 --> 01:30:33,639

has been attributed either in theme or

2242

01:30:37,770 --> 01:30:36,070

an actual likeness to individuals such

2243

01:30:40,229 --> 01:30:37,780

as Moses how would you be able to

2244

01:30:43,470 --> 01:30:40,239

explain to somebody that no this may not

2245

01:30:44,399 --> 01:30:43,480

actually be you know these are the

2246

01:30:46,620 --> 01:30:44,409

differences you would need to be able to

2247

01:30:48,600 --> 01:30:46,630

look for to say that this historical

2248

01:30:51,149 --> 01:30:48,610

figure it can not be attributed to

2249

01:30:53,180 --> 01:30:51,159

somebody like Moses right well you first

2250

01:30:55,590 --> 01:30:53,190

of all you've got to be not be naive

2251

01:30:58,169 --> 01:30:55,600

just because a name sound symbol of

2252

01:31:00,840 --> 01:30:58,179

Moshe Mesha doesn't mean that the same

2253

01:31:02,129 --> 01:31:00,850

person you know so you have to forget

2254

01:31:04,560 --> 01:31:02,139

that idea you have to look at the

2255

01:31:07,350 --> 01:31:04,570

history there the Mesha stone that was

2256

01:31:10,800 --> 01:31:07,360

found in you know in Jordan mentions the

2257

01:31:12,870 --> 01:31:10,810

king of Israel called a hab okay so we

2258

01:31:14,820 --> 01:31:12,880

know that measure was contempt with a

2259

01:31:17,160 --> 01:31:14,830

havin a hab was a king who came long

2260

01:31:19,530 --> 01:31:17,170

after Solomon nothing to do with Moses

2261

01:31:22,020 --> 01:31:19,540

Moses is much earlier than King Solomon

2262

01:31:23,729 --> 01:31:22,030

so they cannot be connected just because

2263

01:31:24,660 --> 01:31:23,739

you've got a couple of consonants that

2264

01:31:27,270 --> 01:31:24,670

look similar

2265

01:31:29,520 --> 01:31:27,280

am ia mana Sheen does not mean that they

2266

01:31:30,689 --> 01:31:29,530

are the same individual and you have to

2267

01:31:33,090 --> 01:31:30,699

be very careful with that sort of thing

2268

01:31:35,129 --> 01:31:33,100

it's over simplistic to compare names

2269

01:31:38,790 --> 01:31:35,139

and suddenly make equations because

2270

01:31:40,410 --> 01:31:38,800

names sound similar so you know you can

2271

01:31:43,500 --> 01:31:40,420

you can take an example for instance of

2272

01:31:44,910 --> 01:31:43,510

the English word bow you you have many

2273

01:31:46,140 --> 01:31:44,920

meanings of the word bow on how it's

2274

01:31:47,880 --> 01:31:46,150

written is different you have the bow

2275

01:31:50,280 --> 01:31:47,890

battery you know you can bow down before

2276

01:31:51,570 --> 01:31:50,290

a king you know so you just because

2277

01:31:56,160 --> 01:31:51,580

something sounds the same does it

2278

01:32:00,150 --> 01:31:56,170

doesn't mean it means the same now for

2279

01:32:03,480 --> 01:32:00,160

the life of Moses himself their results

2280

01:32:05,040 --> 01:32:03,490

the memorial of of Moses at Mount San Mo

2281

01:32:07,740 --> 01:32:05,050

in Jordan yeah

2282

01:32:10,020 --> 01:32:07,750

yeah did you manage to visit that

2283

01:32:11,880 --> 01:32:10,030

location yeah we filmed that we filmed

2284

01:32:13,380 --> 01:32:11,890

there and although it's very

2285

01:32:15,570 --> 01:32:13,390

commercialized now there's not much you

2286

01:32:17,760 --> 01:32:15,580

can actually identify with the story of

2287

01:32:20,040 --> 01:32:17,770

Moses but it's a very impressive place

2288

01:32:21,840 --> 01:32:20,050

to stand and look out across the Jordan

2289

01:32:23,550 --> 01:32:21,850

Valley in the Dead Sea and you can

2290

01:32:25,710 --> 01:32:23,560

virtually view the entire Promised Land

2291

01:32:28,620 --> 01:32:25,720

from there on a good day so the story

2292

01:32:30,840 --> 01:32:28,630

would be logical if if Moses was to be

2293

01:32:33,360 --> 01:32:30,850

buried somewhere and not permitted by

2294

01:32:35,220 --> 01:32:33,370

God to cross over the Jordan into the

2295

01:32:36,720 --> 01:32:35,230

Promised Land then this is as good a

2296

01:32:39,180 --> 01:32:36,730

place as any for that to happen but

2297

01:32:40,890 --> 01:32:39,190

there's nothing physically there that

2298

01:32:42,990 --> 01:32:40,900

would would prove that I mean what could

2299

01:32:45,270 --> 01:32:43,000

you prove our man stands on a mountain

2300

01:32:46,800 --> 01:32:45,280

he looks at cross the Jordan he dies and

2301
01:32:47,970 --> 01:32:46,810
is buried somewhere in that region well

2302
01:32:50,220 --> 01:32:47,980
you're not going to find the archaeology

2303
01:32:51,690 --> 01:32:50,230
for that are you so that we have

2304
01:32:54,240 --> 01:32:51,700
difficult with that sort of thing we can

2305
01:32:55,980 --> 01:32:54,250
where as with Aaron we actually find his

2306
01:32:59,340 --> 01:32:55,990
tomb we've we'd that's been known for

2307
01:33:01,470 --> 01:32:59,350
centuries and centuries and we have a an

2308
01:33:03,990 --> 01:33:01,480
Islamic shrine on top of it so we know

2309
01:33:05,550 --> 01:33:04,000
where that is when it's written about in

2310
01:33:08,400 --> 01:33:05,560
the ancient writings it's written about

2311
01:33:10,110 --> 01:33:08,410
in there by the early church fathers so

2312
01:33:11,700 --> 01:33:10,120
we know about that we can actually

2313
01:33:13,020 --> 01:33:11,710

identify that we can't find Aaron's body

2314

01:33:14,520 --> 01:33:13,030

that's long gone but we can actually

2315

01:33:14,970 --> 01:33:14,530

find the cave in which he perhaps was

2316

01:33:17,040 --> 01:33:14,980

buried

2317

01:33:18,540 --> 01:33:17,050

one day maybe somebody will find the

2318

01:33:21,000 --> 01:33:18,550

cave of Moses burial

2319

01:33:22,800 --> 01:33:21,010

that's the possibility but as it is for

2320

01:33:23,280 --> 01:33:22,810

now nobody's actually probably looking

2321

01:33:25,650 --> 01:33:23,290

for it

2322

01:33:29,010 --> 01:33:25,660

from his death and in the passing of

2323

01:33:33,030 --> 01:33:29,020

leading of other peoples to list up to

2324

01:33:35,310 --> 01:33:33,040

the promised land to his brother not his

2325

01:33:37,170 --> 01:33:35,320

brother Joshua Joshua was the was given

2326

01:33:39,720 --> 01:33:37,180

command of the army after Moses died

2327

01:33:40,920 --> 01:33:39,730

Aaron died three years was three years

2328

01:33:44,700 --> 01:33:40,930

older than most and he died the year

2329

01:33:46,830 --> 01:33:44,710

before Moses now again thank you very

2330

01:33:50,010 --> 01:33:46,840

much for that correction that's in

2331

01:33:53,820 --> 01:33:50,020

incorrectly remembering facts about a

2332

01:33:57,210 --> 01:33:53,830

I've read since I was a kid right I

2333

01:34:00,090 --> 01:33:57,220

worry if you look at the Stork all

2334

01:34:02,580 --> 01:34:00,100

fingers and leading on to let's say

2335

01:34:04,770 --> 01:34:02,590

Daniel and his continuing on and and

2336

01:34:06,360 --> 01:34:04,780

finally the the rebuilding of or at

2337

01:34:08,610 --> 01:34:06,370

least the planning of the temple and the

2338

01:34:12,960 --> 01:34:08,620

building of the temple by by King

2339

01:34:14,940 --> 01:34:12,970

Solomon there there is very little to be

2340

01:34:18,470 --> 01:34:14,950

able to at least demonstrate that the

2341

01:34:22,290 --> 01:34:18,480

the first temple existed I know within

2342

01:34:24,690 --> 01:34:22,300

some mythologies such as Freemasonry its

2343

01:34:27,480 --> 01:34:24,700

either taken as historical fact with a

2344

01:34:30,870 --> 01:34:27,490

very very large mythology but can still

2345

01:34:32,400 --> 01:34:30,880

be seen as as metaphorical what have you

2346

01:34:35,430 --> 01:34:32,410

have been able to find during your

2347

01:34:37,410 --> 01:34:35,440

journeys well clearly the Temple Mount

2348

01:34:39,630 --> 01:34:37,420

is a very difficult area to do much work

2349

01:34:41,430 --> 01:34:39,640

in the Palestinian authorities did not

2350

01:34:43,470 --> 01:34:41,440

allow an egg have any excavations on the

2351

01:34:46,200 --> 01:34:43,480

Temple Mount so you're never going to be

2352

01:34:47,820 --> 01:34:46,210

able to dig that up and actually find

2353

01:34:49,950 --> 01:34:47,830

the foundations if you like of the

2354

01:34:52,190 --> 01:34:49,960

Solomonic temple even the Herodian

2355

01:34:55,110 --> 01:34:52,200

temple King Herod's temple Second Temple

2356

01:34:56,400 --> 01:34:55,120

however there are some interesting clues

2357

01:34:58,740 --> 01:34:56,410

and I think it's probably worth

2358

01:35:01,680 --> 01:34:58,750

exploring those the first thing is that

2359

01:35:04,530 --> 01:35:01,690

the orientation of ancient temples

2360

01:35:06,840 --> 01:35:04,540

especially the temple jerusalem was

2361

01:35:08,430 --> 01:35:06,850

towards the east in other words if you

2362

01:35:10,680 --> 01:35:08,440

were to imagine opening the doors of the

2363

01:35:12,720 --> 01:35:10,690

temple the sun would rise opposite and

2364

01:35:14,250 --> 01:35:12,730

the light would shine into the temple

2365

01:35:16,830 --> 01:35:14,260

that's the orientation always towards

2366

01:35:19,500 --> 01:35:16,840

the east now when you look at the temple

2367

01:35:20,990 --> 01:35:19,510

mount construction looking east is the

2368

01:35:24,390 --> 01:35:21,000

Mount of Olives from the Temple Mount

2369

01:35:25,860 --> 01:35:24,400

okay and if you know the topography of

2370

01:35:27,840 --> 01:35:25,870

the place you'll know that the Golden

2371

01:35:30,510 --> 01:35:27,850

Gate is in the eastern side of the

2372

01:35:33,000 --> 01:35:30,520

Temple Mount but it's not aligned with

2373

01:35:34,560 --> 01:35:33,010

the Dome of the rock and the Dome of the

2374

01:35:36,270 --> 01:35:34,570

rock is the Muslim shrine which is on

2375

01:35:38,460 --> 01:35:36,280

top of the highest point of the mountain

2376

01:35:40,140 --> 01:35:38,470

and that is where most conventional

2377

01:35:41,880 --> 01:35:40,150

scholars would place the building of the

2378

01:35:45,030 --> 01:35:41,890

Temple of Solomon the temple of Herod I

2379

01:35:47,190 --> 01:35:45,040

don't do that I say no no no that

2380

01:35:48,810 --> 01:35:47,200

doesn't make sense at all the eastern

2381

01:35:51,410 --> 01:35:48,820

gate of the temple which then becomes

2382

01:35:54,120 --> 01:35:51,420

the Golden Gate would have been

2383

01:35:56,730 --> 01:35:54,130

orientated along the axis of the temple

2384

01:35:58,590 --> 01:35:56,740

facing east so what you have to do is

2385

01:36:00,360 --> 01:35:58,600

you have to draw a line from sunrise on

2386

01:36:03,060 --> 01:36:00,370

that on the Mount of Olives directly

2387

01:36:03,780 --> 01:36:03,070

through the Golden Gate onto the Temple

2388

01:36:04,890 --> 01:36:03,790

Mount

2389

01:36:06,690 --> 01:36:04,900

and if you draw a straight line through

2390

01:36:10,140 --> 01:36:06,700

there you come to a little copular or

2391

01:36:11,310 --> 01:36:10,150

dome with eight columns on it which it's

2392

01:36:14,580 --> 01:36:11,320

not more than about a meter and a half

2393

01:36:18,030 --> 01:36:14,590

wide the diameter of it and it covers an

2394

01:36:20,760 --> 01:36:18,040

exposed area of the mountain a flat

2395

01:36:22,860 --> 01:36:20,770

block that's there and it's and the rest

2396

01:36:25,200 --> 01:36:22,870

of it around there is all flagstones but

2397

01:36:27,360 --> 01:36:25,210

this one place where the storm is is

2398

01:36:29,640 --> 01:36:27,370

actually the surface of the mountain at

2399

01:36:31,980 --> 01:36:29,650

that point and it's actually flat it's

2400

01:36:33,840 --> 01:36:31,990

like a threshing floor now the building

2401

01:36:35,850 --> 01:36:33,850

of the temple was put on top of the

2402

01:36:39,060 --> 01:36:35,860

threshing floor that was bought by King

2403

01:36:40,770 --> 01:36:39,070

David from the local Jebusite so it

2404

01:36:42,510 --> 01:36:40,780

would have been a flat area the area

2405

01:36:44,220 --> 01:36:42,520

where the golden the Dome of the rock is

2406

01:36:45,990 --> 01:36:44,230

it's not flat at all it's got a hilly

2407

01:36:47,970 --> 01:36:46,000

rocky thing inside it so you couldn't

2408

01:36:51,360 --> 01:36:47,980

build a temple there anyway and this

2409

01:36:53,550 --> 01:36:51,370

tucked this particular dome covers what

2410

01:36:55,470 --> 01:36:53,560

we believe to be the foundation stone of

2411

01:36:57,510 --> 01:36:55,480

the temple and it's directly in line

2412

01:37:00,030 --> 01:36:57,520

with the Golden Gate and sunrise on the

2413

01:37:02,970 --> 01:37:00,040

Mount of Olives and that this this

2414

01:37:06,330 --> 01:37:02,980

copula this this dome is called the dome

2415

01:37:09,000 --> 01:37:06,340

of the tablets now what was in the

2416

01:37:12,450 --> 01:37:09,010

temple was the Ark containing the

2417

01:37:14,130 --> 01:37:12,460

tablets of Moses so this appears to be

2418

01:37:16,170 --> 01:37:14,140

the very spot where the Ark of the

2419

01:37:17,940 --> 01:37:16,180

Covenant was placed in the Holy of

2420

01:37:20,460 --> 01:37:17,950

Holies of the temple at the back of the

2421

01:37:21,960 --> 01:37:20,470

temple orientated eastwards towards the

2422

01:37:23,400 --> 01:37:21,970

Golden Gate all the original gate

2423

01:37:25,230 --> 01:37:23,410

underneath the Golden Gate toward the

2424

01:37:27,360 --> 01:37:25,240

Mount of Olives and that seems to be

2425

01:37:30,750 --> 01:37:27,370

where the location of the temple was not

2426

01:37:33,140 --> 01:37:30,760

where the Golden Dome is today oh man

2427

01:37:36,360 --> 01:37:33,150

that is awesome

2428

01:37:39,090 --> 01:37:36,370

what is significant for it and I don't

2429

01:37:41,640 --> 01:37:39,100

want to get too political here but one

2430

01:37:44,970 --> 01:37:41,650

of the great crises of Jerusalem is the

2431

01:37:48,360 --> 01:37:44,980

wish upon on the part of Christians and

2432

01:37:51,060 --> 01:37:48,370

Jews to rebuild the Temple of Solomon on

2433

01:37:53,400 --> 01:37:51,070

the original foundations of that temple

2434

01:37:54,900 --> 01:37:53,410

but of course the Muslims Islam will not

2435

01:37:57,480 --> 01:37:54,910

permit that because they think it's

2436

01:37:59,820 --> 01:37:57,490

under the golden dome which is in fact

2437

01:38:01,950 --> 01:37:59,830

the shrine where to dedicated to where

2438

01:38:03,600 --> 01:38:01,960

Mohammed rose to heaven on his white

2439

01:38:05,760 --> 01:38:03,610

horse remember that story when he when

2440

01:38:11,580 --> 01:38:05,770

he flew from Mecca and it's all part of

2441

01:38:13,590 --> 01:38:11,590

the the the quran's stories of so that's

2442

01:38:16,890 --> 01:38:13,600

the basis of that particular location so

2443

01:38:17,669 --> 01:38:16,900

if you build on this new site that I've

2444

01:38:19,649 --> 01:38:17,679

explained to you

2445

01:38:21,509 --> 01:38:19,659

doma they don't with the tablet site

2446

01:38:24,779 --> 01:38:21,519

that's adjacent to the Dome of the rock

2447

01:38:26,729 --> 01:38:24,789

to the north so you could build a temple

2448

01:38:29,429 --> 01:38:26,739

of Solomon there and not destroy the

2449

01:38:32,459 --> 01:38:29,439

Islamic shrine or the the mosque there

2450

01:38:34,350 --> 01:38:32,469

so you could actually build the three

2451

01:38:37,199 --> 01:38:34,360

shrines that all have the three sides

2452

01:38:39,689 --> 01:38:37,209

existing side by side and not caused the

2453

01:38:41,580 --> 01:38:39,699

total disruption between religions you

2454

01:38:43,560 --> 01:38:41,590

simply build a wall across between the

2455

01:38:45,989 --> 01:38:43,570

golden dome and the new building of the

2456

01:38:47,459 --> 01:38:45,999

Third Temple of Solomon on the other

2457

01:38:49,140 --> 01:38:47,469

side to the north and you could have the

2458

01:38:51,330 --> 01:38:49,150

Jews and Christians visiting the temple

2459

01:38:54,270 --> 01:38:51,340

of Solomon and Islam and the Muslims

2460

01:38:55,919 --> 01:38:54,280

visiting the the mosques and the golden

2461

01:39:02,069 --> 01:38:55,929

dome on the on the south side of the

2462

01:39:03,660 --> 01:39:02,079

Temple Mount excuse me then you have to

2463

01:39:06,179 --> 01:39:03,670

find an artificer they have to find a

2464

01:39:07,350 --> 01:39:06,189

master craftsperson and you have to find

2465

01:39:08,429 --> 01:39:07,360

a king of tyre and that's going to be

2466

01:39:09,509 --> 01:39:08,439

very difficult to be able to do with

2467

01:39:10,979 --> 01:39:09,519

this this point in time

2468

01:39:12,479 --> 01:39:10,989

yeah we're just go and get a Lebanese

2469

01:39:16,770 --> 01:39:12,489

architect because that's where the king

2470

01:39:18,299 --> 01:39:16,780

of thailand to be honest we didn't know

2471

01:39:21,149 --> 01:39:18,309

I mean politically speaking he'll never

2472

01:39:23,759 --> 01:39:21,159

happen but theoretically it's possible

2473

01:39:25,830 --> 01:39:23,769

to make Jerusalem into a city for all

2474

01:39:27,660 --> 01:39:25,840

nations and all religions and you can

2475

01:39:29,160 --> 01:39:27,670

have your you can have your rebuild of

2476

01:39:31,469 --> 01:39:29,170

Solomon's Temple and you will not have

2477

01:39:33,299 --> 01:39:31,479

to destroy the Islamic shrines there and

2478

01:39:36,060 --> 01:39:33,309

everybody will be happy presumably under

2479

01:39:37,529 --> 01:39:36,070

that circumstance now for the final

2480

01:39:42,600 --> 01:39:37,539

segment because we have about 15 minutes

2481

01:39:44,549 --> 01:39:42,610

left and Ill would get I I would get

2482

01:39:47,399 --> 01:39:44,559

yelled at by some of my more we're not

2483

01:39:48,629 --> 01:39:47,409

yelled at talked to very sternly with it

2484

01:39:49,350 --> 01:39:48,639

with a smile and a wink if I didn't ask

2485

01:39:51,270 --> 01:39:49,360

you this question

2486

01:39:53,520 --> 01:39:51,280

because we do deal with a lot with

2487

01:39:56,029 --> 01:39:53,530

alternative history notes alternative

2488

01:39:59,729 --> 01:39:56,039

ideas some more out there than others

2489

01:40:04,739 --> 01:39:59,739

the Ark of the Covenant what is your

2490

01:40:06,060 --> 01:40:04,749

opinion on the Ark where they found you

2491

01:40:08,939 --> 01:40:06,070

where where it's gonna be located you

2492

01:40:11,339 --> 01:40:08,949

mean where it's going to be located what

2493

01:40:14,819 --> 01:40:11,349

what exactly it was what its origins

2494

01:40:16,890 --> 01:40:14,829

were okay well it clearly it's a casket

2495

01:40:18,899 --> 01:40:16,900

we even have the names of the people who

2496

01:40:19,890 --> 01:40:18,909

made it in the Bible so we have the two

2497

01:40:21,750 --> 01:40:19,900

Crossman who made it

2498

01:40:23,489 --> 01:40:21,760

there was a tabernacle around it we

2499

01:40:25,319 --> 01:40:23,499

should a tented shrine as it were there

2500

01:40:27,929 --> 01:40:25,329

which was mobile which moved around with

2501

01:40:30,390 --> 01:40:27,939

it with the Ark it supposedly contained

2502

01:40:31,230 --> 01:40:30,400

the two tablets of the law with Moses

2503

01:40:32,810 --> 01:40:31,240

wrote and

2504

01:40:35,310 --> 01:40:32,820

we don't know what else was in there

2505

01:40:37,830 --> 01:40:35,320

okay so we have that in the story and

2506

01:40:39,540 --> 01:40:37,840

the biblical story beyond looking beyond

2507

01:40:42,210 --> 01:40:39,550

that we have this strange business about

2508

01:40:43,950 --> 01:40:42,220

people dying if they touch it and and I

2509

01:40:46,440 --> 01:40:43,960

can't explain I mean I know no way to

2510

01:40:48,480 --> 01:40:46,450

explain that you know as a historian I

2511

01:40:50,370 --> 01:40:48,490

don't deal with the supernatural and I

2512

01:40:52,470 --> 01:40:50,380

don't wit deal with the this the sci-fi

2513

01:40:53,820 --> 01:40:52,480

aspects of it either because you know

2514

01:40:57,360 --> 01:40:53,830

that I'm not into that stuff myself

2515

01:40:59,430 --> 01:40:57,370

personally what happened to it well we

2516

01:41:02,370 --> 01:40:59,440

know we really do know what happened to

2517

01:41:04,860 --> 01:41:02,380

it if you accept that what we call the

2518

01:41:06,660 --> 01:41:04,870

extra biblical books that are not

2519

01:41:09,240 --> 01:41:06,670

included in your conventional King James

2520

01:41:13,080 --> 01:41:09,250

Bible which are the Maccabees books one

2521

01:41:15,810 --> 01:41:13,090

or two Maccabees the Apocrypha and so in

2522

01:41:18,570 --> 01:41:15,820

2 Maccabees which we are dealing now

2523

01:41:20,880 --> 01:41:18,580

with the time when Nebuchadnezzar is

2524

01:41:22,530 --> 01:41:20,890

marching down towards Jerusalem from the

2525

01:41:24,210 --> 01:41:22,540

north from Babylon and he's about to

2526

01:41:25,710 --> 01:41:24,220

seize the city and destroy it and

2527

01:41:26,430 --> 01:41:25,720

absolutely smash the temple to

2528

01:41:28,320 --> 01:41:26,440

smithereens

2529

01:41:30,480 --> 01:41:28,330

this is the destruction of Solomon's

2530

01:41:32,790 --> 01:41:30,490

Temple this is the time of the Prophet

2531

01:41:34,200 --> 01:41:32,800

Jeremiah and into your Maccabees it

2532

01:41:36,810 --> 01:41:34,210

actually tells us what happens to the

2533

01:41:38,790 --> 01:41:36,820

ark he says that in fear that it will be

2534

01:41:41,460 --> 01:41:38,800

destroyed and and all taken away to

2535

01:41:43,950 --> 01:41:41,470

Babylon by Nebuchadnezzar he and his

2536

01:41:46,020 --> 01:41:43,960

people removed the ark from the temple

2537

01:41:48,990 --> 01:41:46,030

and they crossed the Jordan and they go

2538

01:41:50,670 --> 01:41:49,000

to the place where Moses is buried in

2539

01:41:52,950 --> 01:41:50,680

his cave near Mount Nebo

2540

01:41:54,900 --> 01:41:52,960

and they placed the ark in the cave

2541

01:41:57,540 --> 01:41:54,910

where Moses was buried because after all

2542

01:41:59,910 --> 01:41:57,550

Moses was the author of the tablets and

2543

01:42:02,100 --> 01:41:59,920

the ark was the container for the tablet

2544

01:42:04,320 --> 01:42:02,110

so that's where it has remained a

2545

01:42:06,300 --> 01:42:04,330

calling to Maccabees ever since in the

2546

01:42:08,220 --> 01:42:06,310

cave or the burial place of Moses and it

2547

01:42:09,960 --> 01:42:08,230

says in the Bible nobody knows where it

2548

01:42:12,960 --> 01:42:09,970

is now it's for long forgotten as to

2549

01:42:15,450 --> 01:42:12,970

where it is also then it then threatens

2550

01:42:17,670 --> 01:42:15,460

us all by saying the day that somebody

2551

01:42:19,890 --> 01:42:17,680

finds it will be the beginning of end

2552

01:42:21,750 --> 01:42:19,900

times that that will begin the story of

2553

01:42:24,030 --> 01:42:21,760

Armageddon when those tablets are found

2554

01:42:25,950 --> 01:42:24,040

so that's what's in Maccabees whether

2555

01:42:27,630 --> 01:42:25,960

you believe it or not that's entirely up

2556

01:42:29,520 --> 01:42:27,640

to you but that's the evidence we have

2557

01:42:32,130 --> 01:42:29,530

and it's the only evidence we have for

2558

01:42:33,660 --> 01:42:32,140

what happened to the ark I don't know if

2559

01:42:37,590 --> 01:42:33,670

there is also myth if I'm not mistaken

2560

01:42:40,080 --> 01:42:37,600

one of them is King Solomon giving it

2561

01:42:41,210 --> 01:42:40,090

King Solomon having visited the Queen or

2562

01:42:44,170 --> 01:42:41,220

the Queen of Sheba visited him

2563

01:42:47,290 --> 01:42:44,180

apparently they produced a son and

2564

01:42:50,260 --> 01:42:47,300

son it came to visit his father and then

2565

01:42:52,930 --> 01:42:50,270

took the tablets away from him there is

2566

01:42:55,240 --> 01:42:52,940

also a tale of it actually being in

2567

01:42:57,610 --> 01:42:55,250

Ethiopia currently having been used

2568

01:43:01,480 --> 01:42:57,620

during World War Two to repel the

2569

01:43:05,800 --> 01:43:01,490

Italian forces there there's a lot of

2570

01:43:06,910 --> 01:43:05,810

Mythology regarding this and the the

2571

01:43:08,110 --> 01:43:06,920

Maccabees story is actually one that I

2572

01:43:10,420 --> 01:43:08,120

have not actually heard before

2573

01:43:11,830 --> 01:43:10,430

well you want to really read two

2574

01:43:13,660 --> 01:43:11,840

Maccabees and you'll see that passage

2575

01:43:15,640 --> 01:43:13,670

there yet will hold the whole story

2576

01:43:19,030 --> 01:43:15,650

about the Queen of Sheba and everything

2577

01:43:21,190 --> 01:43:19,040

and the Ethiopian story of the arc is

2578

01:43:22,900 --> 01:43:21,200

interesting no doubt about it cause

2579

01:43:26,440 --> 01:43:22,910

Graham Hancock his first book was about

2580

01:43:28,690 --> 01:43:26,450

that particular arc it in the Talmudic

2581

01:43:30,220 --> 01:43:28,700

texts and elsewhere there they mentioned

2582

01:43:32,230 --> 01:43:30,230

several copies of the arc that there

2583

01:43:34,360 --> 01:43:32,240

more than one copy of the arc and it may

2584

01:43:37,360 --> 01:43:34,370

well be that one was either taken away

2585

01:43:40,300 --> 01:43:37,370

by the Queen of Sheba back to Sheba the

2586

01:43:42,670 --> 01:43:40,310

land of Sheba by and they had a son

2587

01:43:44,650 --> 01:43:42,680

together as you say and it's it's

2588

01:43:47,980 --> 01:43:44,660

possible that that's the one that's in

2589

01:43:50,290 --> 01:43:47,990

the Ethiopian what you call it now

2590

01:43:52,810 --> 01:43:50,300

Chapel if you like in Ethiopia today

2591

01:43:54,820 --> 01:43:52,820

it's possibly a copy of the original not

2592

01:43:56,980 --> 01:43:54,830

necessarily the original one and so

2593

01:43:58,660 --> 01:43:56,990

there are various explanations to how it

2594

01:44:00,490 --> 01:43:58,670

got there and and what the reasons

2595

01:44:02,260 --> 01:44:00,500

behind it all are and whether there was

2596

01:44:04,210 --> 01:44:02,270

an original arc only or there was more

2597

01:44:06,520 --> 01:44:04,220

than one arc the copies were made for

2598

01:44:08,890 --> 01:44:06,530

various purposes so it's hard to say

2599

01:44:10,840 --> 01:44:08,900

whether or not that story is authentic

2600

01:44:13,480 --> 01:44:10,850

and and nobody has ever been able to go

2601

01:44:15,220 --> 01:44:13,490

in and see that box in that Chapel

2602

01:44:16,840 --> 01:44:15,230

because the The Guardian who looks after

2603

01:44:18,700 --> 01:44:16,850

it is the only one able to see it

2604

01:44:21,730 --> 01:44:18,710

Graham's never seen it I don't know

2605

01:44:23,860 --> 01:44:21,740

anybody that I know of that's seen it so

2606

01:44:27,400 --> 01:44:23,870

although it may well be there it's hard

2607

01:44:29,320 --> 01:44:27,410

to have a historical trace back to

2608

01:44:31,810 --> 01:44:29,330

Jerusalem from that particular location

2609

01:44:35,770 --> 01:44:31,820

in Ethiopia other than a tradition that

2610

01:44:37,950 --> 01:44:35,780

we have now with with let's say your

2611

01:44:40,690 --> 01:44:37,960

work with Tim Mahoney I know that you're

2612

01:44:42,610 --> 01:44:40,700

the production of the new series it's

2613

01:44:43,150 --> 01:44:42,620

still going on or is it has it wrapped

2614

01:44:46,240 --> 01:44:43,160

up yeah

2615

01:44:48,820 --> 01:44:46,250

well it's it's huge it's absolutely you

2616

01:44:51,190 --> 01:44:48,830

know it's bigger than the Bible it's

2617

01:44:54,220 --> 01:44:51,200

actually at the plans are at the moment

2618

01:44:56,320 --> 01:44:54,230

for a twelve part series okay each

2619

01:44:57,879 --> 01:44:56,330

program being two hours long so that's

2620

01:44:59,740 --> 01:44:57,889

24 hours

2621

01:45:01,899 --> 01:44:59,750

of material that has to be edited and

2622

01:45:04,240 --> 01:45:01,909

put together normally the ratio between

2623

01:45:06,970 --> 01:45:04,250

filming and and final product is

2624

01:45:08,560 --> 01:45:06,980

something like 1 to 15 or 1 to 20 so you

2625

01:45:10,410 --> 01:45:08,570

imagine how much material has to be

2626

01:45:13,090 --> 01:45:10,420

filmed in order to fill those 24 hours

2627

01:45:14,350 --> 01:45:13,100

now whether or not we end up with 24

2628

01:45:16,450 --> 01:45:14,360

hours or something different it's

2629

01:45:18,459 --> 01:45:16,460

difficult to say the process is still in

2630

01:45:20,680 --> 01:45:18,469

you know going on they are currently

2631

01:45:22,840 --> 01:45:20,690

editing the the first of those episodes

2632

01:45:24,760 --> 01:45:22,850

those 2 hour episodes which is about

2633

01:45:26,470 --> 01:45:24,770

this proto-sinaitic script I told you

2634

01:45:28,270 --> 01:45:26,480

about the alphabet and and the evidence

2635

01:45:30,340 --> 01:45:28,280

for that but then they're moving on to

2636

01:45:32,740 --> 01:45:30,350

the location of the Mount of Moses the

2637

01:45:34,390 --> 01:45:32,750

the mountain of God and on what

2638

01:45:35,709 --> 01:45:34,400

direction Israelites went on to and that

2639

01:45:37,209 --> 01:45:35,719

will include this business about the

2640

01:45:39,010 --> 01:45:37,219

crossing of the gulf of aqaba and all

2641

01:45:40,720 --> 01:45:39,020

that sort of thing and my arguments

2642

01:45:43,229 --> 01:45:40,730

against it and they'll go on to do

2643

01:45:46,510 --> 01:45:43,239

various other topics within that project

2644

01:45:48,220 --> 01:45:46,520

finally we'll probably move on to the

2645

01:45:50,830 --> 01:45:48,230

United Monarchy period this huge amount

2646

01:45:52,359 --> 01:45:50,840

evidence now coming up about Saul David

2647

01:45:53,950 --> 01:45:52,369

and Solomon and we're finding lots of

2648

01:45:56,169 --> 01:45:53,960

material for the judges period as well

2649

01:45:58,390 --> 01:45:56,179

now which all comes into this this

2650

01:45:59,709 --> 01:45:58,400

program this series whether or not

2651
01:46:01,540 --> 01:45:59,719
they'll all be in the twelve part series

2652
01:46:02,680 --> 01:46:01,550
will be another series to go up to it's

2653
01:46:04,870 --> 01:46:02,690
it's difficult to say at this stage so

2654
01:46:06,640 --> 01:46:04,880
they should be one program coming out

2655
01:46:08,169 --> 01:46:06,650
within the next few months and then the

2656
01:46:09,640 --> 01:46:08,179
other should follow fairly rapidly

2657
01:46:12,520 --> 01:46:09,650
because most of the filming has been

2658
01:46:14,169 --> 01:46:12,530
done for that early storyline so you

2659
01:46:16,450 --> 01:46:14,179
might see by the end of the year two or

2660
01:46:18,520 --> 01:46:16,460
three programs finished by then but of

2661
01:46:20,020 --> 01:46:18,530
course I'm a contributor to it rather

2662
01:46:21,790 --> 01:46:20,030
than being the presenter Tim as the

2663
01:46:24,669 --> 01:46:21,800

presenter of the program under director

2664

01:46:26,859 --> 01:46:24,679

so it's mostly about his version of the

2665

01:46:28,780 --> 01:46:26,869

story and he takes whatever but till I

2666

01:46:31,240 --> 01:46:28,790

give him and he assesses it in relation

2667

01:46:33,760 --> 01:46:31,250

to other people's arguments so we are

2668

01:46:35,140 --> 01:46:33,770

not going to be agreeing like we were in

2669

01:46:36,430 --> 01:46:35,150

the first part is revered as program

2670

01:46:38,859 --> 01:46:36,440

about the Exodus because now I

2671

01:46:40,810 --> 01:46:38,869

wholeheartedly disagree with the

2672

01:46:42,729 --> 01:46:40,820

crossing of the Gulf of Aqaba

2673

01:46:45,189 --> 01:46:42,739

I don't believe that to be correct at

2674

01:46:47,050 --> 01:46:45,199

all I also disagree that the mountain of

2675

01:46:48,700 --> 01:46:47,060

Moses was in Arabia I don't think that's

2676

01:46:50,830 --> 01:46:48,710

correct either I think it was in mouth

2677

01:46:52,450 --> 01:46:50,840

in in the Sinai Peninsula so we're going

2678

01:46:55,419 --> 01:46:52,460

to disagree about it and it's it all

2679

01:46:57,250 --> 01:46:55,429

down to what the viewer will say or will

2680

01:46:59,169 --> 01:46:57,260

understand of the arguments and which

2681

01:47:01,540 --> 01:46:59,179

one they're going to gonna accept as

2682

01:47:03,040 --> 01:47:01,550

being correct I think I'm correct well

2683

01:47:05,740 --> 01:47:03,050

the people may think that these other

2684

01:47:07,510 --> 01:47:05,750

theorists are correct and we'll see but

2685

01:47:10,700 --> 01:47:07,520

I think the argument is very strong now

2686

01:47:12,770 --> 01:47:10,710

that the traditional location and route

2687

01:47:14,690 --> 01:47:12,780

into the Sinai Peninsula is the one that

2688

01:47:15,920 --> 01:47:14,700

actually is the authoritative one the

2689

01:47:18,380 --> 01:47:15,930

one that is based on the real history

2690

01:47:19,610 --> 01:47:18,390

now you have to look at it for anybody

2691

01:47:21,710 --> 01:47:19,620

who's looking at a theory you have to

2692

01:47:23,570 --> 01:47:21,720

take a look at all the evidence and to

2693

01:47:25,640 --> 01:47:23,580

take it where it leads so even if you do

2694

01:47:31,190 --> 01:47:25,650

have disagreements that could still lead

2695

01:47:33,110 --> 01:47:31,200

to possibly a third reality which could

2696

01:47:36,380 --> 01:47:33,120

be either a mix of the two theories or

2697

01:47:38,060 --> 01:47:36,390

one of the other and and and that's okay

2698

01:47:40,280 --> 01:47:38,070

because at the it's about at least

2699

01:47:41,780 --> 01:47:40,290

thinking about the possibilities I think

2700

01:47:44,120 --> 01:47:41,790

that's true to a degree but we have a

2701
01:47:47,210 --> 01:47:44,130
dichotomy here between the conventional

2702
01:47:49,910 --> 01:47:47,220
route and location of the mountain of

2703
01:47:51,350 --> 01:47:49,920
God and this alternative theory of Saudi

2704
01:47:53,300 --> 01:47:51,360
Arabia being the place where the

2705
01:47:56,240 --> 01:47:53,310
mountain is located which necessitates a

2706
01:47:57,680 --> 01:47:56,250
crossing of the gulf of aqaba they can't

2707
01:47:59,000 --> 01:47:57,690
both be right and you can't have a bit

2708
01:48:00,980 --> 01:47:59,010
of one and a bit of the other that

2709
01:48:02,870 --> 01:48:00,990
doesn't make any sense because the real

2710
01:48:06,050 --> 01:48:02,880
location of the crossing of the Red Sea

2711
01:48:08,180 --> 01:48:06,060
we now think and many geologists are on

2712
01:48:10,460 --> 01:48:08,190
that on board of this now is not located

2713
01:48:13,430 --> 01:48:10,470

in the Gulf of Aqaba is actually located

2714

01:48:15,440 --> 01:48:13,440

in northwest Sinai in the area what we

2715

01:48:16,880 --> 01:48:15,450

call the Suez Canal region today it's

2716

01:48:18,590 --> 01:48:16,890

much more likely to be there and we have

2717

01:48:20,360 --> 01:48:18,600

some very very strong not only

2718

01:48:22,730 --> 01:48:20,370

archaeological evidence for that but we

2719

01:48:25,160 --> 01:48:22,740

also have scientific evidence to produce

2720

01:48:27,530 --> 01:48:25,170

a parting of the sea there or the waters

2721

01:48:30,440 --> 01:48:27,540

there across the northern Sinai with a

2722

01:48:32,660 --> 01:48:30,450

strong eastern wind of 62 miles per hour

2723

01:48:35,150 --> 01:48:32,670

there's been computer modeling done of

2724

01:48:37,340 --> 01:48:35,160

that region this area we call part two

2725

01:48:39,080 --> 01:48:37,350

for a young Soph the Egyptians call it

2726

01:48:41,360 --> 01:48:39,090

part you've these rights call it yumps

2727

01:48:43,130 --> 01:48:41,370

of the sea of reeds and and we can

2728

01:48:44,780 --> 01:48:43,140

actually have scientific evidence now of

2729

01:48:46,970 --> 01:48:44,790

computer modeling as to what happens to

2730

01:48:49,070 --> 01:48:46,980

water when you blow an east wind across

2731

01:48:50,810 --> 01:48:49,080

it it actually parts the water for

2732

01:48:52,880 --> 01:48:50,820

several hours something like eight hours

2733

01:48:54,620 --> 01:48:52,890

and it returns in a rush and that's

2734

01:48:55,940 --> 01:48:54,630

exactly as described in the Bible and

2735

01:48:58,070 --> 01:48:55,950

it's in this location this location

2736

01:49:00,110 --> 01:48:58,080

alone that we get this phenomena

2737

01:49:03,200 --> 01:49:00,120

happening this phenomenon happening that

2738

01:49:05,090 --> 01:49:03,210

is awesome okay so we can show it

2739

01:49:07,460 --> 01:49:05,100

scientifically now and and that will all

2740

01:49:08,990 --> 01:49:07,470

be in the programs as well it's been

2741

01:49:10,580 --> 01:49:09,000

works been done by Carl Troost and

2742

01:49:12,920 --> 01:49:10,590

Americo has gotten them this modeling

2743

01:49:15,200 --> 01:49:12,930

over the terrain the depth of the water

2744

01:49:18,590 --> 01:49:15,210

the power of the wind he can vary all

2745

01:49:20,360 --> 01:49:18,600

these different elements to come up with

2746

01:49:23,330 --> 01:49:20,370

a model which shows how the waters can

2747

01:49:23,960 --> 01:49:23,340

part you can walk through on dry land

2748

01:49:25,670 --> 01:49:23,970

sick

2749

01:49:27,880 --> 01:49:25,680

two miles per hour you can walk in 62

2750

01:49:30,650 --> 01:49:27,890

miles per hour to park the Gulf of Aqaba

2751
01:49:32,300 --> 01:49:30,660
down two and a half thousand feet you

2752
01:49:33,920 --> 01:49:32,310
would not be able to stand on the planet

2753
01:49:37,490 --> 01:49:33,930
if the wind was blowing that strong to

2754
01:49:40,070 --> 01:49:37,500
park that sort of water now I'm gonna

2755
01:49:42,770 --> 01:49:40,080
ask you at least it with the you and Tim

2756
01:49:44,210 --> 01:49:42,780
having worked together for well the

2757
01:49:46,370 --> 01:49:44,220
first patterns of evidence that came out

2758
01:49:49,400 --> 01:49:46,380
2015 I'm probably guessing was about a

2759
01:49:52,940 --> 01:49:49,410
two-year production time oh it was 13

2760
01:49:56,210 --> 01:49:52,950
years Wow okay where he started 13 years

2761
01:49:59,480 --> 01:49:56,220
before that and I first did to meet me I

2762
01:50:01,490 --> 01:49:59,490
think in 2001 or something so um a long

2763
01:50:03,320 --> 01:50:01,500

long time ago but then he was looking at

2764

01:50:04,910 --> 01:50:03,330

the route of the Exodus and then after

2765

01:50:06,680 --> 01:50:04,920

interviewing me they decided they wanted

2766

01:50:08,300 --> 01:50:06,690

to change the story and to do with the

2767

01:50:10,220 --> 01:50:08,310

actual historicity the Exodus first

2768

01:50:11,960 --> 01:50:10,230

because if you don't have a real history

2769

01:50:13,250 --> 01:50:11,970

of the exodus then how can you have a

2770

01:50:16,940 --> 01:50:13,260

route of Exodus you know you need to

2771

01:50:19,820 --> 01:50:16,950

start with one and follow the next and

2772

01:50:21,710 --> 01:50:19,830

what is your creative process like with

2773

01:50:26,300 --> 01:50:21,720

regards to either the filmmaking or

2774

01:50:28,700 --> 01:50:26,310

trying to form the the bulk of how each

2775

01:50:30,560 --> 01:50:28,710

episode is going to work well I don't

2776

01:50:32,630 --> 01:50:30,570

have a say in the construction of the

2777

01:50:34,220 --> 01:50:32,640

over the films that the documentaries

2778

01:50:36,200 --> 01:50:34,230

because that has to be done by the

2779

01:50:37,850 --> 01:50:36,210

direction his team I mustn't influence

2780

01:50:40,610 --> 01:50:37,860

that because that would be a bias that

2781

01:50:43,790 --> 01:50:40,620

can't happen all I can do is to

2782

01:50:45,590 --> 01:50:43,800

communicate with Jim and we have oh so

2783

01:50:47,300 --> 01:50:45,600

many hours and hours of conversations I

2784

01:50:49,460 --> 01:50:47,310

go and stay at his house and we talk for

2785

01:50:51,470 --> 01:50:49,470

weeks on end or we go into the shooting

2786

01:50:53,150 --> 01:50:51,480

we film interviews and we have hours and

2787

01:50:54,920 --> 01:50:53,160

hours of interviews he comes over to

2788

01:50:57,230 --> 01:50:54,930

Spain and he sits here and we talk about

2789

01:50:59,210 --> 01:50:57,240

stuff here we meet in Israel we meet in

2790

01:51:01,460 --> 01:50:59,220

Jordan we're always talking talking

2791

01:51:03,530 --> 01:51:01,470

talking going through ideas at locations

2792

01:51:05,780 --> 01:51:03,540

and just just musing over the whole

2793

01:51:07,640 --> 01:51:05,790

story and getting all the evidence

2794

01:51:10,010 --> 01:51:07,650

together so he uses me as a sort of a

2795

01:51:12,620 --> 01:51:10,020

library of information and then he goes

2796

01:51:14,810 --> 01:51:12,630

away and constructs his documentary and

2797

01:51:17,090 --> 01:51:14,820

and although people think I somehow or

2798

01:51:20,030 --> 01:51:17,100

other have an influence upon how it

2799

01:51:21,530 --> 01:51:20,040

comes out I don't I don't have a say on

2800

01:51:23,750 --> 01:51:21,540

how it comes out that's down to Tim not

2801

01:51:27,250 --> 01:51:23,760

not down to me now you're you're a

2802

01:51:30,650 --> 01:51:27,260

musician as well yeah you're relatively

2803

01:51:32,030 --> 01:51:30,660

accomplished one actually since drum

2804

01:51:34,430 --> 01:51:32,040

turned out to date you here I'm gonna

2805

01:51:37,289 --> 01:51:34,440

say at least like the late 80s early 90s

2806

01:51:41,759 --> 01:51:37,299

oh boy

2807

01:51:43,799 --> 01:51:41,769

yeah absolutely he said Tim's also a

2808

01:51:46,699 --> 01:51:43,809

musician he plays guitar as well how

2809

01:51:49,229 --> 01:51:46,709

often do you guys you know do guys jam

2810

01:51:51,029 --> 01:51:49,239

what what Jim is a good creative process

2811

01:51:53,399 --> 01:51:51,039

like well I'm a bit different really

2812

01:51:55,049 --> 01:51:53,409

because I started my career at the age

2813

01:51:56,759 --> 01:51:55,059

of 16 in the music industry with the

2814

01:51:59,009 --> 01:51:56,769

first band that I formed and I was a

2815

01:52:01,379 --> 01:51:59,019

keyboard player and within a space of a

2816

01:52:02,789 --> 01:52:01,389

few years I was a recording engineer and

2817

01:52:05,699 --> 01:52:02,799

I became a recording engineer from there

2818

01:52:07,199 --> 01:52:05,709

I became a record producer so my my side

2819

01:52:08,759 --> 01:52:07,209

of things were more on the technical and

2820

01:52:09,959 --> 01:52:08,769

creative side in the studio not in the

2821

01:52:11,789 --> 01:52:09,969

live performance side although we did

2822

01:52:14,969 --> 01:52:11,799

perform live in the first few bands that

2823

01:52:17,639 --> 01:52:14,979

I was in and so I'm much more of an

2824

01:52:19,949 --> 01:52:17,649

arranger and director of music rather or

2825

01:52:22,500 --> 01:52:19,959

what we call record producer than than a

2826

01:52:25,649 --> 01:52:22,510

a musician now I don't jam in balance

2827

01:52:27,929 --> 01:52:25,659

anymore I used to do so I I still write

2828

01:52:30,029 --> 01:52:27,939

film music for instance and record for

2829

01:52:31,979 --> 01:52:30,039

music I have a studio ma house here when

2830

01:52:33,659 --> 01:52:31,989

I record music and qual all the music in

2831

01:52:36,289 --> 01:52:33,669

the patch evidence documentaries is my

2832

01:52:39,269 --> 01:52:36,299

music that I compose for them unrecorded

2833

01:52:42,479 --> 01:52:39,279

so I do a lot of I do a lot of symphonic

2834

01:52:44,909 --> 01:52:42,489

music I use Pro Tools recording systems

2835

01:52:46,319 --> 01:52:44,919

to do a bit like Hans Zimmer that type

2836

01:52:48,329 --> 01:52:46,329

of music if you know it from like

2837

01:52:50,339 --> 01:52:48,339

gladiator or one of one of those movies

2838

01:52:52,409 --> 01:52:50,349

so that's the type of music I do today

2839

01:52:56,399 --> 01:52:52,419

and it's not really the sort of music

2840

01:52:58,109 --> 01:52:56,409

you would do to jam Tim is more of it

2841

01:53:01,109 --> 01:52:58,119

because he's a devout Christian he tends

2842

01:53:02,099 --> 01:53:01,119

to do a lot of Christian songs modern

2843

01:53:05,339 --> 01:53:02,109

Christian songs and more traditional

2844

01:53:07,500 --> 01:53:05,349

ones he also is very heavily involved in

2845

01:53:09,119 --> 01:53:07,510

blues and and bluegrass and stuff so he

2846

01:53:11,219 --> 01:53:09,129

plays a lot of that such kind of thing I

2847

01:53:12,719 --> 01:53:11,229

would call country music but nice

2848

01:53:15,629 --> 01:53:12,729

country music as opposed to the other

2849

01:53:17,579 --> 01:53:15,639

song and and so we don't really play

2850

01:53:19,079 --> 01:53:17,589

much together like that but we do talk

2851
01:53:21,269 --> 01:53:19,089
music a lot and of course because he's a

2852
01:53:22,709 --> 01:53:21,279
musician he can appreciate it when he

2853
01:53:24,389 --> 01:53:22,719
wants me to write music for one of the

2854
01:53:26,219 --> 01:53:24,399
documentaries he can understand the

2855
01:53:28,169 --> 01:53:26,229
process he kind of appreciate the music

2856
01:53:29,759 --> 01:53:28,179
and how it will fit into the visuals so

2857
01:53:32,789 --> 01:53:29,769
that relationship works very well as

2858
01:53:34,019 --> 01:53:32,799
well but so we have a we have an older

2859
01:53:36,959 --> 01:53:34,029
brother younger brother relationship I

2860
01:53:39,750 --> 01:53:36,969
suppose I'm older than him and he he is

2861
01:53:41,429 --> 01:53:39,760
learning from me they're the historical

2862
01:53:44,279 --> 01:53:41,439
and archaeological elements to construct

2863
01:53:46,649 --> 01:53:44,289

his documentaries I'm learning from him

2864

01:53:48,929 --> 01:53:46,659

the processes involved in making this

2865

01:53:51,180 --> 01:53:48,939

type of documentary so it's a two-way

2866

01:53:55,860 --> 01:53:51,190

street if you like and it's a very good

2867

01:53:58,890 --> 01:53:55,870

very very warm relationship and for your

2868

01:54:04,130 --> 01:53:58,900

and speaking of warm actually I'll point

2869

01:54:06,959 --> 01:54:04,140

this out you recently were on a cruise

2870

01:54:08,820 --> 01:54:06,969

conference I'm talking lecture series

2871

01:54:11,010 --> 01:54:08,830

and I know that this is very popular

2872

01:54:13,320 --> 01:54:11,020

that's very learned men such as

2873

01:54:15,510 --> 01:54:13,330

yourselves will escape to the Adriatic

2874

01:54:18,170 --> 01:54:15,520

to my home country Croatia to enjoy the

2875

01:54:21,930 --> 01:54:18,180

food enjoy the sights and and talk about

2876

01:54:23,700 --> 01:54:21,940

very large ideas how was your how did

2877

01:54:26,550 --> 01:54:23,710

your last lecture series go and when is

2878

01:54:28,890 --> 01:54:26,560

the next one it was good fun I mean we

2879

01:54:30,780 --> 01:54:28,900

flew into Dubai which is in the Persian

2880

01:54:32,189 --> 01:54:30,790

Gulf and joined the ship there and the

2881

01:54:33,930 --> 01:54:32,199

ship was on a round-the-world trip it

2882

01:54:35,430 --> 01:54:33,940

had been on there on the Seas for 99

2883

01:54:37,350 --> 01:54:35,440

days I mean they've gone right around

2884

01:54:39,330 --> 01:54:37,360

the world and the people on board had

2885

01:54:41,220 --> 01:54:39,340

been having guest lecturers from all

2886

01:54:43,229 --> 01:54:41,230

over the place arriving at different

2887

01:54:45,930 --> 01:54:43,239

locations and talking for a week or two

2888

01:54:47,280 --> 01:54:45,940

weeks and then uh disembarking waving

2889

01:54:49,590 --> 01:54:47,290

them off for the next leg of the journey

2890

01:54:50,340 --> 01:54:49,600

well I was asked to do the leg from

2891

01:54:53,189 --> 01:54:50,350

Norway BRR

2892

01:54:55,170 --> 01:54:53,199

although around the Arabian Sea through

2893

01:54:57,240 --> 01:54:55,180

the Arabian Peninsula into the

2894

01:54:58,680 --> 01:54:57,250

bab-el-mandeb Strait going into the Red

2895

01:55:00,840 --> 01:54:58,690

Sea all the way up the Red Sea to the

2896

01:55:03,180 --> 01:55:00,850

Gulf of Aqaba all the way to the city of

2897

01:55:04,920 --> 01:55:03,190

Aqaba then we went off to Petra and and

2898

01:55:06,540 --> 01:55:04,930

and Wadi Rum in that area we came back

2899

01:55:08,729 --> 01:55:06,550

down to the bottom of Sinai we went all

2900

01:55:11,010 --> 01:55:08,739

the way up to sue his golf we went

2901
01:55:12,689 --> 01:55:11,020
through the Suez Canal we looked at the

2902
01:55:13,770 --> 01:55:12,699
the sea of reeds area and all the rest

2903
01:55:16,020 --> 01:55:13,780
of it then we sailed across the

2904
01:55:17,630 --> 01:55:16,030
Mediterranean to Sicily we came through

2905
01:55:21,240 --> 01:55:17,640
the Messina Straits and ended up in

2906
01:55:22,979 --> 01:55:21,250
Naples which is where I disembarked then

2907
01:55:25,680 --> 01:55:22,989
I spent three days researching in Rome

2908
01:55:26,340 --> 01:55:25,690
because I'm researching material for the

2909
01:55:29,550 --> 01:55:26,350
Holy Grail

2910
01:55:31,020 --> 01:55:29,560
legends as well which originated you

2911
01:55:33,720 --> 01:55:31,030
probably not aware of this but they

2912
01:55:35,459 --> 01:55:33,730
originate in Rome originally the the

2913
01:55:37,560 --> 01:55:35,469

Rome are no Spanish traditions are the

2914

01:55:39,540 --> 01:55:37,570

original core of an Arthurian tradition

2915

01:55:40,979 --> 01:55:39,550

of the Holy Grail and so I've been doing

2916

01:55:42,150 --> 01:55:40,989

a lot of work on that Risa so I spent

2917

01:55:45,420 --> 01:55:42,160

three days there going into these

2918

01:55:46,740 --> 01:55:45,430

amazing very early basilica's third and

2919

01:55:48,570 --> 01:55:46,750

fourth century basilica's look at the

2920

01:55:50,189 --> 01:55:48,580

mosaics looking at the people the

2921

01:55:52,110 --> 01:55:50,199

personalities that were involved in the

2922

01:55:54,990 --> 01:55:52,120

building of those constructions those

2923

01:55:56,760 --> 01:55:55,000

those early Christian monuments and so

2924

01:55:58,620 --> 01:55:56,770

the whole thing was not just research

2925

01:56:00,150 --> 01:55:58,630

for me but also giving these lectures on

2926

01:56:03,000 --> 01:56:00,160

the ship I'd gave 9 lectures all

2927

01:56:04,250 --> 01:56:03,010

together large audiences fantastic

2928

01:56:07,220 --> 01:56:04,260

theater so they

2929

01:56:09,229 --> 01:56:07,230

the seas lovely food what more could you

2930

01:56:11,450 --> 01:56:09,239

want really for an archaeologist

2931

01:56:12,950 --> 01:56:11,460

historian like me in his retirement

2932

01:56:13,310 --> 01:56:12,960

years to be going and doing stuff like

2933

01:56:15,290 --> 01:56:13,320

this

2934

01:56:17,240 --> 01:56:15,300

so I've got another one I'm doing

2935

01:56:19,040 --> 01:56:17,250

another one in the Med just before

2936

01:56:21,020 --> 01:56:19,050

Christmas in December and they keep

2937

01:56:22,520 --> 01:56:21,030

coming in and I'll continue to do them

2938

01:56:25,760 --> 01:56:22,530

I'm getting awfully fat on the food

2939

01:56:27,800 --> 01:56:25,770

which is not very good but but at the

2940

01:56:31,550 --> 01:56:27,810

end of the day my job is to disseminate

2941

01:56:33,410 --> 01:56:31,560

ideas and inspire people and I hope I do

2942

01:56:35,660 --> 01:56:33,420

that you know through talking to you and

2943

01:56:37,340 --> 01:56:35,670

programs like this or going electric on

2944

01:56:39,710 --> 01:56:37,350

cruises or giving public lectures in the

2945

01:56:41,420 --> 01:56:39,720

States that's my job now and the

2946

01:56:44,330 --> 01:56:41,430

archaeological side is over for me now

2947

01:56:45,830 --> 01:56:44,340

my nice car take any more of that debt

2948

01:56:47,600 --> 01:56:45,840

diggin in the dirt and getting filthy

2949

01:56:49,100 --> 01:56:47,610

dirty and I'm you know hurting your

2950

01:56:50,810 --> 01:56:49,110

knees one year in the hard ground I

2951
01:56:52,160 --> 01:56:50,820
leave of us to do that now but I'm still

2952
01:56:55,280 --> 01:56:52,170
involved in the interpretation of the

2953
01:56:57,290 --> 01:56:55,290
evidence so that's my job now our public

2954
01:56:59,900 --> 01:56:57,300
continue to do until I'm boxed and put

2955
01:57:02,300 --> 01:56:59,910
in the ground but you know that's the

2956
01:57:03,590 --> 01:57:02,310
life I'll eat now my days of traveling

2957
01:57:05,540 --> 01:57:03,600
and adventuring are over

2958
01:57:08,990 --> 01:57:05,550
apart from these cruises which is a nice

2959
01:57:11,000 --> 01:57:09,000
way to do it and finally a for the

2960
01:57:13,430 --> 01:57:11,010
lecture series had the DVD lecture

2961
01:57:16,580 --> 01:57:13,440
series again the to DVD lecture series

2962
01:57:18,500 --> 01:57:16,590
contains what content specifically well

2963
01:57:21,290 --> 01:57:18,510

there are four lectures in there about

2964

01:57:22,670 --> 01:57:21,300

an hour each there's some also some open

2965

01:57:24,170 --> 01:57:22,680

discussion between the audience and

2966

01:57:26,330 --> 01:57:24,180

myself which is a small early spring

2967

01:57:28,610 --> 01:57:26,340

homely look sort of like little set up

2968

01:57:29,870 --> 01:57:28,620

we've got there very nice I can't man

2969

01:57:31,880 --> 01:57:29,880

what's on there now but it's mainly to

2970

01:57:33,800 --> 01:57:31,890

do with the Exodus I think there's a

2971

01:57:36,229 --> 01:57:33,810

lecture on sheesh I can show shank this

2972

01:57:37,400 --> 01:57:36,239

equation and why it's mistaken and the

2973

01:57:39,110 --> 01:57:37,410

fact that Rama see the second is the

2974

01:57:41,030 --> 01:57:39,120

real she shocked this one on the

2975

01:57:42,890 --> 01:57:41,040

wandering through Sinai in the locations

2976

01:57:45,620 --> 01:57:42,900

there's this one on the Exodus story

2977

01:57:47,420 --> 01:57:45,630

itself and aid the story of the sahjhan

2978

01:57:48,860 --> 01:57:47,430

and Joseph and all that so all that

2979

01:57:51,140 --> 01:57:48,870

material is in there there's one on the

2980

01:57:53,120 --> 01:57:51,150

el-amarna letters and and where that

2981

01:57:55,250 --> 01:57:53,130

works in the chronology of Egypt now

2982

01:57:58,520 --> 01:57:55,260

with this new chronology so they're all

2983

01:58:00,410 --> 01:57:58,530

in there and it's available from the

2984

01:58:01,940 --> 01:58:00,420

patent sevens website is so she said

2985

01:58:04,220 --> 01:58:01,950

it's not expensive and it's it's very

2986

01:58:06,500 --> 01:58:04,230

good value for money I think and it's a

2987

01:58:08,390 --> 01:58:06,510

it's a way to learn about my arguments

2988

01:58:10,940 --> 01:58:08,400

of my thesis without actually having to

2989

01:58:12,350 --> 01:58:10,950

delve into too much heavy reading and

2990

01:58:15,110 --> 01:58:12,360

also another there was a question in the

2991

01:58:17,180 --> 01:58:15,120

YouTube chat regarding David's book

2992

01:58:20,450 --> 01:58:17,190

regarding the Exodus

2993

01:58:22,370 --> 01:58:20,460

the link is also in the show notes

2994

01:58:23,600 --> 01:58:22,380

exodus at Mithra history it's available

2995

01:58:26,120 --> 01:58:23,610

on Amazon

2996

01:58:28,850 --> 01:58:26,130

is it available on Kindle or epub yet

2997

01:58:31,160 --> 01:58:28,860

it's not armed Kindle no because it's

2998

01:58:33,530 --> 01:58:31,170

full-color it's like 400 pages of

2999

01:58:35,060 --> 01:58:33,540

full-color on proper artwork so to try

3000

01:58:36,520 --> 01:58:35,070

and let put that in Turkey it's very

3001

01:58:38,870 --> 01:58:36,530

difficult it is available as an e-book

3002

01:58:40,910 --> 01:58:38,880

so you can can get it from the Apple

3003

01:58:42,890 --> 01:58:40,920

store - it's available there because

3004

01:58:45,140 --> 01:58:42,900

they can handle it but a Kindle it's not

3005

01:58:48,080 --> 01:58:45,150

so easy to do full coloring it will also

3006

01:58:49,520 --> 01:58:48,090

be an enormous download so so it wait

3007

01:58:50,720 --> 01:58:49,530

I've not done it on Kindle I may

3008

01:58:51,980 --> 01:58:50,730

eventually get it on Kindle but at the

3009

01:58:55,730 --> 01:58:51,990

moment it's only available as an e-book

3010

01:58:57,440 --> 01:58:55,740

and finally you are you are working on a

3011

01:59:00,440 --> 01:58:57,450

new book if I'm not mistaken I've heard

3012

01:59:03,110 --> 01:59:00,450

rumblings of that yes what is it now

3013

01:59:05,270 --> 01:59:03,120

let's have a think it's called it's

3014

01:59:07,190 --> 01:59:05,280

called legendary King so I'm continuing

3015

01:59:08,600 --> 01:59:07,200

the story after the conquest of the

3016

01:59:10,880 --> 01:59:08,610

promised land after the Exodus I'm

3017

01:59:12,350 --> 01:59:10,890

moving on it to the period of Judges and

3018

01:59:14,120 --> 01:59:12,360

then on to the United Monarchy

3019

01:59:16,160 --> 01:59:14,130

which is the time of Saul Devin a

3020

01:59:17,720 --> 01:59:16,170

Solomon and then to the divided monarchy

3021

01:59:19,730 --> 01:59:17,730

and I'm dealing with all the archaeology

3022

01:59:22,280 --> 01:59:19,740

and how that fits together with this

3023

01:59:24,890 --> 01:59:22,290

Egyptian timeline and the new chronology

3024

01:59:26,450 --> 01:59:24,900

timeline to show you that it's not just

3025

01:59:28,490 --> 01:59:26,460

about the Exodus story but the entire

3026

01:59:30,830 --> 01:59:28,500

history of the Bible works within this

3027

01:59:33,260 --> 01:59:30,840

new dating system and is compatible the

3028

01:59:35,440 --> 01:59:33,270

Egyptian history and how far along is

3029

01:59:37,820 --> 01:59:35,450

that can we expect that to drop soon

3030

01:59:39,260 --> 01:59:37,830

well I've been trying to get it finished

3031

01:59:40,760 --> 01:59:39,270

for quite some time now but I keep

3032

01:59:43,520 --> 01:59:40,770

getting distracted by people doing these

3033

01:59:45,680 --> 01:59:43,530

interviews with me and and also going

3034

01:59:47,540 --> 01:59:45,690

off on cruises and things so I'm gonna

3035

01:59:49,670 --> 01:59:47,550

get back to it now I'm gonna spend much

3036

01:59:51,860 --> 01:59:49,680

of the the next few months now getting

3037

01:59:53,360 --> 01:59:51,870

back to work on that and so I'm hoping

3038

01:59:54,890 --> 01:59:53,370

to get the writing finished by the end

3039

01:59:56,360 --> 01:59:54,900

of the year and it should be out

3040

01:59:59,600 --> 01:59:56,370

sometime next year with a bit of luck

3041

02:00:00,830 --> 01:59:59,610

you had the art for that or at least at

3042

02:00:03,050 --> 02:00:00,840

the options for the art for that on your

3043

02:00:05,540 --> 02:00:03,060

Facebook page quite a couple of months

3044

02:00:07,670 --> 02:00:05,550

ago for so if anybody is following David

3045

02:00:08,870 --> 02:00:07,680

on Facebook if you go back into the

3046

02:00:11,240 --> 02:00:08,880

history far enough that you can actually

3047

02:00:15,550 --> 02:00:11,250

find it I think it's breathtaking

3048

02:00:18,980 --> 02:00:15,560

I can't wait for it but I have to so I

3049

02:00:22,430 --> 02:00:18,990

add just like all of you but again good

3050

02:00:24,560 --> 02:00:22,440

things come to those who wait and David

3051

02:00:26,390 --> 02:00:24,570

I'd like to thank you we're word at the

3052

02:00:28,370 --> 02:00:26,400

end of the interview I know that you

3053

02:00:30,680 --> 02:00:28,380

have an evening to get to

3054

02:00:31,700 --> 02:00:30,690

and a weekend's to enjoy and to be able

3055

02:00:34,220 --> 02:00:31,710

to kick back and relax

3056

02:00:36,740 --> 02:00:34,230

I want to thank you very much for the

3057

02:00:38,030 --> 02:00:36,750

time this morning or this evening or

3058

02:00:41,450 --> 02:00:38,040

this afternoon for you this morning for

3059

02:00:43,430 --> 02:00:41,460

me a fantastic fantastic interview again

3060

02:00:44,480 --> 02:00:43,440

one of at least in my opinion probably

3061

02:00:47,540 --> 02:00:44,490

it's going to be one of my favorite

3062

02:00:50,060 --> 02:00:47,550

shows of all time here again thank you

3063

02:00:51,860 --> 02:00:50,070

for the two hours well thank you Chris

3064

02:00:52,940 --> 02:00:51,870

as well Amy's great fun it's always good

3065

02:00:53,480 --> 02:00:52,950

to talk to you and we'll do it again

3066

02:00:56,480 --> 02:00:53,490

sometime

3067

02:00:59,000 --> 02:00:56,490

oh definitely I'd love that all right

3068

02:01:01,340 --> 02:00:59,010

and one moment here while I just queue

3069

02:01:04,940 --> 02:01:01,350

up the music I don't have anything

3070

02:01:06,770 --> 02:01:04,950

topical David so I'm gonna play our this

3071

02:01:08,990 --> 02:01:06,780

is actually from my friend a Van Damme

3072

02:01:12,200 --> 02:01:09,000

shake it it seems to be our kind of

3073

02:01:14,450 --> 02:01:12,210

outro theme for anybody who's wonder

3074

02:01:19,040 --> 02:01:14,460

what we're doing next week we talked

3075

02:01:24,200 --> 02:01:19,050

about Egypt and the three thousand two

3076
02:01:26,210 --> 02:01:24,210
one thousand BC era next week we go so

3077
02:01:28,490 --> 02:01:26,220
far into the past it's actually the

3078
02:01:33,260 --> 02:01:28,500
beginning of time we have one of the top

3079
02:01:35,710 --> 02:01:33,270
scientists behind the mysteries of the

3080
02:01:38,540 --> 02:01:35,720
Big Bang on what happened afterwards

3081
02:01:40,190 --> 02:01:38,550
with this new release or released book

3082
02:01:41,840 --> 02:01:40,200
Rock no actually it's been released on

3083
02:01:43,970 --> 02:01:41,850
the tweak on the 24th so a couple days

3084
02:01:47,380 --> 02:01:43,980
from now Bryan Keating is going to be on

3085
02:01:49,880 --> 02:01:47,390
the program we are his world exclusive

3086
02:01:52,160 --> 02:01:49,890
first interview here in the den of lore

3087
02:01:54,940 --> 02:01:52,170
the books been reviewed in if I'm not

3088
02:02:00,110 --> 02:01:54,950

mistaken nature as well as astronomy

3089

02:02:02,330 --> 02:02:00,120

magazines and that's gonna be awesome

3090

02:02:04,520 --> 02:02:02,340

Thursday 8 p.m. eastern standard time 7

3091

02:02:07,550 --> 02:02:04,530

p.m. central 6 p.m. mountain and 5 p.m.

3092

02:02:10,520 --> 02:02:07,560

Pacific it's gonna be here live on

3093

02:02:14,510 --> 02:02:10,530

YouTube periscope Facebook live and

3094

02:02:18,080 --> 02:02:14,520

twitch TV and also an audio on Spreaker

3095

02:02:19,730 --> 02:02:18,090

my name is Chris George Zuger and this

3096

02:02:23,990 --> 02:02:19,740

has been at the den of lore with David

3097

02:02:26,210 --> 02:02:24,000

Grohl episode 88 April 20th 2018

3098

02:02:37,370 --> 02:02:26,220

to have yourselves a wonderful weekend

3099

02:07:48,160 --> 02:02:54,510

[Music]